

10c Per Copy  
\$5.00 Per Year

# THE NATIONAL JEWISH POST

Published  
Weekly

"If You Let The People Know, They Can Act Intelligently"

Friday, January 18, 1952

Entered as Second Class Matter  
Postoffice, Indianapolis, Ind.

A NATIONAL NEWSPAPER

Vol. 7—No. 20

Rebecca Ezekiels Of Tucson, Ariz.

## Gen. Clark's Mother Jewish, Post Learns

(Copyright 1952, National Jewish Post)

TUCSON, Ariz. (NJP)—Gen. Mark Clark who this week removed himself from reappointment by President Truman as Ambassador to the Vatican, is half Jewish, it was learned here.

His mother was Rebecca Ezekiels, daughter of Mr. and Mrs. Mark Ezekiels, both of whom were Jewish.

The marriage of Gen. Clark's parents, according to a report in The Tucson Daily Citizen was solemnized here in 1894 and Mark, their child, was born at Madison Barracks, N. Y.

The Post learned of Gen. Clark's Jewish ancestry through Rabbi Floyd Fierman of Temple Mount Sinai in El Paso, Tex., who is conducting research on the history of the Jews of the Southwest. In his work, he was put in contact with Harry A. Drachman, of this city, who is known as a historian.

Asked by The Post about the Ezekiels family, Drachman said he knew them intimately, since he escorted the youngest daughter, Zettie, to many parties. He said he lived near the Ezekiels home.

Until the marriage to Col. Charles C. Clark, who was stationed at Ft. Huachuca, Rebecca remained Jewish, Drachman related. He was unable to say whether she ever became converted to Christianity.

Drachman said he thought that the couple's first son was named Mark after Mrs. Clark's father.

## Rabbi Refuses to Conduct Funeral When Joint Masonic Services Set

INDIANAPOLIS, Ind. (NJP)—Rabbi William P. Greenfeld did not officiate at funeral services for a member of his congregation last week when joint services with the Masonic Lodge were planned.

Rabbi Greenfeld, who is spiritual leader of Beth El Congregation (Conservative) when questioned by The Post said that he considered the Masonic services sectarian.

He said he had arranged to conduct religious services for Dr. Henry I. Berger, but asked to be relieved when it turned out that he would have to be present while the Masonic services were taking place.

He told The Post that last year at a Masonic service for a member of his congregation the passage: "Through His blood, shall you win salvation," was read.

Arrangements had been made by Rabbi Greenfeld and the family to allow the rabbi to absent himself during the Masonic service. Rabbi Greenfeld was to arrive at the Aaron-Ruben Fu-

neral home after the Masonic service had been concluded. He then was to conduct his own service.

At the cemetery, Rabbi Greenfeld was to conduct his own service first and then depart.

Rabbi Greenfeld said he was advised by the family that the Masonic service would have to be held first at the cemetery. He then suggested that another rabbi be sought to conduct the service and the family agreed.

Rabbi Greenfeld said he did not blame the family at all. Dr. Berger had been a past grand master of a local lodge, and had expressed the wish that a Masonic service be held at his funeral.

Rabbi Nandor Fruchter, who is spiritual leader of the Central Avenue Congregation (Orthodox), conducted the services.

## Woman Honored for 75 Years' Attendance at Service

SAN ANTONIO, Texas (NJP)—What probably is the best record of any Reform Jew in the United States for attendance at religious services was marked here when Mrs. I. Lang of this city was honored at services last Friday night at Temple Beth El.

Rabbi David Jacobson said that Mrs. Lang had attended services weekly for at least 75 years. He said she was confirmed in Richmond, Va., in 1877 and has attended religious services at least once a week since then.

Mrs. Lang, who is the mother of Sylvan Lang, a past president of the Temple and a member of the board of the Union of American Hebrew Congregations, was forced to miss perhaps a half dozen services in her life because of illness, but conducted prayers in her home on those occasions.

At the services Mrs. Lang was blessed from the pulpit, while the entire congregation rose for the prayer in her honor. Another son, Gilbert, is also a community leader.

## Half Billion As Reparations Seen; U.S. Jewry to Compute Its Bill

NEW YORK (NJP)—The Post was able to learn on good authority that the final reparations that the Bonn Government may pay to Israel as the result of current negotiations will total about \$500,000,000.

This figure would be a compromise from the \$1,500,000,000 asked by Israel and the \$1,000,000,000 which it is expected that the Jews of the rest of the world will confront Germany with as a bill.

## Report Of Coordination Agreement Denied By Spokesman For U.J.A.

NEW YORK (NJP)—Widespread reports that agreement had been reached on coordination between the United Jewish Appeal and the American Financial Development Corporation for Israel were denied by a UJA spokesman.

Henry Montor, vice president of the AFDCI, sponsors of the sale of Israel Independence Bonds, could not be reached for comment, and other officials of both organizations refused to make statements.

Montor and Joseph Schwartz, executive director of the UJA have returned from Israel where they were called by Premier Ben-Gurion to effect some agreement (NJP, Jan. 11, 1952).

In Miami Beach, Morris Klass, director of the Combined Jewish Appeal said that there "is no conflict or controversy between the local bond drive and the local CJA." He told The Post that Carl Weinkle, chairman of the Miami drive and Dr. Goodman met in December and agreed to give the CJA priority from Jan. 1 to March 15.

The agreement provided against any public function of the bond drive during this period. For the rest of the year, the bond drive would have the same priority.

Milton Malakoff, bond drive, director, confirmed the agreement. He said that there was "absolutely no conflict." Neither discussed the situation in Miami Beach where both the UJA and the AFDCI were pushing their efforts among the 200,000 winter visitors. The annual UJA national big gifts meeting will be held next week.

No deaths from rabies in Israel were reported in 1951.

## Rabbis Set Sermons On Hospital Dispute

NEW YORK (NJP)—Long Island rabbis will devote their sermons on the Sabbath of Feb. 29 and March 1 to the issue of kashruth at the Long Island Jewish Hospital.

This was announced by Rabbi I. Usher Kirshblum, chairman of the Rabbinical Committee on Kashruth for the Long Island Jewish Hospital. At the same time a "Declaration on Kashruth" was issued by 102 Long Island rabbis. The statement demanded complete kosher facilities at the hospital. The hospital board has offered to make kosher meals available for patients requesting them, but the rabbis have rejected the offer.

General subject for the rabbis' sermon on "federation" Sabbath will be, "Jewish Charities and Judaism: A Challenge to Federation."

## Israel Bond Sale Total Goes Over \$100,000,000

NEW YORK — Subscriptions for State of Israel bonds amounted to \$101,647,300 as of Dec. 31, it was reported this week by Henry Morgenthau Jr., chairman of the board of governors of the State of Israel Bond Issue.

He said cash received as of the year's end totalled \$54,000,000.

Addressing 200 communal leaders from the country at a meeting here this week to map the 1952 bond program, Morgenthau said 287,000 individuals have purchased Israel bonds.

Henry Montor, vice president of the bond drive, said the program for 1952 provides for expanding the sales and promotion effort to cover more than 1,000 communities.

## Canada Bond Drive To Be Held Next Fall

TORONTO, Canada—An Israel bond drive will be launched in Canada during the fall of 1952, it was announced here last week.

## Israel Official Won't Greet Meeting As Government Hit

JOHANNESBURG, South Africa—Angered by criticism of the Israel Government, the Israeli Charge d'Affairs of Holland, refused to present greetings of Israel to the annual meeting of the Dutch Zionist Federation, it was reported here by The Zionist Record of South Africa in a release from the Jewish Chronicle News Service.

The criticism of the government came from the Federation's President, Prof. Kleerekoper, who attacked the government of Israel for its immigration policy and charged that Oriental Jews have swamped the nation. Kleerekoper, whose term had expired, remained in office when no candidate for his position was put forward.

Declaring that Jews from primitive Oriental countries had swamped Israel, changing its character from that of Western to Eastern civilization, Prof. Kleerekoper asserted that the "real Zionists" have been reduced to a minority in Israel.

Replying to the accusations, the Charge d'Affairs accused Prof. Kleerekoper of exaggerating and presenting a distorted picture of the state of affairs, according to the paper.



MORGENTHAU

# Jewish Missionary Advertises 3,000 Seats; Only 100 Show Up Nightly

By WILLIAM KITAY

National Jewish Post Correspondent

BESSEMER, Ala. (NJP) — A Jewish lawyer turned Christian revivalist spoke to empty seats during his recent three-week evangelistic stint in the Cowbarn of the Alabama State Fairgrounds on the outskirts of nearby Birmingham.

Dr. Hyman J. Appleman addressed audiences of no more than 100 at any one revival meeting, though paid advertising in the daily press had urged people to come early before the 3,000 portable seats were all taken.

Rabbi J. S. Gallinger, spiritual leaders of Temple Beth-El here, who out of curiosity had attended one of the rallies, told The Post that "There no longer is any need to be concerned about the effect of Hyman Appleman."

Rabbi Gallinger, editor and publisher of The Jewish Monitor, the only Anglo-Jewish newspaper in Alabama, said of Appleman that "As a revivalist he leaves us cold, and as a convert makes us feel sad."

Appleman, 49 years old, was born in Russia. At the age of 14, his parents brought him to the U.S., where they settled in Chicago. Here he attended De Paul University.

Brought up as an Orthodox Jew, Appleman became a convert at the age of 23, and at 25 joined the Baptist church.

He received his Christian training at the Southwestern Baptist Theological Seminary, Fort Worth, Tex. He has served as minister of the Highland Park Baptist Church, Chattanooga, Tenn.

In one of the first interviews (NJP, Oct. 8, 1948) given by Hebrew-Christians with the Anglo-Jewish press Appleman had estimated that in his 18 years of preaching he had converted some 150 Jews. "My sincere work is not appreciated," the former lawyer, who has advertised himself as "the little Jew with the Big Jesus," said. "Jews are intolerant and yet in the event of a Hitler-type coup in the U.S., we Hebrew-Christians would be the first to suffer."

Rabbi Gallinger, describing Appleman's activities to The Post and later in an editorial in The Jewish Monitor, said, "In listening to Appleman's sermon you are struck with one great paradox. In preaching Christianity, he emphasizes his Jewishness."

"In practically two out of every three sentences," Rabbi Gallinger reported, "Appleman refers to his Jewish parents, his study of Judaism in a Russian cheder, his beloved rabbi, the Hebrew neighbors and friends of his childhood, his escape from anti-Jewish pogroms, the symbols used in the ritual of synagogue service and home worship."

Rabbi Gallinger felt that Appleman's message would not command much attention from Christians had he been born a Christian.

"He derives most of his effectiveness from the fact that he is a convert from Judaism."

He added that instead of worrying about Dr. Appleman's effect upon Jews, "let us rather feel sorry for a man who seeks escape from his personal problems by running away from them."

## Mass. Asks Hearing on Release Time Program

BOSTON (NJP)—Massachusetts is seeking to join N. Y. in asking the U. S. Supreme Court to uphold the constitutionality

of the release time program.

A N. Y. statute permitting the program of religious education for school children during regular school time has been challenged by a group of citizens and N. Y. State Attorney General Nathaniel Goldstein has asked Jan. 30.

the high court for a ruling.

Massachusetts Attorney General Francis Kelly said he has requested the right to be heard as amicus curiae ("friend of the court") when the case is heard.

## POLIO PLAYS NO FAVORITES!



Wherever it strikes, Let's have our Dimes ready to march!

Polio can strike anywhere . . . but wherever it strikes; there, too, will you find the March of Dimes money ready to give battle to the disease with the most advanced methods available. So, let's give enough to make those dimes march to every possible place they're needed . . . and to march to bright, new hope!



### JOIN THE MARCH OF DIMES

This advertisement is sponsored by the following public-spirited firms and individuals:

Abe Miller  
Miller's Restaurant

Sam Abels  
Abels Auto Co.

Joe Mitchell

George Samson  
Samson Paper Co.

Alex Katz  
Katz Bag Co.

Bert Sicanoff

Nate Regen

## First Modern Orthodox Shul In So. Texas To Be Dedicated

CORPUS CHRISTI, Tex.—(NJP)—The first modern Orthodox congregation in South Texas will be dedicated here Jan. 27, when the Congregation Bnai Israel officially opens its new \$200,000 synagogue building.

The new building contains a classroom division, a library, a large sanctuary for the regular prayer services, a chapel, an auditorium and a kitchen. Three acres of ground adjoining the building will be developed into a play area for the synagogue's youth groups.

Spiritual leader of Bnai Israel, is Rabbi Yonah H. Geller, a native Texan and graduate of Yeshiva University, who organized the Congregation in 1943.

### Under Professional Supervision

## REFORM BODY CONDUCTS MAIL RELIGIOUS SCHOOL

NEW YORK—A "correspondence school" offering courses in Jewish religion and culture has been announced by the Union of American Hebrew Congregations (UAHC).

According to Dr. Emanuel Gamoran, Director of Education of the UAHC, specially prepared study material on Jewish history, holidays, the Bible and related subjects is mailed to interested people.

### 'Artukovich No Right To Asylum'—JWV Head

LOS ANGELES, Cal. (NJP)—Andre Artukovich, alleged Croatian mass-murderer, "has no more right to demand asylum as a political refugee in America than would Hitler were he alive," Paul Ginsberg, National Commander of the Jewish War Veterans of America declared last week.

At the same time, Ginsberg revealed that he has a copy of an order signed by Artukovich condemning 60,000 Jews to death. He said he also has a list of the victims' names.

Meanwhile, Federal Judge Pierson M. Hall is scheduled to rule Monday, Jan. 14, on Artukovich's petition for a writ of habeas corpus. He may also give an opinion on the legality of the extradition treaty between Yugoslavia and the U. S. on which Yugoslavias' request to bring Artukovich back to face trial on murder charges is based.

Artukovich claims the treaty is invalid.

The Reform body, in cooperation with the National Federation of Temple Sisterhoods, an affiliate, initiated the project "to provide facilities for the religious education and training of 100,000 Jewish men, women and children living in communities that are too small to maintain a synagogue or religious school, Dr. Gamoran said.

The courses are supervised by a staff of professional teachers who keep in touch with those enrolled by sending them study outlines, suggested readings and regular quizzes.



GAMORAN

Synagogue leaders, community center presidents, and religious school executives all over the United States read The Post. Our "Positions Wanted-Open" classified section will put your availability before the right persons almost immediately. For rates, write Sam Shulman, National Jewish Post, Box 1033, Indianapolis, Ind.

C  
O  
R  
D  
U  
R  
O  
Y

Supple, strong stylish, BROWDY CORDUROY means superb drape, feel, color, durability in sport wear of the better kind.

For men, women and children, when combined with good tailoring, garments fashioned of BROWDY CORDUROY possess the character and value which account for top sales volume.

**B. G. BROWDY**

Incorporated

3-5 WEST 19th STREET  
NEW YORK 11, N. Y.

The House of Values

# ightly Rabbi Lelyveld Says Large U.S. Chalutzit Possible

(See Editorial This Issue)  
NEW YORK (NJP)—An emigration of from 5,000 to 10,000 American Jewish young people to Israel every year can become a reality if "a skilled program founded on a positive approach to chalutzit" is adopted, Rabbi Arthur J. Lelyveld, National Director of the B'nai B'rith Hillel Foundations, told The Post in an interview this week following his return from Israel.

There can be no quarrel between American Zionists and Israelis on the question of Kibbutz galuyot (ingathering of the exiles), he declared, if it is viewed by both sides realistically, not as a program for today but rather as a process which must work itself out through decades and generations to come.

As one of the positive aspects likely to attract American youth, Rabbi Lelyveld pointed to what he called a "kind of deep-down happiness" that cannot easily be found in the Western world today.

"The surface grimness and the overwhelming problems of Israeli life belie the integrity, the

wholeness of soul that is underneath the surface," he said.

"In the West, one finds, on the contrary, a surface smoothness; while underneath there is a deep pessimism expressed in a feverish search for pleasure or for meaning. Western man is busy looking either for an avenue of escape or for peace-of-mind or release-from-nervous-tension. Too frequently, he is unidentified with any cause that he deems to be larger than self."

Rabbi Lelyveld spent a month in Israel and Western Europe negotiating the purchase of a Hillel building at the Habrew University.

He told The Post that the spiritual and psychic contrast between Israel and the Western world was but one of the many differences which show "the crying need for a bridge of understanding between Israel and the Jewish world outside of it."

In his addresses before B'nai B'rith audiences in Tel Aviv, Haifa and Jerusalem, Rabbi Lelyveld said that in order to build such a bridge, it was necessary for the Israelis to make an effort to understand the psychology of the American Jew who intends to remain in America.

They must know, he said, that American Jews, much as they identify themselves with Israel, have positive reasons to remain in America.

"We have the sense of participation in the great American adventure," he told his Israeli audience, "and our effort to live creatively as Jews and to make a distinctive and enriching contribution to

American life as Jews is part of that adventure and is indeed essential to its fulfillment."

He said that American Jews, along with Isaiah and Hillel and Yehuda Halevi and Herzl counted as their spiritual ancestors Jefferson and Lincoln, and even Walt Whitman.

"Whether we are justified or not," Rabbi Lelyveld said in his talk, "we American Jews have no sense of insecurity or of a non-participating role in the American adventure."

He continued, "American young people will come to Israel not because they are fleeing from America, but because they have been warmed by the glow of your own spirit of consecration and because they have come to understand that you too are engaged in a great and worthwhile task, and because they want to become part of the great work of building in which you are engaged."

"American young people must come to know the needs of the State of Israel," he declared, "the need for teachers, for doctors, for technicians, for engineers, for administrators, for skilled industrial managers and for business executives, and they must come because they want to contribute toward filling that need."

Rabbi Lelyveld said he saw in B'nai B'rith, as a great non-partisan forum comprising Jews of all ideologies, an effective agency in the building of the two-way bridge in America.

The Hillel Foundation at the Hebrew University, he declared, would form an important link in that process.



LELYVELD

## World Jewish Congress Will Compromise

## Dr. Israel Goldstein Calls For Representative World Jewish Body

By Z'EV KRONISH

(Chief NJPost New York Bureau)

NEW YORK (NJP)—Dr. Israel Goldstein, president of the American Jewish Congress, last week called for the creation of a single international Jewish body to represent the Jewish people "in matters of common concern."

At present, Rabbi Goldstein pointed out, there are five Jewish bodies speaking for the Jews before the United Nations. He named the organizations as follows:

- 1) Agudath Israel (Orthodox);
- 2) Consultative Council of Jewish Organizations, representing the American Jewish Committee, the Alliance Israelite Universelle and the Anglo-Jewish Association of Great Britain;
- 3) Coordinating Board of Jewish Organizations, representing the B'nai B'rith of this country, the British Board of Deputies and the South African Board of Deputies;
- 4) World Jewish Congress, representing communities and groups in 65 countries; and
- 5) World Union for Progressive Judaism (Reform).

Explaining the need for a unified Jewish body, Rabbi Goldstein said that when the Jews of the world are confronted with a crisis, time is lost by the necessity to create an organ which can voice Jewish demands with dignity and authority.

The World Jewish Congress, he stated, is prepared to alter its structure to meet the requirements set forth by other Jewish groups for establishment of a single world-wide Jewish body.

He listed two basic conditions for Congress' offer:

- 1) That the international body be democratically organized, with representation based on actual strength throughout the world, and
- 2) It have an executive empowered to speak for the Jews of the world "in matters of common concern."

More than \$22,500,000 was received by the Jewish National Fund during 1951.

## Mrs. Roosevelt To Head World Youth Aliya

JERUSALEM—Mrs. Eleanor Roosevelt has agreed to accept the world presidency of the Youth Aliya movement, The Jerusalem Post reported last week.

She will replace the late Field Marshal Jan Smuts of South Africa.

She is expected shortly to visit Israel, where she will inspect Youth Aliya institutions.

Isadore Muchnick was named chairman of the Boston School Committee, the second Jew to hold this post and the first since 1912.

## 'Anti-Religious' Campaign

## No 'Anti-Semitism' In Soviet Union Says Ex-Moscow Catholic Priest

By HARRY CUSHING

National Jewish Post Correspondent

WORCESTER, Mass. (NJP)—A Catholic prelate, who served three years as pastor of the Church of St. Louis in Moscow, denied that Soviet Russia was conducting an anti-Semitic campaign, as has been reported recently in the American press.

Father G. Antonio Laberge, of Assumption College here, said the Kremlin's alleged anti-Semitic campaign actually was part of the general anti-religious campaign and not based on racist grounds.

Citing the case of Maxim Litvinoff, late Soviet foreign minister, who was given high honors and a state funeral when he died recently, Father Laberge declared that this is "an illustration of the fact that when Jews are persecuted in Russia it is because of their religion and not

because of their race as popularly believed."



THE AMERICAN DISTILLING CO., INC., NEW YORK, PENN., ILL. - 86 PROOF, 65% GRAIN NEUTRAL SPIRITS

## Girl's Screams Rout Thief; Escapes With Dad's Trousers

By BEREL HOWARD

National Jewish Post Correspondent

NEW HAVEN, Conn. (NJP)—The screams of a six-year-old girl early last Friday morning sent a burglar leaping through the kitchen window at the home of Rabbi Samuel Levenberg.

The burglar got away with a pair of Rabbi Levenberg's trousers, containing a wallet with \$69 in cash. He dropped the Rabbi's overcoat as he plunged through the window.

Rabbi Levenberg said that when he heard his daughter, Esther, screaming at about 3:45 a. m. last Friday, he ran out and saw a "small man" crouched in the kitchen with his overcoat thrown over his head.

Esther told her father she had heard noises and thought someone was at the door.

because of their race as popularly believed."

"What there is, therefore," he continued, "is anti-Judaism, just as there is anti-Protestantism, anti-Catholicism and anti-Mohammedanism . . . That is the essential difference between Soviet Russia and Nazi Germany."

**Terrific!... and Only \$1**



**Bra #416**  
Favorite of millions...because it fits so well, yet is priced so low!  
At stores everywhere. Rich rayon satin. White, Pink, Blue, Black. 32-36 A; 32-38 B; 34-40 C. (Also fine broadcloth.)  
Lovable Bra Co., 100 Madison Ave., New York 10

**YOU'LL LOOK LOVELY, TOO, IN A Lovable BRA**

**first on your table**

**MANISCHEWITZ**

**CHICKEN SOUP**

clear or with matzo balls • rice kreplach • noodles

BY THE BAKERS OF WORLD-FAMOUS MANISCHEWITZ MATZO

# Anti-Defamation League Official Warns of 'Rash of Violence' in U.S.

ATLANTA, Ga. (NJP)—A leading spokesman for the Anti-Defamation League of B'nai B'rith last week predicted that unless racial and religious tensions are ameliorated, during the coming decade there may well be a rash of violence all over the U.S.

In an exclusive interview with The Southern Israelite here, Alex F. Miller, southern director of the ADL, declared that the pattern of terrorism is spreading "like ripples in a pond."

The next outbreak, he warned, can come anywhere, north or south.

"This is not something out of a crystal ball," he said. "This is sober recognition of a trend that can be dangerous and demoralizing unless something is done."



MILLER

## DECADE OF UNREST

He warned that the nation must expect at least a

decade of social unrest, carrying the seeds of violence.

Rapid changes are being made in social mores, he explained, especially in the south.

Each step in the march toward a more democratic society, he continued, draws opposition from "polite" gambling to open protest and violence.

The ADL executive pointed out that housing has been the source of more tension than any other single factor, whether in Cicero, Ill., or at Carver Village, in Miami.

## DEPRAVED MINDS

"Deprieved minds are imitative minds," Miller said, turning to the pattern of dynamiting the terrorism has taken.

He said that widespread publicity given to terror bombings over the past two years, mostly in the South, has fixed dynamite in the minds of racial and religious terrorists.

Twenty years ago these minds turned instinctively to lynching as an outlet for hate. Ten and five years ago they would flog. More recently they have revived a wave of grave, synagogue and church desecrations.

Now they turn to dynamite, Miller said.

Bombing, he believes, is particularly suited to the warped minds which Miller predicted will continue to cause trouble during the coming decade.

The bomb is a coward's weapon, he said. It can be planted at night, allowing the terrorist to work without showing his face.

## COUNTERATTACK

Miller outlined a three-point program for private citizens and law-enforcement officers, designed to ease the expected tension.

First, citizens, officers and groups striving for better understanding should study their communities to spot trouble before it breaks out.

Second, law enforcement agencies must be prepared to cope with any rash of incidents. Miller pointed to a case in Atlanta where prompt action by the Solicitor General Paul Webb in securing the indictment of Ku Klux Klan leader, C. H. "Chuck" Klein, following the bombing of a Negro home, put an end to such incidents.

Miller warned that the scare attacks must not be made the excuse for a revival of vigilanteism. "Investigation and patrolling in such cases are affairs for regular law enforcement officers and nobody else," he said.

Third, state laws and city ordinances controlling the use of explosives should be reviewed. After the recent series of bombing in the Miami area, for example, two suburbs and Miami itself enacted strict explosive control acts.

# ARABS REFUSE TO VOTE ON ISRAELI U.N. MOVE

PARIS—Israel's name was deleted from an amendment to a U.N. resolution it sponsored, before the Arabs would support the resolution.

The U.N. Ad Hoc Political Committee was considering a resolution introduced by Burma, India, Indonesia, Persia and Iraq urging South Africa to open direct negotiations with India and Pakistan on racial discrimination against persons of Indian origin in South Africa.

Israel submitted an amendment proposing that if the parties failed to meet within a reasonable time, the U. N. Secretary-General should assume responsibility for bringing them together.

The amendment was found to

MIAMI BEACH

**CORSAIR**

**HOTEL**

For the Vacation Delight of a Lifetime

Guest Rooms are the ultimate in relaxation and comfort... beautifully furnished and decorated, all with outside exposure. Carpeted floors, tiled baths, large airy closets, telephones and cordial service—all aid in making your vacation a delightful one.

MIAMI BEACH, Fla.

**Croydon Arms**

**LUXURY HOTEL**

**\$5.00 up**

Per person Double to Jan. 20

- SWIMMING POOL • ENTERTAINMENT
- DINING ROOM • STEAM HEATED
- AIR COOLED

COLLINS AVE. at 38th St. MIAMI BEACH

**WALDORF TOWERS**

J. C. FISHMAN, Owner

—Reasonable Rates Year 'Round—

On 9th Street at Ocean Drive, Miami Beach, Fla.

• Known for Hospitality and Modern Comfort

**The STRATH-HAVEN Hotel**

THE ONLY STRICTLY KOSHER HOTEL WITH PRIVATE BEACH ENDORSED BY UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

AMERICAN and EUROPEAN PLAN

100 Rooms - 100 Baths

Moderate rates

Entertainment

Write for Reservations

YOUR HOSTS - NATHAN GINSBURG & FAMILY

Martin Lazar, Res. Mgr.

LIMHADRI

# First He Married Her, And Then He Wed Her

HAVERHILL, Mass. (NJP)—This is the story of a man who married the same woman twice, though he hadn't been married to her in the first place.

It could happen only to a rabbi, and here's how:

Rabbi Samuel Segal, 82, recently married Mrs. Bessie Tarlove, a 69-year-old widow of Roxbury, just 50 years after he had officiated at his bride's previous marriage.

So this wedding came off with only one hitch for the newlyweds.

Philadelphia was the name given by the Greeks to Amman, capital of modern Jordan and of the Biblical kingdom of Ammon.

Jewish soldiers in about 400 B.C.E. served in the Babylonian army, to guard the southern borders of Egypt against possible attack by the Ethiopians.

Twenty-eight different men served as High Priest at the Temple in Jerusalem from 37 B.C.E., when Herod became king, until 70 C.E., when the Temple was destroyed by the Romans.

MIAMI BEACH

**DELUXE LIVING ON OCEANFRONT AT SENSIBLE RATES CAVALIER HOTEL**

1320 Ocean Drive, Miami Beach

Beach Service, Coffee Shop

**the Atlantis**

ON THE OCEAN at 27th St. MIAMI BEACH

New York Office

BRyant 9-6281

Chicago Office

Financial 6-2750 Ext. 11

**REVLIN HOTEL**

Overlooking the Ocean COLLINS at 13th St.

**AMERICAN PLAN**

Dietary Laws STRICTLY OBSERVED

MODERN • NEWLY DECORATED

All Rooms with Private Bath & Shower

ABE MURAVCHICK—Owner Mgr.

MIAMI BEACH

# AMERICAN-JEWISH INDUSTRIALISTS TO VISIT ISRAEL BY B.I.G. INVITATION

TEL AVIV—The Israel Bond drive organization will invite 150 American-Jewish industrialists to visit Israel next April, The New York Times reported from here.

According to Henry Montor, executive vice president of the Bond drive, this would be the largest group of its kind ever to visit the country.

The visitors will spend twelve days in Israel, visiting business enterprises of all kinds, The Times said. During their stay here, they will celebrate Independence Day, April 30.

The visit will end with a seminar at which the Israel government ministers will bring the group up to date on Israel's political, economic and military situations.

# DUTCH SOLONS CONDEMN ANTI-JEWISH TEXTBOOK

LONDON—The Dutch Parliament has condemned unanimously a Catholic textbook, used in Catholic schools, containing an anti-Jewish story, The Jewish Chronicle of London reported last week.

A motion asking the authorities to order the offensive story deleted from the book, was withdrawn when the Minister of Education, himself a Catholic, explained that under the Dutch constitution denominational schools were free to make their own educational arrangements.

## Jail Anti-Semitic Journalists

ISTANBUL, Turkey—The publisher and editor of anti-Semitic weekly, Hur Adam (Free Man), have been sentenced to 12 months' imprisonment each.

The paper, however, continues to appear under the editorship of a man who is regarded as Turkey's number one anti-Semite, Djavad Atilhan.

MIAMI BEACH

**APARTMENTS**

**\$35 WEEKLY** Per Person

Till Jan. 20 Double

From Jan. 20-\$7 daily per person

SWIMMING POOL • HOTEL SERVICE • FREE PARKING

**STEPHEN FOSTER HOTEL**

6300 Collins Ave., Miami Beach

N. Y. PHONE: MU. 7-8895

**Plan Your Vacation at the Friendly SOUTH SEAS HOTEL**

Directly on the Ocean at 18th St. MIAMI BEACH, FLORIDA

Entirely Air-Conditioned

Private Beach

LUXURIOUS SWIMMING POOL

COFFEE SHOP—Near Famous Lincoln Rd.

Lowest Rates

Private Beach Solarium

**PATRICIAN**

• Private Beach and Solarium

• Dining Room and Cocktail Lounge

• Write or phone for reservation

OCEANFRONT AT 37th St. MIAMI BEACH FLA.

According to The Chronicle, the story read in part:

"There was once a Jewish glass-blower who became very angry when his little son came home with some crumbs from the Host which he had apparently obtained when he attended secretly a Roman Catholic Mass.

"The Jewish glass-blower, who hated Christians, was so enraged that he put his son in a furnace.

"When the mother of the poor little boy came home she ran to the furnace and saw her child amid the flames. But she was very happy when the child stepped out of the furnace unharmed.

"The little Jew told her that a beautiful lady, who called herself Mary, had saved him by protecting his body.

"The father was sentenced to death, and the mother and son became faithful servants of the 'Maid Mary.'"

**ANCHOR INN HOTEL**

Pass-a-Grille Beach, Florida

Directly on Gulf of Mexico. Beautiful white sand beach. Wonderful fishing; golf. Open Dec. 15 to Apr. 1. American Plan with excellent meals from \$55 per week per person. Reservations now being accepted. 405 Gulf Blvd.

ARIZONA

**Fried's Guest House**

A Home Away From Home

Kosher Meals

Rooms With Private Baths, Central Heating and Cooling.

928 E. 6th Tucson, Arizona

Please Mention The Post In Writing For Information

# All Reject Rabbi Essrig's Stand Reform, Conservative, Orthodox Leaders Unanimous In Support Of Sabbath

NEW YORK (NJP)—The fear that widespread observance of the Sabbath in the U.S. could bring economic ruin to the Jewish community was rejected this week by outstanding Jewish lay leaders.

The question of Sabbath observance versus economic existence was raised recently by Reform Rabbi Harry Essrig of Temple Emanuel, Grand Rapids, Mich.

Rabbi Essrig said:

"The hullabaloo which the Conservative movement is making over this matter (Sabbath observance) sounds to me like a publicity stunt. Let's stop kidding ourselves; our people work and ride and cook on the Sabbath. It would ruin the Jewish community economically if we could succeed in establishing the ancient prohibitions that once obtained on this day." (NJP, Jan. 4, 1952)

A denial that Sabbath observance means economic downfall for American Jewry was made by Emil Lehman, assistant executive director of the United Synagogues of America.

## 'AVOID ADVERSE ACTS'

"We do not ask Jews to ruin themselves economically," the Conservative leader stated. "We try under given economic conditions to achieve a maximum observance of the Sabbath, and to avoid acts adverse to the Sabbath. We are not asking for reinstatement of ancient Sabbath provisions."

As for the charge of a publicity stunt, Lehman called the Conservative movement's campaign to promote Sabbath observance "an effort to create a climate favorable to the greatest possible observance of the Sabbath. It also is meant to serve as a training program to teach how to light candles, make kiddush, etc."

Another Conservative leader, speaking unofficially, denied the accusation of publicity seeking.

Declaring that the aim was a sincere attempt to instill the Sabbath spirit among the Jewish people, he said there was no conflict economically strong enough to disrupt Sabbath observance of those who want to do so.

## FIVE-DAY WEEK HELPED

Albert Wald, the only lay person ever to serve as president of the Synagogue Council of America, said that without a Sabbath there is no Orthodoxy. He pointed out that the growing acceptance of the five-day week in America has greatly reduced the economic problem in observing the Sabbath.

The Orthodox spokesman said that if enough Jews want to observe the Sabbath, they will be able to get legislative measures that will permit them to do so without economic loss. He said that New York state law enables Jews who do not want to keep business open on the Sab-



BICK  
"Individual Adjustment"

bath to be open on Sunday. "In Israel," he continued, "the government recognizes the importance of the Sabbath holiday even though many Jews do not wish to observe it."

## EDUCATION NEEDED

Charles Bick, president of Ha-poel Hamizrachi of America, told The Post that the question was one of "individual adjustment, rather than economic ruin."

He said that the important thing to do was to educate the Jewish people so that they want to observe the Sabbath. If they want to, they can adjust themselves and not suffer economic ruin.

Reform leader Israel N. Thurman, member of the executive board of the Union of American Hebrew Congregations called the question raised



EISENBERG  
"For Sabbath Observance"

by Rabbi Essrig a "false issue."

## PROBLEM NOT 'VITAL'

"The most important thing is the spirit of the Sabbath," he declared, pointing out that he did not consider the economic problem a vital one in fostering Sabbath observance.

"When this is a totally different world in which we live," he said, "it is time to examine the whole idea of the Sabbath observance. If observing the Sabbath will cost me my job, disrupt my family, or disturb my peace of mind, then am I having a Sabbath?"

Dr. Azriel Eisenberg, head of the Jewish Education Committee, said he did not know whether or not Sabbath observance threatens economic life.

"I am for Sabbath observance," he said. "I observe the Sabbath myself."

## OVERSEAS FUND REDUCED IN HOUSTON 1951 DRIVE

HOUSTON, Tex. (NJP)—Overseas agencies, which included the United Jewish Appeal, \$370,000; Hebrew Immigration Aid Society, \$1,500; Junior and Senior Hadassah, \$10,850 and several Israeli institutions, in 1951 were allocated a total of about 15% less from the United Jewish Campaign funds here than in 1950.

At the same time, there was a marked increase in the allocations to local agencies, which received \$118,076 in 1951 as against \$96,288 in 1950, according to figures released last week in The Jewish Herald-Voice.

Among the allocations designated as local were the Refugee Advisory Committee, \$27,000; Jewish Community Council, \$26,276; Jewish Community Center Building Fund, \$26,081.

Among the allocations designated as national and religious

were Joint Defense Appeal, \$16,750; National Jewish Welfare Board, \$5,000; Council of Jewish Federations and Welfare Funds, \$3,375; American and World Jewish Congress, \$500; American Association for Jewish Education, \$200, and the Synagogue Council of America, \$50.

The Hebrew Theological College of Chicago received \$400; Union of Orthodox Jewish Congregations, \$100; United Lubavitcher Yeshivoh, \$100 and Torah Umesorah, \$50.

## SOLUTION OF BOMBINGS SEEN NEAR AS TERRORISTS CONTACT POLICE

By DAVE GOODWIN

National Jewish Post Correspondent

MIAMI, Fla. (NJP)—Solution of Florida's wave of dynamite bombings was believed near with a report last week that police had been contacted by a go-between for the terrorists.

The intermediary was said to be seeking immunity for himself, as well as some \$9,000 in rewards being offered for information leading to conviction of the dynamiters.

Police would neither confirm nor deny the reports.

It was believed that full-scale FBI investigation, ordered only last week, helped the terrorists decide to contact police.

## U.S. Jews To Decide Attitude on Reparations

NEW YORK (NJP)—The official position of the American Jewish community on negotiating with the Bonn Government over reparations to the Jews, may be decided next week at a special meeting here of the policy committee of the Conference on Jewish Claims Against Germany.

The Conference, membership on which is held by every major Jewish organization, Zionist and non-Zionist, was convened by The Jewish Agency.

The American Zionist Council, made up of all national U.S. Zionist bodies, narrowly defeated a motion at a meeting Tuesday night against direct negotiations with the West German govern-

ment. The vote was 6-5, with two abstentions.

Rabbi Jermon Unger, executive director of the AZC told The Post that there was strong feeling in the Council to press for direct talks only if German demonstrates "sincerity and willingness to make restitution."

## FOR SALE—FLORIDA Waterfront Hotel or Guest House

Located on Gulf of Mexico 12 miles from St. Petersburg, Florida. 1" choice lovely rooms, 12 baths, 1 two-room apt. - kitchen & bath, 3 third-floor rooms with running water. Beautiful lobby-sundeck-Patio—Large dining room—Splendid kitchen—Hotel fully furnished ready to open Jan. 1. Completely redecorated and remodeled. Only \$22,000 cash required—Balance \$46,000 mortgage arranged. Possible net profit this winter \$15,000. Write, wire, phone owner George C. Roughgarden, Pass-a-Grille Beach, Florida.

Subscribe to

## Israel Youth Horizon

published in Jerusalem by the Youth and Hechalutz  
Department of the Zionist Organization

- provides extensive information on Israel, its people and life in the new State
- an indispensable aid to the Jewish student, youth leader and educator
- a "must" for the library of every Jewish center and Sunday School

\$3.00 for twelve successive issues

For subscription and information please write to:  
"Israel Youth Horizon," Jewish Agency for Palestine,  
16 East 66th Street, New York 21, N. Y.

## DINE ALL OVER THE U.S.

When In Chicago

TEL-AVIV  
בשר

RESTAURANT  
The only strictly orthodox restaurant in the Loop. Redecorated—Under new management of Sol Segal  
18 S. CLARK ST.  
Call DEarborn 2-5153  
Serving Your Favorite Jewish Dishes—Reasonably Priced

When In New York

Steinberg's  
DAILY DELICATESSEN

2370 BROADWAY—N.Y.C.  
DET. 01-06 STATIONS  
SINCE 1910

When In Indianapolis

For a Delicious Kosher-Style Meal  
MILLER'S RESTAURANT

124 W. MARKET ST.

INDIANAPOLIS, IND.

## BUSINESS TRIPS

...a pleasure  
on the Katy

The Katy  
NATURAL BEER

SIGNAL for the  
beer that tastes  
like \$1,000,000!

CV  
Champagne Velvet

The Beer with the  
Million Dollar Flavor

Aged to the peak of perfection—  
CV is extra delicious, extra re-  
freshing. The true premium beer,  
at popular price!

SO DRY—SO LIGHT—  
IT TREATS YOU RIGHT

Torre Heuts Brewing Co., Inc., Torre Heuts, Ind.

'You Have To Know How To Handle Men'

## Kappa Nu Fraternity Reelects Mrs. Fagles To Third Term As 'Mother'

By MARVIN NEEDLEMAN

National Jewish Post Correspondent

ROCHESTER, N. Y. (NJP)—Talk about unusual occupations for women!

Mrs. Vera Fagles of Philadelphia is executive secretary of one of the oldest Jewish men's fraternities in the country—Kappa Nu.

On Sunday, Dec. 30, the fraternity, which held its 40th annual convention in this city, reappointed Mrs. Fagle to the executive secretary post for 1952.

Looking after a "family" of 3,800 men and young men might seem to pose headaching problems. Not so for Mrs. Fagle who is starting her third year on

the job.

Says she: "It's a lot of fun and very interesting work. The secret lies in knowing how to handle men."

The convention was attended by more than 200 delegates from the 17 active chapters and 21 graduate clubs throughout the country. The following national officers were reelected: Harry R. Kaplan of Schenectady, president; Edward K. Stackler of Chicago, vice president; Goodman A. Sarachan of Rochester, treasurer. Larry Schwartz of New York City is the newly elected secretary.

Kappa Nu was founded in 1911 at the University of Rochester as a social fraternity for Jewish students. In 1949 it was one of the first fraternities in the country to become non-sectarian and open its membership to all faiths.

Alpha Chapter of the U. or R. was cited with Tau Chapter of the University of California for national service to the fraternity. The Founder's Cup, awarded annually to the chapter doing the most for the group, went to Phi Chapter at Alfred University.

The group voted to hold the 41st convention next December in Atlantic City.

## Israeli Polio Victim eturns To Kibbutz After Successful Kenny Treatment Here

MINNEAPOLIS, Minn. (NJP) — Asher Novak, the first Israeli polio victim to receive treatment in the U.S., left for home last week, after three months' treatment at the Elizabeth Kenny Institute here brought a "marked improvement" in his condition.

The five-year old sabra was enabled to receive treatment in the U.S., through a series of dramatic incidents. (NJP, Oct. 5, 1951)

Asher, whose home is at Kibbutz Merchavia, near Afula, was stricken three years ago. His parents, Zvi and Hadasa Novak, then sought to arrange treatment for him by technicians trained in the Kenny method. They did not succeed, however.

In Nov. 1950, Herbert Kristal, a young Zionist from St. Paul, Minn., was touring the Jewish state. On his itinerary, was a visit to Merchavia. During his stay here, he got into a conversation with one of the members of the kibbutz who was standing "sh'meera" (guard duty)—Zvi Novak.

During the conversation, Kristal referred to his Minnesota residence. The word Minnesota held significant meaning for Zvi—and before Kristal left, he promised Novak that upon his return to the U.S. he would try to gain admittance for Asher to the Sister Kenny Institute.

Finally, through the cooperation of the United Jewish Fund and Council of St. Paul, HIAS, Joseph Taylor, director of the Jewish Family Service of St. Paul, Dr. Lewis Sher, Minneapolis pediatrician and a member of the staff of the Kenny Institute, and the officials of the institute itself, Kristal succeeded in arranging treatment for Asher.

Tuesday, Oct. 2, 1951, Asher arrived here, accompanied by his mother, to begin treatment.

Their trip from Israel to N. Y. and back was financed with the help of their fellow Merchavians. Traveling expenses between N. Y. and Minneapolis were provided by the United Jewish Fund and Council and the Jewish Family and Children's Service here.

## EARLY SHEMITA CROPS GOOD; CREDIT RAINS

LONDON—The recent heavy rains and floods in Israel may have helped to avert some of the drain on the current food supply, according to a report in The Jewish Chronicle.

The rains contributed to the success of early crops, which had been sown in 12 settlements of the Poale Agudat Israel (P.A.I.) no later than thirty days before last Rosh Hashana, which marked the beginning of the current Sabbatical year.

According to Jewish law, Jewish land in Israel may not be

worked during the Sabbatical year (shemita) and no food grown on such land by Jews may be eaten.

Though the rabbinate had is-

sued a dispensation (heter) allowing the soil to be worked, through the fictional sale of the land to non-Jews, the 12 P. A. I. settlements had refused to accept the dispensation. They maintained the rabbis were without authority to grant dispensations from the Biblical laws concerning the Sabbatical year. (NJP, Nov. 30, 1951, Jan. 11, 1952).

The crops planted before Rosh Hashana, however, may be eaten. They are expected to last through July or August, only a month or two before the Sabbatical year expires.

When this supply is used up, the settlements will have to buy food from Arabs or from special stores set up in Jerusalem, Tel Aviv and Haifa

## REPORT FROM HOLLYWOOD

### LET'S FACE IT, WE'RE LIVING IN SAME WORLD WITH GERMANS

By SHIMON WINCEBERG

SEEMS TO BE difference of opinion in Anglo-Jewish press on political merits of "Decision Before Dawn." Of three expressions of opinion noted, one bubbles with press agent amiability, one appears trifle ambiguously motivated, one is product of sincere unrelenting hatred by man whose score with nazis will never be settled.

Hard to tell from negative reactions whether objection was to very idea of using renegade German soldiers help save American lives, or merely to their cinematization with certain amount of rueful sympathy, men who were sort of caught between the contempt of their American manipulators, and the mortal hatred of their compatriots.

Don't think D.B.D. tries to enlist your sympathy for mauled Germans. Merely fails to kick them while down.

As for Christlike motif towards end, possibly a touch of rendering unto Hollywood, well it isn't my dish of tea either, but this is the crazy way the crazy Germans are. Either very very good, or horrid. Mostly the latter of course, which DBD hardly denies.

No good standing in a corner sulking about the Germans. We're stuck with them in the same world at least for a little while longer, and personally I'd much rather see rehabilitation than revenge, though revenge is a passable second choice, and nothing would surprise me less than to see neither.

The picture business being what it is, and its audiences being what they are, you can't expect a film seriously to moralize about the impropriety of torture and murder. Best you can do is demonstrate it's a sucker's game, and leave the mop-up work on the ethical implications to duly constituted agencies.

"SILVER CITY" being such a very entertaining Paramount Western, I am reminded of the large glossy photo Adolph Zukor II, of Paramount's foreign publicity dept., sent me a few months ago for transmission to Israel.

Taken on the "Silver City" set, it shows Edmond O'Brien, the star, grinning hugely, with his arms around the following Israelis: Major Pelez, Israel Air Force Military Attache, Israel Embassy, Washington, D.C.; Mr. Yoni Yanai, Israel Defense Ministry; Julie Harel, Secretary to Israel Consul at Los Angeles; Col. Herzog, Military Attache, Israel Embassy, Washington, D.C.; Mr. Peres, Israel Supply Mission, N.Y.

Don't know who learned from whom about rough-and-tumble tactics during the visit, but everyone in the picture looks delighted, and "Silver City" wound up with more action, and believable action, per squarefoot, than any other Western I remember.

If any of the above named would like my spare print of the picture, just send a stamped self-addressed 8x10 envelope.

SUNDAY MORNING, Jan. 6, KNBH, Arthur Lee Simpkins, negro baritone, singing "Keli Keli" against menora background, and, unlike most Jewish singers and actors I can think of, with the good taste not to violate the 3rd commandment.

## MEXICAN JEWS OPPOSE SEPARATE ISRAEL DRIVE

MEXICO CITY (NJP)—Overwhelming opposition has been expressed to efforts here urging the Zionists to drop the United Appeal and conduct their own fund-raising campaign for Israel.

Only a small group of General Zionists favor the recommendation of Josef Tchornitzky, director of the Latin-American department of the Keren Hayesod (Palestine Foundation Fund), that Zionists conduct a separate drive in 1952.

Tchornitzky asked for a separate campaign claiming it will raise more funds.

The 1952 United Appeal would allocate funds to the Keren Hayesod, as well as the various party funds and international and local charities and institutions.

About 70 per cent had been earmarked for Israel.

**HOROWITZ-MARGARETEN**  
**GEFILTE FISH**



*luscious, fluffy fishballs... the taste of the town!*

BY THE BAKERS OF "OVEN CRISP" (UNSALTED) MATZONS

**FENSTER RANCH SCHOOL**

National reputation for excellent results with

- ASTHMA
- ALLERGIES
- SINUSITIS
- RHEUMATIC HEART

Co-ed Grades 1-12  
write Dept. P for catalog

**TUCSON ARIZONA**

**FAMOUS NUMBER 48**

**MEAT PRODUCTS**

**AMERICA'S SUPERIOR KOSHER QUALITY DELICATESSEN MEATS**

**SINAI KOSHER STAR CORP.**  
3351-59 SOUTH HALSTEAD ST. CHICAGO 8, ILL.

48 MEAT FOOD PRODUCTS WILL GIVE YOUR STORE THE PRESTIGE YOU DESERVE FOR SELLING QUALITY

**AALEPH**

**Quality SMOKED LOX**

**CHICAGO SMOKED FISH CO. CHICAGO, ILL.**

## WOMEN'S VIEWPOINT

ORTHODOX SHOULD RECONCILE  
PREACHMENT-PRACTICE DIFFERENCES

By HELEN COHEN

MRS. Diskind (see Freedom of the Press page) must have come in late on this discussion.

We devoted several columns not long ago to listing various laws among the 613 Divine Commandments which illustrated our contention that there is an obvious discrepancy between what Orthodoxy preaches and what it actually practices; that the laws which it heralds as Divine and therefore eternal, unchangeable and all-sufficient for all times, have in some cases been discarded or changed or added to.

We pointed out that it is understandable how the average layman, blissfully unaware of the contents of the list, might accept without question the pronouncement of his leaders regarding the eternal nature of the law.



HELEN COHEN

I GRANT that starting with the premise of the God-given quality of the Torah on which they feel it is necessary to maintain their stand, it is possible to develop blind spots or to speak of interpretation," but blind spots can cover only so much territory.

For example, in the article mentioned here two weeks ago written by Rev. S. Orenstein in The Zionist Record of Johannesburg, S. Africa, we find this statement: "The three principal and fundamental laws entrusted to (the Jewish woman, are): (1) the law concerning the purity of the family; (2) kindness and charity (challe); (3) her kindling the lights of knowledge and faith in the hearts of the family, in the lighting of the candles."

WE NEXT recall that the 613 are supposed to be all-inclusive requiring no additions.

Finally we note that the practice of lighting candles is not to be found among the 613, but was a later innovation, included among seven rabbinical commandments.

Is it or is it not fundamental?

AS FOR The Thirteen Principles of Faith, it appears that Jews are as lacking in knowledge of their contents as of the 613 Commandments.

Does Mrs. Diskind know that the Principles were compiled by Maimonides and that at least three, if not more, would be shall we say difficult to accept today (showing the progress Judaism has made since the time of Rambam):

(1) Principle 12—concerning the coming of the Messiah, "We are to believe and affirm that the Messiah will come."

(2) Principle 13—"We are to believe in the coming of the resurrection of the dead" (Maimonides restricted this eventuality only to the "righteous").

(3) Principle 6—Prophecy: "... in the human species are to be found individuals possessed of qualities that are excellent and perfect in the extreme, their souls being so disposed as to take on the Form of Reason, this human reason thereupon uniting with the Active Intellect from which significant emanations proceed towards it—such men being Prophets and such being the nature and manner of Prophecy ..."

So that there be no misunderstanding, Mrs. Diskind, it was not I but Rabbi S. Weinberger of Babylon, N.Y., who, in his rebuttal of Maurice Goldstone, brushed aside the many specific references Mr. Goldstone listed from earlier sources. If Rabbi Weinberger had wanted to correct Mr. Goldstone on the contents of the "vast literature" he could have done so at that time.

A FINAL illustration, in the hope of clearing up such statements (which have appeared before) as Mrs. Diskind's "to be sure there are mitzvot that depend on conditions which, sadly, do not exist today ..."

These statements leave us with the impression that given favorable conditions they might once again be practiced.

This is contrary to the stand of modernists who say that while some of the Commandments have lasting value, others definitely have been outgrown with the passing of time.

Suppose we examine closely one of those which we insist—as part of the group referring to sacrifices—are outdated. (Bear in mind that at the time, over 2,000 years ago, it was practical, as surrounding nations considered it proper to sacrifice not only animals, but also humans, to their many gods.)

Commandment 55 is on slaughtering the Passover-lamb offering. According to the Mishna (in a translation by Rabbi Charles B. Chavel, formerly of Louisville, Ky., in his translation of Maimonides' "The Book of Divine Commandments" (Sefer Ha-Mitzvot):

"The Passover-offering was slaughtered (by the people) in three groups ... When the first group entered in and the Temple Court was filled, the gates of the Temple Court were closed ... The priests stood in rows and in their hands were basins of silver and basins of gold ... An Israelite slaughtered his (own) offering and the priest caught the blood. The priest passed the basin to his fellow, and he to his fellow, each receiving a full basin and giving back an empty one. The priest nearest to the Altar tossed the blood in one action against the base (of the Altar) ..."

TAMPA, FLORIDA  
FOR RENT

NEW MODERN DOUBLE STORE, 35 FOOT FRONT, IDEAL LOCATION, DRUG STORE AND SUNDRIES, RENT REASONABLE. FOR INFORMATION CONTACT S. NEUWIRTH, 207 CHIPPEWA AVE., TAMPA, FLA., TEL. 85-8503.

YOUR  
NAME

● Conducted By  
N. PEARLROTH

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

## Rivin

● Dear Mr. Pearlroth:

Will you please advise as to origin and the reason for my name, which is an unusual moniker. My father and grandfather were born in the city of Polotsk, State of Vitebsk situated on the North-Western Dvina River, in Russia.

SAMUEL H. RIVIN.

Missoula, Mont.

RIVIN is a metronymic, a family name derived from the given name of a matriarch. The lady after whom your family was named bore the name of Rebecca, Yiddish Rivke. The augmentative form of Rivke is Riva. By adding the Russian termination "in," you obtain Rivin, meaning "Riva's descendants." Some of the most celebrated Jewish family names were arrived at through thus honoring the mother of the family.

★ ★ ★

## Kashdan

● Dear Mr. Pearlroth:

Please tell me what my name means. My family came from Russian Poland. The name means "Chestnut" in Russian. Does my name refer to a chestnut tree or a chestnut horse?

MEL KASHDAN

Chicago, Ill.

KASHDAN has no connection with the Slavonic word meaning "a chestnut." It is another version of the celebrated name Cohen, indicating a priestly descendant of Aaron. There are hundreds of ways of expressing the name Cohen, but Kashdan is the most ingenious of them all. The name represents a vocalization of the initials of a famous Hebrew phrase, which occurs in Talmud Yoma, page 19. The sentence reads "Kohanei Shluchei D'Rachmano Ninhu" (Kohanim are the messengers of God). This flattering quotation was used as a synonym of the name Cohen. The celebrated chessmaster Isaac Kashdan is a member of the same family.

## What Foods These Morsels Be

Traditional Jewish Dishes Mother Used To Prepare

HERE are some goodies with the accent on chocolate:

## CHOCOLATE NUT CAKE

¾ cup butter	½ teaspoon allspice
1½ cups sugar	½ teaspoon cloves
4 eggs, separated	1 cup milk
1½ cups cake flour	4 squares unsweetened chocolate, melted
2 teaspoons baking powder	1 teaspoon vanilla
1 cup chopped walnuts	
½ teaspoon cinnamon	

Cream butter, add sugar gradually, and beat until light and fluffy. Add unbeaten egg yolks, and beat vigorously. Sift the dry ingredients together three times, and add to the creamed mixture alternately with the milk. Stir in the chocolate, nuts and vanilla, and mix thoroughly. Fold in the egg whites, beaten stiffly. Pour into pan lined with waxed paper, and bake at 325 degrees for about 50 minutes. When cool, spread top and sides with icing.

## COFFEE CAKE

¾ cup butter	½ cup milk
1 cup sugar	1½ cups flour
2 eggs, separated	1 teaspoon baking powder

Cream butter and sugar. Beat yolks of eggs well, and add. Mix and sift flour and baking powder, and add alternately with milk. Fold in beaten whites of eggs. Pour into greased, oblong pan, spread top with melted butter, sprinkle with sugar, cinnamon and grated almonds, and bake in oven at 350 degrees.

## DEVIL'S FOOD CAKE

2 cups cake flour	1 teaspoon vanilla
1 teaspoon soda	¾ cup milk
½ teaspoon salt	3 squares unsweetened chocolate, melted
½ cup butter	½ cup thick sour cream
1½ cups sugar	
1 egg	

Mix and sift flour, soda and salt three times. Cream butter thoroughly, add sugar gradually, and cream thoroughly together. Add egg, chocolate and vanilla, beat well. Add ¼ of the flour, beat well, add sour cream, and beat well. Add remaining flour alternately with the milk, a little at a time, beating after each addition until smooth. Turn into two greased 9-inch layer pans, and bake at 350 degrees for about 30 minutes. Spread white frosting over tops and sides of cake, and top with glossy chocolate coating.

## FUDGE CAKE

4 squares unsweetened chocolate	½ teaspoon vanilla extract
1 cup milk	1 cup flour
4 eggs, well beaten	1 teaspoon baking powder
2 cups sifted sugar	½ teaspoon salt
1 cup chopped walnuts	½ teaspoon almond extract

Melt the unsweetened chocolate in the milk in top of double boiler, then beat with rotary beater until smooth and thick. Remove from fire and allow to stand until sold. Beat eggs thoroughly until very light, and add to the chocolate. Stir in sifted sugar, walnuts, and vanilla extract. Sift flour with baking powder and salt, and stir into batter. Add almond extract. Pour into greased, square pan and bake for 25 minutes at 350 degrees. When cool, dust with powdered sugar.

## BROWNIES

¾ cup melted shortening	½ cup flour
1 cup sugar	½ cup chopped nuts
1 egg	½ teaspoon salt
2 squares chocolate	

Melt the chocolate, and add to it the melted shortening. Add sugar, egg, salt, flour and nuts, and pour into greased baking pans. Bake at 350 to 400 degrees for about 20 minutes. The mixture will appear half done, but remove from oven, and mark it off into squares or strips: it will harden as it cools. Remove from pan when cool.

Keep mealtimes happy  
for both of you!

AS SOON as your doctor recommends solids, woo Baby's appetite with Beech-Nut Foods. With so many tempting varieties to choose from, you will agree with all the other mothers who call Beech-Nut the simple way to keep mealtimes happy!

Beech-Nut  
FOODS FOR BABIES

This seal is your assurance that every Beech-Nut Cereal, Strained and Junior Food you give your Baby is accepted by the Council on Foods and Nutrition of the American Medical Association.



Babies love them...  
thrive on them!



## Hillel Director Says Large Chalutzit Possible

Support for this paper's belief that an American chalutzit movement of up to 10,000 young Jews a year came this week from a responsible source intimately acquainted with that youth. The support came from Arthur Lelyveld, national director of the Hillel Foundations.

When The Post first used the figure of 10,000 a year (Lelyveld's figures are from 5-10,000 a year), it was so startling that The Jerusalem Post, the only English-language daily in Israel, quoted it in a dispatch from its American correspondent.

We have long held to the belief that a vigorous chalutzit movement from the U. S. has not materialized because no one of significance in the American Jewish community has attempted to push such a movement seriously. We have implored Rabbi Abba Hillel Silver among others, to head such a drive; but to no

avail.

Chalutzit, as we often have observed, requires the same kind of educational program as Zionism required. At one time the Zionist in the American Jewish community was half American, one who was to be shunned. Over the years events and education have shown that the early Zionist was the hero.

Rabbi Lelyveld, whom you will recall as the first director of the Committee for Unity which successfully contained the American Council for Judaism, is no wild-eyed dreamer, but a down-to-earth administrator, who should know his American Jewish youth.

Once Jewish public opinion in the U. S. has been made to see the idealism and the genuine Americanism which could motivate a large-scale chalutzit movement to Israel of U. S. Jewish youth, the battle will have been won.

## Golden's Picture of Southern Jewry Unrelieved

THAT the level of Jewish life in the South in recent years is not too high comes as no revelation.

Yet the picture painted by Harry L. Golden of the slow Christianization of Southern Jewry and the effects of the Jew's rejection by the non-Jew, is not a pretty one.

Golden's portrait is almost unrelieved.

Those aspects of Southern Jewish life which he reports which might be interpreted as encouraging, such as the large number of congregations, the high level of giving to the United Jewish Appeal, and the fine attendance at functions in the Temple vestry rooms, he explains away as effects of the Jews' lack of security.

But there are two things that could be wrong with the article, a summary of which appeared in last week's Post.

## Zionism Obsolete As Measure Of Jews

Zionism to describe and differentiate Jews is no longer useful. Not only have almost 99 per cent of U. S. Jewry been won over to the acceptance of Zionism, but the distinction between non-Zionist and Zionist also has been obliterated. If at times all three categories Zionist, non-Zionist and anti-Zionist come to life again for a brief interlude, that only serves to prove our analysis.

Another concept is needed which can serve to distinguish between various outlooks in the Jewish community. That concept is the Jewish people.

Apply this as a criterion to individuals and to national Jewish organizations, and you will once again be able to distinguish among them.

This concept is not a new one.

When the issue of Zionism was being debated, the peoplehood of Israel served as the basis for asserting the need for Zionism. But

this was an intellectual concept that became lost as Zionism became an emotional rather than an intellectual issue.

But once again the concept of the peoplehood of Jews can be useful. The Zionist organizations, at least those who believe in chalutzit, most certainly espouse this concept. The non-Zionists approach it with the same attitude as they did Zionism, and the anti-Zionists, an almost extinct group, will be found in the class opposing the peoplehood idea.

The new battleground then will be on this issue. Resolving it means overcoming the last major obstacle towards developing a mature U. S. Jewish community. Once the idea is accepted, then all the ideological oppositions to a creative U. S. Jewish community will have vanished. If it will require years to achieve this, it still is a necessary hurdle that must be passed.

## Community-Owned Versus Privately Owned Papers

RECENTLY two local community-owned Anglo-Jewish papers, both of considerable merit, marked important anniversaries.

Then too, because of the antagonism of Newark, which celebrated its fifth anniversary, and The Jewish Community Bulletin of San Francisco, which ended its sixth year of operation.

Since community-owned Anglo-Jewish publications are relatively new to Jewish community life, the anniversaries offer an opportunity to examine the comparative value of these papers as against privately-owned Anglo-Jewish newspapers.

For a time it seemed that the community-owned papers might be the answer to the problem of the failure of private enterprise to produce Jewish newspapers of a high enough calibre to warrant wide readership.

This failure was due primarily to the disinterest of many Jewish families in Jewish publications. This meant small circulations, which in turn meant inadequate advertising support.

Then too, because of the antagonism of many Jewish families in the 1930s and the early 1940s to anything Jewish, the problem was aggravated. Those families which did not subscribe to Anglo-Jewish publications needed most the information and education they provided.

This situation led to the establishment in various parts of the U. S. of local community-owned Anglo-Jewish weekly publications.

For the most part the community-owned Anglo-Jewish papers are well-edited.

But they invariably suffer from a lack of the spark which makes a newspaper something vital and even breath-taking.

On the editorial page especially, the hand of community-ownership weighs heavily. Even under the most benign kind of supervision, this was inevitable, so that the editorials, like a good bit of the news, tended to tread on nobody's

toes. In other words, the paper almost naturally sought the lowest common denominator, offending no one as it sought to satisfy everyone.

One of the better community-owned papers is The Jewish Exponent of Philadelphia. It offers the best example of the facelessness of community-owned papers because it can be compared with a local privately-owned Philadelphia Jewish Times, a crusading publication which sparkles under the ownership of Philip Klein.

This editorial is in no way critical of the community-owned papers or their editors. It is aimed against the erroneous concept that a community could own its own publication and still hope to publish it as a newspaper and not a house organ.

The local community-owned paper may do an educational job; it may even be entertaining. But by community ownership it almost inevitably loses the very essence that has been both the strength and the weakness of the press in a democracy. This is private initiative, and its absence reflects itself in the paper. Not even an expert is required to detect that something is lacking in those community-owned papers.

Fortunately the Anglo-Jewish papers are growing in influence and affluence.

What seemed like a general trend towards community-ownership of local Anglo-Jewish papers has been arrested, both for reasons stated above and because in many cases of the excessive cost to the community.

The one solution is that of private ownership.

This is the only answer.

If Jewish communities would take the path of supporting these papers, they might suddenly find themselves being served with the kind of newspapers they have wanted. But until that time they will get the kind of newspapers they deserve.

## THE EDITOR'S CHAIR

We are rather proud to be to come.

able to announce our new book department, which will begin to appear in The Post in the next few weeks. It is a complete reorganization, and I know you'll agree when you read the rest of this piece, that we have every basis for doing a little crowing.

The staff includes Meyer Levin, the novelist; Rabbi Robert Gordis, author and scholar; Harold Ribalow, managing editor of Congress Weekly, who does reviews and articles for leading magazines, and Rabbi Theodore Lewis, whom old-time Post readers will member as our virile reviewer of some years back.

The plan is for Meyer Levin to review the fiction and other light material; for Rabbi Gordis to review the scholarly works, with both being assisted by Rabbi Lewis, and for Harold Ribalow to write a column on what is going on in the world of Jewish authors and publishers of Jewish books. We will also compile a list of Jewish best sellers, which we hope to model after that appearing in the Sunday edition of The New York Times.

I know you'll agree now that this is a solid step forward for The Post. You can begin to go down the list of Post staffers and it reads like a collection of top notch writers, each a specialist in his own field.

There is Joe Gale, our music critic; Shimon Wincelberg, who reports on Hollywood; Rabbi Sam Silver who scans the Yiddish Press; Carl Alpert and M. Z. Frank, who need no words of description from me. I might also mention, while I'm discussing our columnists, Helen Cohen, who does our "Women's Viewpoint," but she is only my wife.

Incidentally that column on Jewish problems by a leading psychoanalyst, which a mentioned here recently, may be a step closer to realization. I hope the column materializes, for it will be a real contribution to the developing U. S. Jewish community. We'll know in a few months, though, but my guess is that the column will appear.

I paid my second visit to the campus of Brandeis University last week, and it pointed up sharply what Dr. Abram Sachar means to that institution. He had taken me along with several others, on a tour of the then embryo school two years ago when it was just a collection of odd scattered buildings, hardly worth comparing even to a high school.

But his enthusiasm and personality were such that he invested these crude structures with life and we envisaged the kind of university campus, teeming with buildings and students, that we were all accustomed to.

This time Dr. Sachar was off on one of his many (almost constant, it seems) money-raising tours.

When I asked about a swimming pool, I was told there was none. My answer was: "How do you know?," Dr. Sachar hasn't reported on the results of his talk last night, has he?"

Now the campus boasts some imposing structures, and instead of some 200 odd freshmen who looked as faceless as do almost all freshmen, you see a student body beginning to fill out, and a faculty numbering almost a hundred.

This June Brandeis will graduate its first class. This will be a historic occasion. In a laughing manner, we discussed en passant the problem the institution will face in selecting those to be awarded honorary degrees not only this year, but in the years

How Dr. Sachar is going to meet this problem, we don't know; but he will overcome it, I assure you.

There must be at least 500 U. S. Jewish leaders who feel that they deserve an honorary degree from Brandeis. Now we don't feel that way. At least not for the first year. But next year, Dr. Sachar, watch out, if we're not included!

Flying back to Indianapolis from New York, my seat partner abroad the TWA airliner was a Mr. R. When he told me he was from Pittsburgh, I inquired if he knew Dr. Freehof, and when he replied that he knew of him, I asked the name of the rabbi of the congregation with which he was affiliated. Since I know so many rabbis, I thought I might know his rabbi too.

He explained that he belonged to a small Orthodox congregation, and then went on to say that one of his brothers belonged to Rabbi Freehof's congregation, but that for him, he felt more comfortable in an Orthodox congregation.

So that when we were served pork for dinner on the plane, and when we both politely rejected it, I assumed that he practiced his Orthodoxy. But he hastened to explain that pork was a greasy food. We did not explore that subject further, but later on drifted around to discussing New York restaurants. He liked the Seafair, because of the clam chowder. That was sort of strange, and I thought that perhaps he didn't know that clam chowder was not kosher.

But I was wrong. He knew. He also liked his bacon; and he "went for" an occasional ham steak.

Paradoxical. Most certainly. But he merely illustrates the confusion in American Jewish living.

## Halley Spokesman Sees No Action at Synagogue

NEW YORK (NJP)—A spokesman for New York City Council President Rudolph Halley told The Post this week that no change was anticipated in the status of Halley as a member in good standing at the (Orthodox) West Side Institutional Synagogue.

Halley, who was counsel for the Kefauver gambling probe here, married Janet Brosh, who is not Jewish.

Rabbi Herbert Goldstein, spiritual leader of the congregation was not available for comment. Morris Jablow, executive director, refused to make a statement.

It was learned that the new Mrs. Halley might begin taking lessons for conversion to Judaism, but no confirmation was available.

## The National Jewish Post

Published every Friday by The National Jewish Post. Publication office, 546 S. Meridian St., Indianapolis, Ind. New York office, 592 Fifth Ave. Other offices, 422 Citizens Bldg., Louisville, Ky., and 722 Chestnut St., St. Louis, Mo.

GABRIEL COHEN  
Editor and Publisher  
MOSHE KOHN  
Managing Editor  
OSCAR ZAFT  
Advertising Director  
SAM SHULMAN  
Advertising Manager

Friday, January 18, 1952

## Calendar

Purim \_\_\_\_\_ March 11  
Passover, first day \_\_\_\_\_ April 10  
Passover, eighth day \_\_\_\_\_ April 17  
Shavuoth \_\_\_\_\_ May 30-31  
Rosh Hashonah \_\_\_\_\_ Sept. 30-31

## FREEDOM OF THE PRESS

## Rabbi Agus Denies Conservative Stand on Sabbath Is 'Hullabaloo'

• Editor, National Jewish Post:

I wish to protest most vigorously against the quotation from Rabbi Essrig's bulletin, which you printed on the first page of your paper of Friday, Jan. 4, 1952.

Referring to the campaign for the revitalization of the Sabbath by the Conservative movement, you quote him as saying, "The hullabaloo which the Conservative movement is making at present over this matter sounds to me like a publicity angle. Let's stop kidding ourselves; our people work and ride and cook on the Sabbath. It would ruin the Jewish community economically if we could succeed in establishing the ancient prohibitions that once obtained on this day."

This paragraph is unfair, even vicious and based upon misinformation. Why do you have to go ransacking the country to pick out precisely those comments for publication, which show their authors up at their weakest and worst?—Granted that no public figure completes his career without uttering some stupid remarks, must your paper specialize in picking out these wormy morsels and serve them

as cultural fare to the American Jewish community? Must your paper be like the bad pupil described in the Ethics of the Fathers, who lets the sweet wine go and absorbs only the tasteless yeast?

Now, as to the paragraph you quote. Our effort to restore the sanctity of the Sabbath is described as "Hullabaloo" and "a publicity angle." As a matter of fact, we have consistently avoided making use of publicity, even to further our goals. It so happens that I have been involved in this undertaking from the very beginning. I can testify that we have consciously striven all along to keep our persistent educational efforts from receiving any, even legitimate publicity. We bent over backwards, in the endeavor to penetrate beneath the shallow exterior, which, alas, passes for "Jewish news" so frequently.

You, as the editor, can testify from personal knowledge that you were not able to obtain information concerning our effort, in its early stages, precisely because we sought to labor without the glare of publicity.

Then, the term, "hullabaloo,"

which is described in the dictionary as "a loud and confused noise." Our voice has not been loud, as all your readers will testify, since they have scarcely read of it in your paper. Nor has it been confused. Our position has been made crystal-clear in a responsum which was printed in the Proceedings of the Rabbinical Assembly, and in all our literature.

We stated, firstly, that the observance of the Sabbath is not a matter of choosing between "all or nothing."

Secondly, that the laws of the Sabbath were subject to change and modification, with the view of promoting in every age the Sabbath-institution and the "strengthening of the faith;"

Thirdly, that the Sabbath-institution is central to Judaism and that it can be maintained in America;

Fourthly, that we regard riding to the synagogue, for the purpose of attending public worship on the Sabbath as a mitzvah when the alternatives are non-attendance at services or attending the movies;

Fifthly, that the Sabbath can be kept as a viable institution.

in every Jewish home, through the acceptance of the ceremonies of Kiddush, candle-lighting at sunset, the creation of a Sabbath atmosphere at home and the regular attendance at services;

Sixthly, that in addition, our congregants be asked to hallow the Sabbath by refraining from all avoidable work, for, while economic pressure may render it impossible for many people to refrain from work altogether, they can still respect those disciplines which the circumstances of their life permit.

Thus, it is not economically imperative for our women to shop, cook or do their laundry on the Sabbath. By persistent educational efforts, we can persuade even greater numbers so to order the pattern of their lives, as to make room for the healing blessedness of the Sabbath.

May I take this opportunity to inform your readers that, from the reports which have reached me, our efforts have resulted already in the acceptance by increasing numbers of a program of Sabbath observance. It is encouraging also to note that Christian ministers have consistently helped the rabbis in

small communities to persuade the local merchants to keep their stores open on a weekday night, other than Friday night.

Do not we have the right to expect at least a similar regard for the Sabbath, from our national Jewish agencies—and from Reform rabbis?

As a matter of fact, I have good reason to believe that the Reform movement as a whole is not disposed to scorn, much less ridicule, our efforts for the revitalization of the Sabbath. I feel certain that Rabbi Essrig's slurs will be repudiated by the leaders of the Reform movement.

This is not time for concentration upon the issues that divide us. We face the common enemy of indifference and ignorance. Cannot we learn, at the very least, to look benevolently upon the efforts of all who labor for the cause of a vital Judaism?

RABBI JACOB B. AGUS

Chairman, Rabbinical Assembly Committee on the Revitalization of the Sabbath.  
Baltimore, Md.

RABBI ESSRIG'S VIEWS ON SABBATH  
TYPIFY 'CIRCULAR REFORM THINKING'

• Editor, National Jewish Post:

Although I was extremely happy to learn that we Orthodox Jews had succeeded in frightening the mighty Council of Jewish Federations and Welfare Funds out of their collective wits, I was even happier to discover that Reform Rabbi Essrig had retained sufficient command of his, long enough to give the readers of the NJP a typical example of the circular kind of Reform thinking (known in professional circles as the "Cincinnati Four Step") which (1) fights any revival of Traditional Jewish forms so that (2) it can maintain the premise that Traditional Judaism in America is dead which (3) necessitates the "Reforms" of the High Priests of the movement which (4) weans Jews even further away from the attitudes, knowledge and practices of historic Judaism... and so back to (2).

As usual, the starting point for Reform Rabbi Essrig is a good, wholesome Jewish one with which we must all agree.

He was "chagrined because of the poor attendance at the Convention Sabbath services" (foisted on this helpless group of "dedicated men and women" by a "medievalist" Orthodox pressure group).

A truly sad situation! But what is the good Rabbi's remedy? All the magic formulae in the worn bag-of-tricks of the American Rabbinate — "Short" services, "integrated" program, "prominent" speakers, "development" of a new ritual—and this is the approach which he chooses to call, "honest and courageous!"

Of course, it is neither! It is not honest because it evades the basic issue. Instead of attracting people to worship it so sugarcoats and modifies the services until it is no longer Jewish worship.

It is high time we realized that Traditional worship is an art—a skill which can only be acquired by the worshipper through effort and concentration, even as appreciation of any of life's higher experiences must be cultivated.

Those of our people who have become estranged from the synagogue must be taught the "art of Prayer" as communion with G-d on an intensely personal

level instead of turning the services into "symposiums, lectures and panel discussions."

Nor is this approach courageous! Certainly we must all "face the facts," but whereas Reform accepts the facts, Orthodoxy seeks to change them. For what are these facts?—"that our people work and ride and cook on the Sabbath." But these are simply modes of human behavior based upon convenience, ignorance and insensitivity to Jewish tradition. Reform and Rabbi Essrig "courageously" accept them as criteria of right and wrong. Orthodoxy with its historic sense knows that this is a temporary condition of historic circumstances which can be changed, slowly, through painstaking training and education.

Woe to Jewish History if Mattathias and Judah Maccabee would have "courageously faced the facts" of Hellenism à la Essrig!

It is amazing that Reform Rabbi Essrig should still believe that preposterous canard that, "the time is long passed that we can observe the Sabbath in the Traditional manner." Come, come, Rabbi Essrig—"face the facts"! Thousands of American-born men and women are doing it every Sabbath. As for the risk

of "economic ruin"—(in America it hardly ever entails more than hardship) where o where is your "courage" Rabbi Essrig?

I am afraid nothing can stop the slow trend on the part of the national Jewish organizations towards reverence for the Jewish sanctities of Sabbath and Kashrut.

Our people are fed up with "Perfume Judaism" ("Essence of the Sabbath and Spirit of the Sabbath") and are groping for the Traditional Forms.

I refer our readers to Dr. Heschel's magnificent new book, "The Sabbath" for an idea of what the spirit of the Sabbath really is, so that they may judge for themselves who in Jewish life really is making a "mockery and travesty of the Sabbath."

In all honesty, however, there is one point in which I agree with Reform Rabbi Essrig—when he says, "we have fallen victim to a strange division between the secular and the sacred." It is true that Tradition never recognized an essential division between the two. There is one difference, however, whereas our Sages attempted to elevate everything to the sacred, Reform Rabbis seem bent upon reducing everything to the secular.

RABBI SHUBERT SPERO

Executive Director,  
Young Israel of Cleveland, O.

FRATERNITY INVITES GIRLS  
FOR FRIDAY CANDLE-LIGHTING

• Editor, National Jewish Post:

Having been an ardent reader of The Post for the past two and a half years, I feel justified in saying that yours is one of the finest and most informing Anglo-Jewish papers in the country.

In these years I have seen a good deal of your articles concerning Cincinnati, but the majority of which have pertained to the American Council for Judaism activities, or highlights of the Hebrew Union College.

This of course is not a condemnation, because as you stated in your editorial of January 4 you bring that news to the public which it most wants to hear.

You also stated, however, in that same editorial that you try to provide your readers "with

an accurate picture of developments in the American Jewish community." In order that your readers do have that accurate picture though, I feel that you would be interested in some of the activities occurring on the University of Cincinnati campus.

Take for example the local SAM chapter. There are ninety-three members including both actives and pledges. Of this number only one is Shomer Shabbat, but about six eat only kosher meats.

These boys have recently initiated a new Friday night program, inviting a different girl to supper each week, who lights the candles with the necessary blessing. (Continued on next page)

ONE LAW FROM SINAI FOR ALL JEWS,  
WRITER INFORMS COLUMNIST COHEN

• Editor, National Jewish Post:

I was very much annoyed by Mrs. Cohen's assuming (in her Women's Viewpoint of Nov. 16) an air of authority on Jewish law.

In a manner that gives the impression that she "knows it all," she reveals her ignorance that she never heard of Rabbi Shapiro. It so happens that Rabbi Shapiro of Kovno (murdered by the Nazis) was one of the few great rabbinic authorities in the last decades, whose decisions were considered binding by all factions of religious Jewry.

Attempting to show her broad knowledge of the sources of Jewish law, she brushes through the names of Rambam, Yoreh Deah and the Talmud and commentaries and states (on the authority of a Maurice Goldstone) that nowhere in this vast literature is there to be found an uncompromising demand that gerim (proselytes) must accept the

whole Tora, in both principle and practice.

This is such a gross misstatement, that it is ridiculous to argue the point. Yet in the next paragraph of the column, she concedes that we must "be sure of the righteousness and good intentions and willingness of the convert to practice the mitzvot."

Mrs. Cohen cannot understand why we should not have "one" law for the "home boy" (born Jew) and the "stranger" (convert). She argues that since we do not disown Jews who are unobservant, we should also accept converts on the same terms. This is a dose of perverted logic that is truly hard to digest.

To begin with, Jewish law does not demand more of a convert. All Jews, "homeboys" and "strangers," are bound by the 613 precepts of the Tora.

As to the question of disavow-  
(Continued on next page)

## POSITIONS

## TEACHER

Experienced young woman seeks position as nursery school teacher, kindergarten teacher or Hebrew teacher. Best references. Write Dept. JPN, Box 1633, Indianapolis 6, Ind.

## RABBI

Young, Conservative, married, wishes to make a change for a position with potential for future growth. Excellent references. Details furnished upon request. Write Dept. KLI, Box 1633, Indianapolis 6, Ind.

## RABBI

40 years of age, 15 years' experience, excellent speaker in English and Yiddish, fine personality, pleasant and understanding, desires to change his position for one where a real spiritual leader is desired, such as for teaching and expounding Judaism. Write Dept. ICC, Box 1633, Indianapolis 6, Ind.

## RABBI AND GROUP WORKER

are being sought by B'nai Brith District 6 and the Jewish community of Rochester, Minnesota (Home of famed Mayo Clinic) to serve as hospital chaplain and to minister to needs of local Jewish Community as well as the patients of and visitors to the Mayo Clinic. Group worker to plan and direct cultural and leisure time activities at newly established B'nai Brith Center. If Rabbi's wife can qualify as the group worker, satisfactory arrangements can be made. Applications should contain personal history resume, experience and salary expected. District Grand Lodge No. 6, B'nai Brith, 100 N. LaSalle St., Chicago 2, Ill.

## POSITIONS

## RABBI

Married, on -ed, university degrees. Excellent speaker, teacher and organizer. Wife college graduate and experienced public and Hebrew school teacher. Five years in present pulpit. Desires Conservative or a progressive Orthodox congregation. Available now or in Sept. Write Dept. MHA, Box 1633, Indianapolis 6, Ind.

## RABBI

ordained; graduate of important schools; held responsible positions, looking for congregation with excellent potentialities, preferably on East Coast. Write Dept. PPH, Box 1633, Indianapolis 6, Ind.

## RABBI

Young, Modern-Orthodox, seeks change of pulpit. Excellent references. Details furnished upon request. Write Dept. ISI, Box 1633, Indianapolis 6, Indiana.

## SAYS MILLIONS OF ORTHODOX BELIEVE IN DIVINE ORIGIN OF TORAH

(Continued from preceding page)

ing the "home boys," anyone with the minimum of common sense surely can answer that problem. Whereas a mother would not disown her child because of definite faults in character or behavior, she would not adopt a child with those very shortcomings.

In our own U.S., applicants for citizenship may not be accepted if they have a criminal background. However, one who is a citizen is not revoked or deported upon committing those very crimes.

Similarly, "Yisrael af al pi shechata Yisrael hu" (one is considered Jewish in spite of his sins). And that rule applies to a born Jew or convert, if he already was converted. But to accept someone into our ranks who does not contemplate seriously taking upon himself the "Yoke of Heaven," would be sheer ridicule.

The columnist goes on to assume "that by now it has been demonstrated that many of the 613 mitzvot are obsolete and impossible to practice."

To be sure, there are mitzvot that depend on conditions which sadly do not exist today. In the

same manner as "honor your father and your mother" can be observed only if one is fortunate enough to have his parents, to a person who has lost his parents this mitzva does not become obsolete, although it is impossible to practice.

Is it possible that she really is ignorant of the fact that there are millions of Orthodox Jews today, rabbis and laymen, who believe that the whole Tora is of divine origin and consequently never can become obsolete.

Doesn't the columnist know that in the acceptance of this basic principle, that "Moshe kibel Tora mi-Sinai" (Moses received the Tora at Mt. Sinai), which refers to the whole Tora, including its oral interpretations, lies the real difference between Orthodoxy and the apostate "liberal" Judaism?

Yes, Orthodox Jews do accept as divine truth the Thirteen Principles of Faith, of which "Tora min hashamayim" (the divine origin of the Tora) is one. (It seems that even the Conservative movement is reluctant to cut out of the Sidur such proclamations of faith as "Yigdal Elokim Chai" and the thirteen "Ani Maamins" (Thirteen Principles of Faith) which plainly means that whoever does not accept these is nothing less than an apostate or an "apikorus" in "mame loshen").

It is quite amusing when Mrs. Cohen concludes her brief on the outmodedness of the "Ani Maamins" by stating that even "Dr. Mordecai Kaplan is of the opinion

that no intelligent Jew can accept this premise."

Dr. Kaplan long ago has become known as an outstanding Jewish apostate, second only perhaps to Sholom Asch.

This may be a bit outspoken against the leader of a strong movement in liberal Judaism. But these are times when plain talk is the mode, and frankly, liberal Judaism is apikursus.

MRS. RIVKAH DISKIND Cincinnati, O.

(Editor's Note: See Helen Cohen's reply in her column this issue).

## Fraternity Invites Girls For Candle Lighting

(Continued from preceding page)

ings. Another valid example could be our Hillel House. We serve meals each Sunday evening there, the meals being strictly kosher. That is to say, the Hillel kitchen is kept strictly kosher.

These two aforementioned examples may be small compared to the activities sponsored by established Reform groups, but they are very big in our eyes.

Don't forget it won't be long before we college students will be part of the large Jewish community and its something to keep in mind that we, under no parental urgings, fought for the carrying out of these laws in our respective groups.

Pretty good for the city that is known as the cradle of Reform Judaism.

BRENDA RUBENSTEIN Secretary, Hillel President, IZFA

P.S.—A pat on the shoulder from you to these respective groups could go a long way!

## HAPOEI HAMIZRACHI LEADER 'WARY' OF RABBI GORDIS' NEW AFFILIATION

● Editor, National Jewish Post: I suppose that as an active member of Hapoel Hamizrachi, I should be thrilled with your news story that Dr. Robert Gordis, the prominent Conservative rabbi, has become a member of our organization.

For here, finally, even a non-Orthodox leader was impressed with the wonderful work Hapoel Hamizrachi is doing in Israel, and Hapoel Hamizrachi's efforts to prove to the American public that religious Jewry as a productive and creative factor in

Israel has gained the recognition of circles far from Orthodoxy.

But I, among other officers of Hapoel Hamizrachi, am dissatisfied, skeptical and even wary.

What we gain numerically when a Conservative clergyman joins our ranks, we lose ideologically. For even if our new member pays lip service to Tora Va'avoda, we have every reason to doubt that his conception of Tora is the same as ours and those of our chaverim in Israel.

Belief in divine revelation is a basic principle of Tora Va'avoda, of Tora in the Orthodox sense accepted by the founders and ideologists of Hapoel Hamizrachi.

Can a man who teaches Biblical criticism in a non-Orthodox seminary simultaneously affirm that he will "uphold, maintain and disseminate the principles

**THE IDEAL GIFT**  
For All Occasions and Ages  
One-volume English edition  
**Hertz Pentateuch & Haftorahs**

sent postage free with your check for \$4.50.

**David Z. Berman**  
**JEWISH BOOK STORE**  
730 Kennedy St. N. W.  
Washington, D. C.

Write for special price to institutions for this item and all synagogue and school supplies.

**GOODMAN BROS.**  
(Publishers)  
RELEASES

"The Birth of the Jewish People" from Moses to the Conquest of Canaan **\$2.25**  
by Ben Aronin  
A Well Graded and Accepted Book by Our Educators

Bible Tales in Rhyme from Creation to Joseph **\$1.75**  
**GOODMAN BROS.**

3457 W. Roosevelt Road  
Chicago 24, Illinois

## I THINK AS I PLEASE

### BEN GURION'S ATTACK ON U.S. JEWRY TYPICAL OF ISRAELI ATTITUDE

By CARL ALPERT

Enough time has elapsed since the unfortunate Ben Gurion attack on American Zionists, to enable us to consider the situation somewhat more dispassionately than was possible earlier.

It is to be presumed that many persons, in Israel and without, have communicated to the Prime Minister their feelings that he had done Israel great harm by his intemperate criticism of Zionist leaders.



ALPERT

Perhaps we were made most shockingly aware of this attitude when we read Chaim Weizmann's autobiography, and learned that as he toured the United States, raising funds, he experienced almost a sense of repugnance toward the very Jews who were entertaining him, feting him.

Shortly after the creation of the State of Israel Moshe Sharett, in a now famous address in Philadelphia, in effect told American Jews to tend to their own knitting hereafter; Israel would take care of itself without any more help from meddling Jews here.

At the Zionist Congress last summer Golda Meyerson bitterly and bitingly castigated American Zionists with all the fury of which an excited woman is capable.

The recent Ben Gurion blast was but the latest of three or four of which the Prime Minister has been guilty.

But even these are not all. Israel's Minister to South Africa spoke publicly in such slighting tones of the contribution of South African Jewry to Israel, that the community there was relieved to have the Minister reassigned to another post, in Washington.

A few weeks ago another Israeli, in Argentina, flailed away at the Jews of that country in almost the language which an anti-Semite would employ.

These are no longer matters about which we can become excited. Diaspora Jews are trying to sell bonds, contribute to the U. J. A., maintain Zionist membership, and in many other ways to manifest their admiration for Israel, their support of Israel, their kinship with Israel. In return they are berated, kicked, belittled, insulted and scorned.

Very well, then, we understand that Israel is going through a period of austerity which shortens men's tempers and sets their nerves on edge. We try to understand and to condone—and to continue our work, but it is difficult.

And before our eyes we see that the fulfillment of one phase of the Zionist goal, establishment of the Jewish State, is contributing to the dismemberment of the Jewish people.

Already, in aggravated form, it is "we" and "they." The partition of Palestine has too quickly been followed by what I have on a previous occasion called the partition of the Jewish people. Every fresh report from Israel serves to emphasize this difference, this cleavage.

American Jews, with all their faults and their shortcomings, have been eager to be brothers. The year or two following the historic U. N. decision marked the very apex in world Jewish unity. What happened thereafter is the sad record of which the above are but a few striking examples. The leadership which had the courage and the daring to create a Jewish State did not have the skill and the understanding to maintain Jewish unity.

Ben Gurion may have won the Jewish State—but in the act, he may have destroyed the Jewish people.

and practices of traditional Judaism" which the Hapoel Hamizrachi constitution requires of its members? Traditional Judaism, as far as Hapoel Hamizrachi is concerned, was, still is, and always will be "Shulchan Aruch" Judaism.

Let us make it clear at this point that Hapoel Hamizrachi is as unequivocal as the Mizrachi or any other religious party in its battle for a religious state. As it is by far the largest religious party in Israel (Continued on next page)

## Former Czech Official Charges Red Race-Hate

LYNN, Mass. (NJP)—Dr. Miroslav Kerner, former Quartermaster General of the Czechoslovakian army, last week charged the Communists with deliberately inciting racial hatred.

In a talk before the North Shore B'nai B'rith here, Kerner declared that the Communists also were directing their campaign of racial hatred at the U.S.

He labelled as "extremely difficult" the plight of Jews in Russian-dominated countries.

## "YOUR CHILD"

An attractive four page popularly written publication appearing before and dealing with each of the following festivals: HANUKAH, HAMISHA ASAR BISHEVAT, PURIM, PESACH and SHAVUOT. Edited by Dr. David Rudavsky.

CONTENTS: History, significance and manner of celebration of the festival; special articles on home and synagogue observance; games; music; recipes; crossword puzzle; customs; full page of pictures.

RATES: Effective January 1st, 1952.

FIVE ISSUES: Bulk Subscription — \$4.00 for the first hundred; \$3.00 for each additional hundred.

ONE ISSUE: \$5.00 for the first hundred; \$4.00 for each additional hundred.

SINGLE COPIES: 15c

HAMISHA ASAR BISHEVAT

ISSUE NOW AVAILABLE

ORDER FROM: Miss Miriam Gruhin, Circulation Manager, Jewish Education Association of Essex County, 60 Branford Place, Newark, 2, New Jersey.

## BLOCH PUBLISHING CO.

America's Oldest and Largest Jewish Publishing House, 1854-1952

### Announces

The First Illustrated Anthology for Jewish Youth

## The World Over Story Book

Edited by Norton Belth  
Introduction by Dr. Azriel Eisenberg

Contains stories, biographical sketches, travelogues, articles, poems, fables and other items.

500 Pages, Beautifully Printed.  
Attractively Bound  
A Gift Book for All Occasions

**\$4.50**

Send for Catalogues and Bloch's Book Bulletin.

**BLOCH PUBLISHING CO.**

31 WEST 31st STREET

NEW YORK 1, N.Y.

## For All Religious Articles

For the Home or Synagogue  
**ZION TALIS Mfg. Co., Inc.**  
48 Eldridge St., New York 2, N. Y.

## ROSENBLUM'S

Hebrew Book Store

3428 W. Roosevelt Rd., Chicago 24

Everything of Jewish Interest for Home-Library-Synagogue. One Source for All Your Needs. Attractive Discounts to Sisterhoods, Synagogues, ETC.



## ISRAEL

PROGRESSIVES GAINED IN STATURE  
THOUGH THEY DID POORLY AT POLLS

By M. Z. FRANK

A FEW Saturdays ago in Haifa, there were two political meetings in the same morning—one arranged by the General Zionists, with Joseph Heftman as main speaker, the other by the Progressives, with Moshe Kol and Moshe Goldstein as the speakers. My mind was made up for me by the General Zionists, and I went to the Progressive meeting.

It was this way: I ran into Heftman, who is editor of Haboker, at the Zion Hotel and shook hands with him, intending to start some friendly chat. But General Zionist Haifa-ites, some of whom are members of the Municipal Council, who were present, began shooting polite dirty looks in my direction (General Zionists, as a class, like all Conservatives everywhere, are courteous; the only exception is Israel Rokach, who has manners worse than a Mapainik).

The reason the General Zionists were so politely unfriendly is that they look upon me as Abba Khoushy's man and probably, a secret, if not an open member of Mapai. (Some of my best friends in New York think likewise).

So I went to hear Moshe Kol. To my surprise I found a large crowd in the large hall. The Progressives lately must have swallowed some Vitamin E pills. Or else, it was Benjamin Akzin who put some pep into them.

THE PROGRESSIVES did poorly at the polls in July but rose in stature after the elections. They insisted on a broad coalition including the General Zionists, although they were not ready to support all the demands of the latter.

When the negotiations broke down, and Ben-Gurion formed a government without the General Zionists, he invited the Progressives to join, but they refused. Thus, they became the only party free from the taint of putting a job in the Cabinet above what they consider the good of the country. Lately, Nahum Goldmann, on his visit to Israel, tried to persuade them—probably, at the request of Ben-Gurion—to reconsider their position and join the Cabinet, but they refused.

I DO NOT quite agree with the position of the Progressives (and, incidentally, most of the rank-and-file of Mapai and nearly half of its leadership) that what this country needs is a broad coalition of all parties.

I am inclined to think that one strong party in the government and another strong party in the opposition, with a comprehensive alternate program, such as we have in the United States, in England and in Canada, is a much healthier thing than the constant horse-trading and push-me-pull-you going on between several parties in partnership in the same government. But I do admire the sober, decent attitude and the dignified tone of the Progressives.

Whether or not my friend Benjamin Akzin (formerly of New York, now Dean of the Law Faculty at the Hebrew University) had anything to do with that particular position, I don't know. But he is a shrewder politician than most Progressive leaders I know.

(continued next week)

'Wary' of Rabbi Gordis  
In Hapoel Hamizrachi

(Continued from preceding page)

rael, Hapoel Hamizrachi, more than all the rest of religious Jewry combined, is responsible for whatever status religion possesses in Israel, and will continue to battle secularism in all forms.

Hapoel Hamizrachi was the backbone and largest constituent of the late religious bloc which was the target of so many Conservative sermons and articles. It currently is leading the fight to prevent that cleavage of Judaism into "religion" and "nation" which the Conservative movement is spearheading in America, as evidenced by the Rabbinical Assembly's decision to replace the Star of David with stone tablets on the Jewish flag.

We are wary because we remember how only a short while ago the Conservative rabbinate openly wooed Hapoel Hamizrachi with the "Bokser Report," as published in your newspaper, and its collective bid to join us then was rejected.

We are fully aware that the Conservative movement is searching desperately for some Israeli project with which it can identify itself, as such an identification is a "must" for every thriving Jewish movement.

The Conservative rabbinate are still men of the cloth and since the ZOA has hitched its wagon to Israel's General Zionist party, they surely must rea-

lize that they are supporting a completely secularist party, which on religious matters can vote with the Communists. Mapai's economic policies are repugnant to the average Conservative layman, while Mizrahi has always been portrayed as the Jewish papists. Hapoel Hamizrachi is the best bet.

Your story also reported that Dr. Gordis will retain his ZOA membership. We are certain that Dr. Gordis understands that Hapoel Hamizrachi is the second party in Israel's coalition movement, while the General Zionists lead the opposition.

Hapoel Hamizrachi, for example, favors the present educational system of "currents" (as the best of several evils), while the General Zionists are the champions of a single school system. This is one of the most controversial issues in Israel and for Hapoel Hamizrachi one of spiritual life and death.

So we ask, "Are you with us or with our enemies?"

How can one possibly reconcile support of Orthodoxy in Israel and in America (for Tora Va'avoda demands maximum observance in the diaspora in preparation for life in Israel) with leadership in a conservative movement?

Can membership in two opposing political parties be reconciled?

RABBI LOUIS BERNSTEIN  
New York, N. Y.

## IN AND OUT OF BOOKS

Baron Volumes  
May Go Up To 7

By HAROLD RIBALOW

AMERICAN critics have been impressed by the imposing size of the labors of Van Wyck Brooks, who, with the recent publication of "The Confident Years" has completed his five-volume work on American literary-critical-sociological history. What will be their reaction to the ambitious undertaking, now nearing completion, of Dr. Salo Baron? The Columbia University Press has announced, simultaneous with its publication of the first two reissued and revised volumes of Dr. Baron's "A Social and Religious History of the Jews," that five more books are to come.

The first two books, now available once again, deal with ancient times. In 1953 two books on the medieval period will be released. In 1955 the project will be completed with the appearance of the two final volumes on modern times, and one book which will be a complete annotated bibliography and cumulative index. The publishers state that the work will probably encompass seven volumes.

THE JEWISH PUBLICATION Society, which is usually chary of fiction, will issue two volumes of creative writing in 1952, according to Dr. Solomon Grayzel, JPS editor. One will be "Unambo" by Max Brod, a novel with an Israeli background; the second, also a translation, will be Joseph Opatoshu's "The Last Revolt," which is concerned with the life and times of Rabbi Akiba. This volume, written in Yiddish, has already been translated into Hebrew, and promises, upon its appearance in English, to be a major contribution to American-Jewish letters.

BLOCH PUBLISHING Company is preparing to give the American-Jewish reading public an interesting series of books for juveniles—and one rather unusual cook book. Bloch's big book of the season, now available, is "The World Over Story Book" edited by Norton Belth. The magazine "World Over," published by the Jewish Education Committee, has experienced rather striking success in appealing to young Jewish boys and girls. The idea of an anthology of the best from "World Over" is a happy idea and the book will doubtless succeed as a publishing venture, if the reaction to the magazine from which the material was taken is any measure.

And as Jewish publishers—those hardy few who still exist year in and year out—know, Jewish cook books are generally the solid sellers which keep a concern going. It is, therefore, not at all surprising that Bloch is reissuing Mildred G. Bellin's "Modern Kosher Meals," a volume long out of print, and a smaller book than the same lady's "Jewish Cook Book." The reissue will contain daily menus; and meals planned during a month will be based on foods available during that particular month.

SCHOCKEN, a major Jewish publisher, who, alas, has published very little in the past year, will soon come out with a new Kafka volume which should be of great interest even to those who are only casually acquainted with the great Czech-Jewish writer. It is a volume made up of Kafka love letters which were discovered recently.

IT IS TOO, TOO BAD that books which should be read too often find their way, far, far too

## DIGEST OF YIDDISH PRESS

U.S. DIPLOMATS STEINHARDT, STRAUSS,  
NOT VERY HELPFUL TO FELLOW JEWS

By RABBI SAMUEL SILVER

WHEN books on American Jewish history get around to listing Jews who have attained high office in modern times, the names of Jesse Strauss and Lawrence Steinhardt will be near the top. For they were ambassadors, the former in Paris and the latter in Moscow. Both men occupied their posts in the throbbing 'thirties when Hitler was already menacing the world and was in hot pursuit of the Jews.

But what sort of Jews were these men who are destined to be glorified in Jewish textbooks? In his serialized memoirs, Jacob Landau, former JTA chief, reveals that Jesse Strauss was so indifferent to the plight of the German Jews that French officials were aghast.

Landau went to Strauss, questioned him about his attitude, and received confirmation of the worst. Strauss icily refused to say a word in condemnation of Hitler (as non-Jewish Ambassador Dodd already had done from Berlin, and non-Jewish Ambassador Bingham likewise had done in London) on the grounds that the U. S. had no right to interfere in the internal affairs of Germany.

Landau reminded Strauss that Hitler was bent upon exterminating the Jews, but Strauss retorted that that still didn't make it an American affair, especially since the U. S. was not going to open its doors to the victims.

When Landau made further protests, Strauss silenced him by saying sharply, "I represent the U. S., not the Jews!"

Over in Moscow, Steinhardt was maintaining the same chilly reserve toward the predicament of Hitler's Jews.

When Congress began to debate the question of opening up America's doors to Hitler's victims, one Congressman, opposing the measure, was able to read a cable written by Steinhardt warning against the relaxing of immigration laws lest some of the emigres bring in dangerous ideologies. Steinhardt's warning was heeded. The doors of America remained shut. (The Day)

'Deutschland Ueber Alles';  
Including Brotherhood

IS THERE any sign of real remorse in Germany about the Nazi orgy? Not many, sighs the

soon, to remainder shelves. Leo Schwarz, one of the finest of Jewish anthologists, collected fourteen stories of Jewish concentration camps survivors in "The Root and the Bough," published about a year ago. That it went poorly is indicated by the fact that the book can be picked up cheaply in New York shops which specialize in selling publishers' remainders.

world. The real tipoff to the unregenerate condition of the German people is the news that the Bonn government is reinstating "Deutschland Ueber Alles" as the national anthem.

Another hymn, extolling brotherhood, etc., had been officially adopted, but it never caught the popular fancy. What the Germans want is their old arrogant anthem back again, and, apparently with Adenauer's approval, they're getting it.

There's "penitence" for you, groans The Day in a long and bitter editorial.

If you have an opening, or if you are available to fill a position, use our "Positions Open-Wanted" Classified advertisement section. Rates are reasonable and results will amaze you. For information, write Sam Shulman, National Jewish Post, Box 1633 Indianapolis, Ind.

Fine Funerals  
For Over  
50 Years

Riverside

MEMORIAL CHAPEL  
INC.

New York City  
76th Street and  
Amsterdam Avenue  
Endicott 2-6600

Brooklyn - Bronx  
Long Island - Miami  
Charles Rosenthal,  
Director

"The Mortuary  
With a Soul"

In the beautiful Piser Memorial Chapels the ritual of your choice, whether it be orthodox, conservative or reform, is conducted with reverence, refinement, understanding.

MILTON H. YAFFE  
CHAS. E. KAYE  
SOI PISER

PISER  
Memorial Chapels

5204 Broadway  
Longbeach 1-1740

5145 Broadway  
Longbeach 1-7256

6325 Stoney Island Ave.  
Dorchester 3-1628

704 S. Pulaski Road  
VAN 8-6400

CHICAGO, ILL.

"Dedicated To A Better  
Service To Our People"

## FURTH and COMPANY

Established 1895

366 EAST 47th

TELEPHONE: KENWOOD 9500

CHICAGO, ILL.

## THE PIONEER JEWISH CHAPLAIN

Our Service and Facilities Extend Throughout the Country

LEE J. FURTH, Managing Director

## Arab Refugees Living Better Than Natives, Says Editor

By MURRAY FRANK

National Jewish Post Correspondent

WASHINGTON, D. C. (NJP)—Living conditions for the Arab refugees in the Middle East "are better than those of the people who live around them," a leading U.S. journalist declared here.

Charles Foltz Jr., an editor of The U.S. News and World Report, who has just returned from a four-month stay in the Middle East, explained that "the refugees get free food and new housing from various relief organizations in areas where the natives live in windowless mud huts and eat little.

"In plenty of places, Arab refugees are better off than non-refugee Arabs," he said.

### FEAR COLONIALISM

Foltz added that he heard a great deal of talk among "thinking leaders of the Arab countries" that something must be done to join the proposed Middle East defense pact. They fear, however, that these mutual de-

fense plans of the West may turn into revived colonialism.

Asked whether Egypt could be trusted by the West, his emphatic reply was, "No—not for certain, not in a war."

### 'SMALL CLIQUES'

Regarding the current disturbances in the Middle East, he said that small cliques are in power in Arab countries, who are seeking to distract the attention of the people from bad administration by "beating the drums for nationalism, blaming Israel, or Britain, or somebody else for all their troubles."

## ORTHODOXY'S VOICE IN US IGNORED—CHARGE

LAKEWOOD, N. J. (NJP)—The voice of traditional Judaism has not been heard from at all in organized Jewish life in the U. S., Rabbi Solomon J. Sharfman, secretary of the Rabbinical Council of America (Orthodox), charged here this week.

Addressing the Midwinter Conference of the rabbinical body, Rabbi Sharfman urged the RCA and the Union of Orthodox Jewish Congregations of America, lay body, to join the National Community Relations Advisory Council.

He said this will make it possible for them to press for implementation of MacIver Report suggestions for democratization of the U.S. Jewish community.

Rabbi Sharfman termed Jewish philanthropy as "taxation without representation" and charged defense bodies receive millions of dollars from local federations, without evidence of accomplishments or needs but solely as a result of pressure.

Rabbi Gerson Appel, Seattle, Wash., blamed the Jewish welfare funds and federations for not giving "proper support to Jewish Education in relation to its needs and importance."

## Trial Against Congress To Open In Los Angeles

LOS ANGELES (NJP) — The trial of the American Jewish Congress for improper action in revoking the charter of its Southern California Division and vacating their offices, will open in superior court here Thursday, Jan. 24.

Named as defendants in the suit brought by the Southern California Division of the AJC, are the national organization,

### 'The Goldbergs' Hit By Actors Equity Move

NEW YORK—The governing council of Actors Equity Association is considering a membership resolution urging that the television program, "The Goldbergs" be put on its unfair list as long as actor Philip Loeb is barred from the program, it was reported in The New York Post this week.

Loeb, who had played the part of Papa Goldberg for three years, The Post said, was dropped from

members of the National Executive Committee and two California banks.

The suit resulted from action by the national organization last Oct., impounding the funds of all Southern California chapters and dissolving the chapters.

The suit charges the national organization was not authorized to take such action, only to order an inquiry.

The national AJC claimed declining membership in the Division had impaired its ability to implement the program of the AJC.

Justine Wise Polier also charged misuse of the Congress name by associating with unauthorized groups and organizations, and other violations of the AJC constitution.

## Z.O.A. Defies Agency; To Continue Campaign

NEW YORK (NJP)—The Zionist Organization of America will not relinquish its Israel projects program, The Post learned this week.

Refusal of the ZOA to bow to the decision of the Committee on Control and Authorization of Campaigns of the Jewish Agency, left the situation exactly where it stood several weeks ago.

The Jewish Agency had warned that the ZOA could not expect both an allocation for its Israel projects and authorization to conduct a campaign in the U. S. for money or "material in kind" for these projects. (NJP, Jan. 11, 1952)

Abraham A. Redelheim, chairman of the National Administrative Council of the ZOA, told The Post the ZOA was in need of a projects program, not an allocation.

Redelheim revealed negotiations with the Jewish Agency for permission to carry on its projects campaigns are in progress. He said the drive will be limited and in no way interfere with the UJA or Israel Bond drives.

Lewis A. Falk, projects chairman and a ZOA vice-president, said the organization would turn down an allocation "even if it were offered." The campaign, he said, is continuing full-force.

the show because "Red Channels," privately printed blacklist of the industry, listed him as a member of allegedly subversive organizations.

Loeb has denied the allegations. Mrs. Gertrude Berg owner and writer of the show, sold the program without Loeb's services when she could not find a sponsor who didn't regard Loeb as "controversial" as a result of the "Red Channels" listing, The Post said.

Meanwhile, Morton Edell, president of the Vitamin Corporation of America, first to sign as one of the three new sponsors of the show, this week declared his firm had nothing to do with dropping Loeb from the cast.

He said the program had been offered to his firm by the National Broadcasting Company without Loeb in the cast, according to The N. Y. Times.

The Vitamin Corp. will sponsor the Monday night performances.

The Wednesday night performances will be sponsored by the Ecco Products Co. and the Nocchi Sewing Machine Corp. will sponsor the Friday night shows.

## PROFESSOR BRODETSKY RESIGNS AS HEBREW UNIVERSITY PRESIDENT

JERUSALEM—Professor Selig Brodetsky last week submitted his resignation as president of the Hebrew University.

His action was attributed to refusal of the Board of Governors to consider his proposals for reorganization of the institution administration.

The Board was scheduled to consider Brodetsky's resignation. If it is accepted, a new president will not be chosen before next summer.

## Salo Baron Reported To Succeed Brodetsky As Hebrew U. President

NEW YORK (NJP)—The list of candidates to succeed Professor Selig Brodetsky as President of the Hebrew University in Jerusalem, rose to six this week.

Three new possibilities mentioned are Salo Baron, Professor of Jewish History at Columbia University; Eliahu Elath, Israel Ambassador to England and Abraham I. Katch, Professor of Hebrew Education at New York University.

Previously mentioned were Dr. Abba Hillel Silver, Dr. Israel Goldstein and Pinhas Rosen, former Israel Minister of Justice.

### BARON'S CHANCES GOOD

Baron's chances to get the post were rated as excellent by Asher Wolk, correspondent for The Jewish Morning Journal here, who first had revealed the Columbia U. professor was among

### Baron, Goldstein: No Comment

NEW YORK (NJP)—Asked to comment on reports of his possible candidacy for the presidency of the Hebrew University, Salo W. Baron, Professor of Jewish History at Columbia University, told The Post "I never answer hypothetical questions. The job has not been offered to me."

Rabbi Israel Goldstein also declined comment.

Another candidate, Abraham I. Katch, Professor of Hebrew Education at New York University, told The Post he will accept the position if it is offered him.

those being considered by the Board of Governors of the Hebrew U.

Brodetsky submitted his resignation last week.

### REFUSED TO CONSIDER

His resignation was reported due to the refusal of the Board of Governors to consider his proposals for the reorganization of the administration of the University.

ing President of Israel during the illness of Chaim Weizmann, this week entered a hospital for "observation."

## Appleman Testifies To Red Affiliation

DENVER (NJP)—Morris A. Appleman, who appeared before the House Un-American Activities Committee as a mystery witness last week, is the key fund raiser for Denver's new Jewish hospital—the General Rose Memorial hospital.

Appleman came to Denver with his family 18 months ago from New York City, where he had been employed by the Jewish Telegraphic Agency for many years.

### DROPPED OUT IN 1938

He testified in Washington that he had split with the Communists in 1938, although he had been a key propagandist for ten prior to that time. He testified on the activities of others in China during 1937 and 1938.

Although Appleman's key responsibility is fund raising, he also acts as business manager for the institution under the direction of the board of trustees.

### ART CONNOISSEUR

A world traveler and connoisseur of art, Mr. Appleman praises art objects for Denverites and sells a few rare pieces. He conducted an art shop here in a leading hotel on his arrival in the city.

Associates at the hospital said they did not know of his communist background. Less than two months ago he staged the institution's annual dinner at which more than \$50,000 was raised to help pay off the hospital's debt.

## Joseph Sprinzak III; Acting President

TEL AVIV—Joseph Sprinzak, Speaker of the Knesset and Act-

## HANDY SUBSCRIPTION BLANK

Please enter the following subscriptions for which I inclose \$\_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\* \$5.00 for first subscription, \$4.00 for each additional subscription. 2 years, \$9.00—3 years, \$12.50.

NATIONAL JEWISH POST  
509 Fifth Ave., New York City

## Study in Israel May Replace Stay in France For Artists If Advice of Sculptor Is Taken

JOHANNESBURG, South Africa (NJP)—The traditional "must" of all aspiring artists—to study in France—may be changed, for some at least, to study in Israel, if the advice of a famous Jewish sculptor is followed.

Returning from a visit to Israel, Rene Shapshak told budding artists that Israel art is of a high character and in the "Bezalel School one finds tuition equalling the best in the world."

Interviewed by The Zionist Record, Shapshak declared that sculpture is hampered in Israel by the religious element's stand against graven images. The progressives are fighting this position, he related.

He spoke highly of the interest throughout Israel aroused by the exhibition of the works of Marc Chagall and the lectures the famous artist delivered.

Shapshak, who did a few water colors in Jerusalem and a charcoal portrait of Mayor

Shragai of that city, revealed that he held a lengthy discussion with Mordecai Ardon, principal of the Bezalel School. "Himself an exponent of abstract art," Shapshak said, "he does not let this color the trend and the thoughts of any of his pupils."

Having spent some time in Europe too, Shapshak reported that the most sought-after works in Europe are those of Modigliani, the Italian Jewish artist who died penniless at the age of 34. Practically ignored during his lifetime, Modigliani's small pencil drawings bring as much as 500 pounds today, said Shapshak.

Shapshak also reported that Carlo Levi, the Jewish author whose works have been so well received in the United States, has turned to painting, and already has attracted wide attention.

Ardon will soon hold an exhibition of his works in the U. S., Shapshak said.

**Your Customers DESERVE THE BEST**

**SALAMI, BOLOGNA WIENERS, TONGUE PEPPERMEAT CORN BEEF POSTROMI**

**BEST KOSHER SAUSAGE CO.**  
3527-29 ROOSEVELT CHICAGO 29, ILL.

# Council Bids Committee Joint Body May Run To Confer On Zionism N.Y. Bond Sale, U.J.A.

NEW YORK (NJP)—An open invitation to the American Jewish Committee to enter into "discussion" with it was extended by The American Council for Judaism, anti-Zionist body, it was disclosed this week.

The invitation was made by resolution passed at the executive committee of the Council last November in Dallas.

The resolution was printed in the December issue of The Council News, organ of the Council, which is just being circulated. The full resolution reads:

"1. We welcome the resolution on Israel adopted by the American Jewish Committee's Executive Committee on October 14, 1951, and hope for its early and complete implementation.

"2. We would wholeheartedly reciprocate any indication by the American Jewish Committee that it favored discussions of areas of agreement now possibly existing between the two organizations with a view toward coordination of effort to achieve commonly desired objectives.

"3. In any case, the American Council for Judaism will steadfastly continue and, where possible, increase its efforts to advance the principles for which it was organized and has labored."

While extending the invitation, speakers at the regional conference which preceded the executive committee meeting, blamed the non-Zionists for aiding in the creation of Israel.

"Organized Zionism is not the sole transmission belt of Israel-centered 'Jewish' nationalism," declared Elias R. Kaufman, of Lake Charles, La., one of the principal speakers.

"Non-Zionists supported the Balfour Declaration ('a national home for the Jewish people'). Non-Zionists participated in the Enlarged Jewish Agency for Palestine. Non-Zionists worked actively to create 'the Jewish state'.

## Rights of U. S. Jews May Be Jeopardized

Kaufman, who discussed the World Zionist Congress held last summer in Jerusalem, charged that the principles embodied in the resolutions passed at the congress "if allowed to be operative in our lives . . . will have an effect upon our rights as U. S. citizens and in participation of such rights conferred by said citizenship."

Kaufman also charged the Zionists with seeking "to gain control of all organized Jewish life; to complete Zionist domination of all Jewish philanthropy and so on."

The non-Zionists were attacked by Kaufman for aiding in this process.

"Non-Zionists," he asserted, "by this support of Zionist-Israeli national funds, are effectively helping Zionists to starve religious, educational and welfare institutions of American Jews and are contributing to the 'liquidation of the Diaspora' even though they personally have no intention of migrating to Israel."

The same issue of The Council News contained a reprint of a talk made by Dr. Paul Hutchinson, editor of The Christian Century, which has been notable for its anti-Zionist stand, on the theory of cultural pluralism.

Explaining that he meant by this term "a population divided into racial or religious groups, and these kept just as separated from each other as is possible—meeting, in fact, only in the inescapable economic exchanges of the marketplace," Dr. Hutchinson criticized Zionism "by implication for its identification with the pluralistic approach to the problems of American Jews."

## Deplores Pressure On U. S. Foreign Policy

The editor deplored "Zionist pressure on U. S. foreign policy as possibly causing this country to lose the support of the entire Middle East."

Giving the American Council credit for "having always seen and resisted the folly of this policy," Dr. Hutchinson blamed it on "some American Zionists." He charged that these Zionists by "their unremitting pressure on our government for loans, gifts and other forms of extraordinary help for Israel in a measure far beyond that offered any of her neighbors . . . are spreading the idea in the Middle East that the U. S. will offer the Israeli government the guarantee of our power that Israel's future shall be made secure and her ambitions satisfied no matter what effect the policies of the Israeli government may have on the rest of the Middle East."

## Bonn Names Nazi As Consul To Venezuela

AMSTERDAM (WNS) — Dr. Ernest Ginter-Mohr, newly appointed Bonn consul to Venezuela, was the head of the Nazi registration department in Holland which selected Jews for deportation to death camps, it was disclosed here this week by the Jewish Community.

A spokesman for the Jewish Community called Ginter a notorious Nazi. He expressed amazement how the Bonn Government could have chosen such a well-known Nazi for a high foreign diplomatic post.

## Prayer in Public Schools Called Interference

BROOKLYN, N. Y. (NJP)—The board of the Brooklyn Jewish Community Council this week charged the plan of the N. Y. State Board of Regents for a "non-sectarian" prayer to be said in the public schools was "an unwarranted interference by the state in the affairs of religion to which alone belong such considerations as prayers, ritual and dogma."

Peter Wolfish, noted Israeli pianist, won second prize in an international music contest in Italy.

## By Z'EV KRONISH

Chief, New York Bureau of The National Jewish Post

NEW YORK (NJP)—A committee to conduct both the sale of Israel bonds and the United Jewish Appeal in New York will be set up shortly if a decision made at the recent executive committee meeting of the American Financial and Development Corporation is approved.

In an exclusive interview with The Post, Henry Montor, vice president of the AFDCI, sponsors of the sale of Israel bonds, revealed that the joint committee had been proposed in the recent meeting

he and Joseph J. Schwartz, director of the UJA, held in Israel with Premier David Ben-Gurion.

The far-reaching decision may have a tremendous effect on



BEN-GURION

fund-raising for Israel in the U.S.

## NO CHANGE NATIONALLY

On the national scene, no changes are expected over the present set-up where a coordination committee between the two agencies has been operating for some time.

Ben-Gurion's proposal calls for

a committee to be formed out of the present leadership of both the UJA and the AFDCI in N.Y., which will "be responsible for the conduct of both campaigns" and possess "full authority to decide on any policies, methods or techniques that will bring about the best results of both efforts."

In submitting his proposal, Ben-Gurion emphasized that "people joining such a committee shall not be looked upon, nor shall they regard themselves, as the representative of one organization or the other, responsible either to the UJA of greater N.Y. or to the bond issue of greater N.Y., but rather shall they consider themselves as the representatives of both efforts."

Ben-Gurion also suggested that when questions arise over where authority to decide issues on policy rests, that the proposed committee "have full powers to decide where competence lies." The committee would be set up on a one-year basis.

## NO WORD FROM UJA

Whether the UJA will accept this arrangement could not be learned.

Montor described the bond and the UJA drives of the past year as excellent, contrary to gloomy predictions made in Sept., 1950 that the bond campaign wouldn't go over and that the UJA drive would be harmed by an additional campaign for Israel.

"As long as there are two separate but important campaigns for the state of Israel," he declared, "there will be healthy, good-will competition between the leaders of both campaigns. No conflict need exist, he pointed out, since the UJA income is derived from "tax-deductible dollars" while the bonds consist of "investment dollars."

## HOW ABOUT MIAMI?

What effect the new decision will have on the situation in Miami Beach (NJP, Jan. 18, 1952) where both agencies are operating at the same time could not be learned. The current issue of B.I.G. News announced the opening of offices at 1622 Collins Ave. in Miami Beach and the appointment of Joseph Cherner as chairman of the newly-organized national campaign council for the winter bond campaign in Florida.

## Sefer Torah Stolen From Brooklyn Shul

NEW YORK (WNS)—Congregation Doliner Beth Midrash of Brooklyn reported to the police the disappearance of a Torah.

The Torah, valued at \$500, was one of eight kept in the ark back of the altar. The theft was not discovered until Sabbath morning services.

## HEBREW U. ACCEPTS BRODETSKY RESIGNATION

LONDON (NJP)—The Board of Governors of the Hebrew University last week unanimously accepted the resignation of Professor Selig Brodetsky as president of the University, it was reported in The Jewish Chronicle here.

Brodetsky submitted his resignation two weeks ago (NJP, Jan. 18, 1952), culminating a reportedly long difference of opinion with the Board over the administration of the University.

## COMMITTEE APPOINTED

A sub-committee has been set up to consider appointment of a new president, not expected to take place before the next meeting of the Board, in June.

Among the candidates mentioned to succeed Professor Brodetsky, Eliahu Elath, Israel Ambassador to England, and Salo Baron, Professor of Jewish History at Columbia University, in N. Y., are reported to have the best chances to get the post.

## NEW CONSTITUTION

The Board also appointed a committee to overhaul the University's constitution, considered to be out-of-date, because of the University's expansion and development. This committee also will study "certain academic and administrative matters."

Included on the committee are Dr. Albert Einstein, Professor

## Morgenthau To Resign As Hebrew U. Chairman

LONDON — Henry Morgenthau Jr. shortly will resign as Chairman of the Board of Governors of the Hebrew University in Jerusalem, according to The Jewish Chronicle here.

According to The Chronicle, the sub-committee set up to consider appointment of a new President to succeed Professor Brodetsky, also will nominate a new Chairman of the Board to replace Morgenthau, who had indicated he will resign "because of pressure of work."

Morgenthau is Chairman of Board of the Israel bond drive in the U.S.

Norman Benwich, Dr. Oscar Janowsky, Dr. Joseph Klausner and Dr. George Wise, president of the American Friends of the Hebrew University.

## Rabbinical Assembly Suspends Fourth Rabbi Refusing Chaplaincy

NEW YORK (NJP)—Suspension of a fourth member of the Rabbinical Assembly of America "for failure to comply with the directives of the Chaplaincy Availability Board" was announced this week.

Notice of the suspension of Rabbi Samuel Smerling, of Kiamasha Lake, N. Y., was published in the Jan. Bulletin of the RAA.

A spokesman for the Conservative rabbinical group said Smerling "kept promising to enter the chaplaincy" under the "voluntary draft" procedure followed by all the rabbinical groups, but simply "put off taking this step."

(Previously suspended were Rabbis Milton Arfa, Max Raiskin and Irving Gersh, who subsequently were dropped from the membership rolls of the RAA.

A spokesman for the body indicated at that time that they would be reconsidered for membership if they changed their minds and became available for the "draft." Arfa, however, said

he no longer was a member of the RAA, hence could not be suspended. Raiskin and Gersh said they were not in the "active" rabbinate. NJP, May 4, June 29, July 6, 1951)

In the announcement of Rabbi Smerling's suspension, it was stated his name would be presented at the next convention of the RAA for expulsion from that body.

A total of 212 Israeli students, 130 in medical courses, 34 in engineering and mechanics, 12 in dental schools, 22 in sciences and the rest in other professional courses, currently are registered in universities in Switzerland.

**Business Goes Where It Is Invited—  
Our Readers React Favorably To Your Message**

## Secretary For 45 Years To Be Honored By Temple

SAN ANTONIO, Tex. (NJP)—Either because of a specially benignant effect of its services or the purity of Texas air, members of Temple Beth-El here seem particularly blessed with longevity.

Last week, Mrs. I. Lang was honored by the Temple for more than 75 years of weekly attendance at services. (NJP, Jan. 18, 1951)

This Friday, Feb. 1, the Temple will honor a man who may hold the record for longest service as officer of a congregation.

Sam Eldridge, who also will celebrate his 80th birthday Friday, has been secretary of Beth-El since 1907, and recently was elected honorary life-member of the congregation. He also is former Grand President of the Southern District of B'nai B'rith.

Eldridge, like Mrs. Lang, will be blessed from the pulpit at the Friday night service.

## South African Jews Boycott 'Desert Fox'

JOHANNESBURG—The South African Board of Jewish Deputies last week recommended boycott of "The Desert Fox," Hollywood-made film biography of Nazi General Erwin Rommel, The Zionist Record reported.

The Board issued a statement by its Public Relations Committee, saying it "has considered the refusal of 20th Century Fox Films to grant a preview of" the film to representatives of the board.

"The Committee feels," the statement continued, "that in the absence of evidence to the contrary it must assume that the objections made against this film overseas, on the grounds that it glorifies a Nazi general and tends to exonerate Nazi militarism, have validity."

## Denver Hospital Votes Confidence In Executive, Former Communist

By MORTON L. MARGOLIN

DENVER (NJP)—Morris L. Appelman, executive secretary of the General Rose Memorial Hospital here, former Communist party member, who testified recently (NJP, Jan. 18, 1952) before the House Un-American Activities Committee, last week was given a unanimous vote of confidence by the executive board of the hospital.

Appelman, whose former Communist affiliation became known when he voluntarily appeared before the House committee Jan. 10, will remain in his present post.

The hospital board, in voting its confidence in him, termed his appearance in Washington "a patriotic act worthy of commendation."

The disclosure came as a complete surprise to Denver residents, who had come to know Appelman as a hard-headed businessman and topnotch fund raiser in the 18 months since he came here from New York,

where he had been employed by the Jewish Telegraphic Agency.

He told his full story for the first time, to the hospital board, after he returned from Washington. He brought with him letters of commendation from Congressmen on the committee, and disclosed that through the years since breaking with the Communists, he has been giving government agencies information vital to the security of the U.S.

After the board meeting, Appelman told newsmen that Russian refusal to aid the victims of Hitler was one of the chief reasons he left the Communist party. He was one of the party's top propagandists when he broke with it in 1938.

When the Nazis began persecuting the Jews, he said, countries in other parts of the world opened their doors to the refugees, but Russia kept hers shut. "She didn't even open the doors of Biro-Bidjan, the Jewish colony she pointed up to us so often."

He placed on Russia a share of the responsibility for the death of six million Jews.

After visiting Russia in the mid-1930s, he said, he concluded it was a "prison state in which citizens are not allowed to move or leave freely, nor are visitors allowed to enter freely."

Appelman, who was born and reared in New York City, said he first came in contact with the Communists during his years as a student at New York and Columbia Universities. He joined the party in 1925, at the age of 21.

"You should understand that the appeal was purely intellectual," he said. "I liked their idea of sharing the wealth, doing away with racial and religious prejudice and working for a better world."

He added, "My break was also intellectual. I quit when I decided they weren't trying to practice what they preached."

He said his assignments in the party had been mostly literary.

He said his assignments in the party had been mostly literary.

"I was never really a trusted member of the party, I was too much of an intellectual," he observed. "Under the party system they have full confidence only in the worker. The intellectual is looked upon as unstable."

### DELICIOUS! APPETIZING!

Fresh Frozen  
**Cheese  
Blintzes**

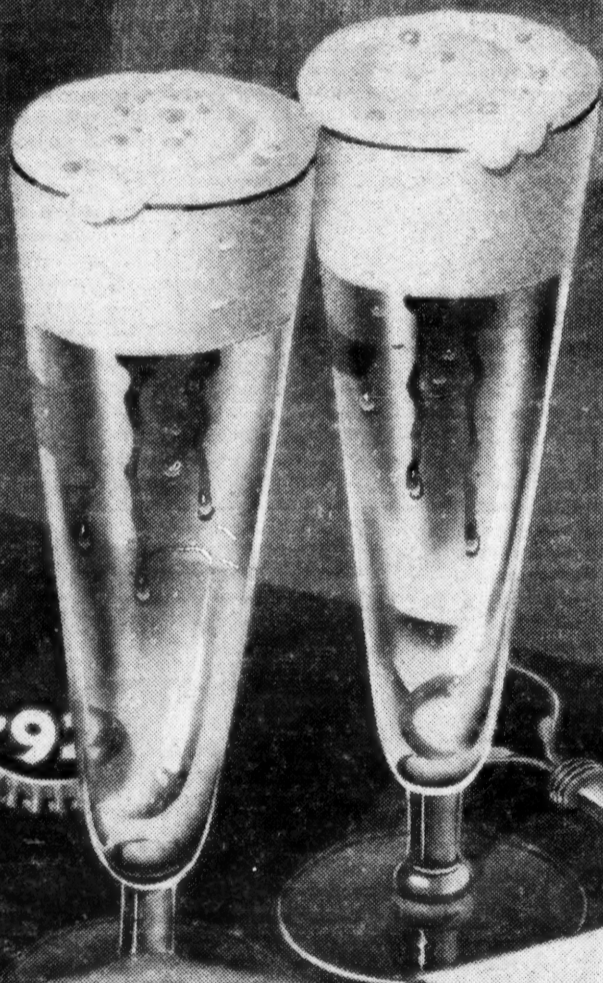
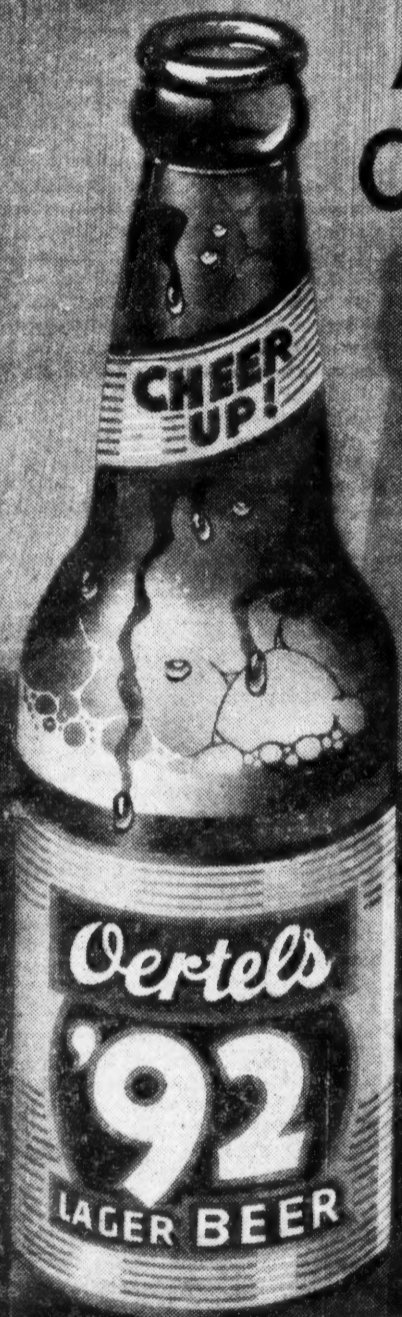


HY-GRADE  
DAIRY PRODUCTS  
Louisville, Ky.

Just Fry and Serve -  
No Fuss - No Bother

On Sale at Your Local  
Delicatessen or Grocery

## MAKE FRIENDS WITH Cheerful Refreshment



OERTEL BREWING COMPANY, INCORPORATED, LOUISVILLE, KENTUCKY

Friday, January 25, 1952

THE NATIONAL JEWISH POST

# ADL Spokesman Flays MacIver Proposals

NEW YORK (NJP)—That the B'nai B'rith's Anti-Defamation League committed itself to very little when it agreed to join in unanimous approval of the amended evaluative study of the MacIver Report, was asserted this month in the current issue of The National Jewish Monthly, organ of the lodge.

The article, which was written by Nathan C. Belth, who is too. It would allocate various functions in civic defense work to individual agencies on the basis of their experience and facilities. Belth plumped for what he called the "rounded" agency such as the ADL, and called MacIver's suggestion a "piecemeal" theory.



MacIVER

one time was connected in a public relations capacity with the American Council for Judaism. He also worked for other national Jewish bodies, some of them strongly Zionist, prior to that.

Asserting what is obviously official B'nai B'rith policy, Belth stated categorically that "the specific recommendations of the MacIver Report were 'unacceptable to us.'"

## INTENT NOT CLEAR

As for the report of the Evaluation Committee, Belth asserted that its recommendations were "couched in such general terms that their real intent is not clear." He said the ADL is ready "to consider a practical, detailed, and clearly stated set of recommendations" if such were placed before it.

But he insisted that the B'nai B'rith had not committed itself to anything further.

In fact, he pointed out, even at the plenum of the National Community Relations Advisory Council which, according to the present agreement, must be held before June 15 of this year, the ADL's right of dissent from any action taken "would not be prejudiced."

(The NCRAC, the coordinating agency in the civic defense field, and its Committee on Evaluation of the MacIver Report, is now studying (NJP, Nov. 30, 1951) specific recommendations for implementing the provisions agreed upon by all members of the NCRAC, including the ADL. This final report will be rendered to the executive committee of the NCRAC on May 1, but will be referred to the full body unless agreement is unanimous.)

## REJECTS MAJOR PROPOSALS

Belth took exception to three major provisions of the MacIver Report.

1. He charged that the provision for a joint planning body to decide overall strategy would be impractical because the issues to be decided involve "ideological convictions of the Jewish community." The MacIver Report recommends that the overall strategy body be composed of four or five important Jews not connected with any of the civic defense agencies, and a number of experts, who need not be Jewish, whom they would co-opt to serve with them.

2. Belth also attacked the second MacIver major recommendation for joint fund-raising for the civic defense agencies. These funds would be apportioned according to the tasks assigned each agency by another special committee. Belth compared this plan to the ill-fated proposal for national budgeting. He said this proposal revealed "sharply the coercive and authorization dangers implicit in centralized control of Jewish defense work."

3. MacIver's third major proposal was rejected by Belth

## New Jersey County Takes '48 UJA Goal

NEWARK, N. J.—The Jewish community of North Hudson County last week voted a \$650,000 United Jewish Appeal goal for 1952, toward the national UJA goal of \$151,500,000. The Jewish News here reported.

This goal, the same amount raised by the community in 1948, when a record national total of \$150,000,000 was raised, makes North Hudson the first major Jewish community in the nation to adopt a UJA goal equal to its 1948 target, according to The Jewish News.

cated . . . that it would not accept some of the others." Belth said the premises for the basis for reorganization of the community relations field were "not original with Dr. MacIver. They had been variously stated by factions in the Jewish community—especially those representatives of some welfare funds—for a number of years and up to this point have not achieved acceptance."

Belth then said that the ADL won important concessions from the report of the evaluation committee. These amendments he listed as guaranteeing the "autonomy of the member agencies," "the primacy of the local community council on matters of local concern" and calling only for "study of the procedures with regard to applications for funds." The ADL's position implies "approval of any specific recommendations which have already been made in the MacIver Report."

Belth said the ADL agreed "to a maximum amount of coordination and to a very feasible effort to end duplication or waste wherever it might be found to exist," while opposing the "granting to the NCRAC (of) any coercive powers over the member agencies."

Criticism by Belth of the MacIver Report and the report of the evaluative committee is the first statement by any of the Jewish civic defense agencies

## Israeli 'Robin Hood' Leads Police To Loot In 'Revolt'

JERUSALEM—Menachem Beigin, Herut leader, last week unexpectedly found himself used by police officials in the final solution of the "Robin Hood" bank robbery case, according to The Jerusalem Post.

Gershon Pe'er, 34-year-old bank teller, had robbed the Feuchtwanger Bank in Tel Aviv of about \$112,000, presumably to distribute among the poor the hoards of the rich.

Last Monday, Pe'er led police to a spot on the Nathanya highway, where they said they uncovered about \$84,000 of the loot. He told them the rest was cached "somewhere on the coast," but they searched to no avail.

Finally, posing as representatives of Menachem Beigin, the police staged a "revolt." Some of them "attacked" the police station where Pe'er was held, and "freed" him by "overpowering" the guards.

"We're now joining you," they told him, in accordance with their previous plans to "overthrow" the government.

Pe'er, who agreed that "we need money for this," then led them to the spot where the rest of the loot was hidden, near Kfar Vitkin. Ordering the police to halt, and singing Hatikva, he pointed to the spot, where the police found the money.

The "revolution" was called off, and Pe'er was returned to a mental hospital where he was declared mentally unbalanced.

since the meeting of the general plenum of the NCRAC in Atlantic City last Thanksgiving, the ADL and the AJCommittee in a last minute reversal after all-night discussions cast their votes to make approval of the amended report of the evaluative committee unanimous.

The ADL and the American Hillel Halkin Bar Mitzva Jewish Committee opposed the JERUSALEM—Hillel Halkin, launching of the survey and then son of Professor and Mrs. Simon Halkin, last week celebrated his bar mitzva here.

## Probably the greatest ACCIDENT INSURANCE Value for the Money Today—For Rabbis



Look at what you receive...

\$150 a Month — and more

It will cost only \$12 A YEAR

\$1 (with eligible application) puts it into effect!

## Now offered by MINISTERS LIFE & CASUALTY UNION

This unusual offer is made to rabbis under 65 years of age and rabbinical students . . . because on occupational and moral grounds, you are excellent risks.

The "Criterion" policy pamphlet gives you a long list of benefits. The most important ones include: \$150 a month, up to 24 months, for disability by accident . . . \$150 a month, up to 10 weeks, extra if hospitalized by injuries . . . \$5000 if you die by accident . . . \$5000 for loss of two limbs or eyes by accident.

What does it cost? Your first payment is only \$1—and it pays all costs for two months. After that, it's only \$3 per quarter—\$12 a year. (If over 60, cost is \$16 a year).

After checking the policies issued by other reliable companies in the U.S. and in Canada, our survey showed that this is the lowest cost—the most for the money—the greatest value ever offered. The Saving is possible because of our selected type of policyholders. See for yourself—send for the Criterion pamphlet.

THE MINISTERS LIFE & CASUALTY UNION  
West Franklin Avenue, Minneapolis 4, Minn.

Without obligation, please send me the "Criterion" policy pamphlet.

Name \_\_\_\_\_

Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Synagogue \_\_\_\_\_

Don't Risk  
A Serious  
Injury—  
SEND  
COUPON  
TODAY



## BUSINESS TRIPS

...a pleasure on the Katy



## CORDUROY

Supple, strong stylish, BROWDY CORDUROY means superb drape, feel, color, durability in sport wear of the better kind.

For men, women and children, when combined with good tailoring, garments fashioned of BROWDY CORDUROY possess the character and value which account for top sales volume.

**B. G. BROWDY**

Incorporated

3-5 WEST 19th STREET  
NEW YORK 11, N. Y.

The House of Values

# Yehudi Menuhin Stands On Head, Chats Of Israeli Music, Halutzit

By ALBERT W. BLOOM

National Jewish Post Correspondent

PITTSBURGH (NJP) — Yehudi Menuhin, who obligingly stood on his head for news photographers here to avoid stilted posing with his famed "magic" violin, doesn't have upside down views about Israel.

In fact, Israel's problems in classical music parallel her economic dilemma — a need to increase and improve production of homegrown varieties — according to Menuhin.

"Whether music will grow in Israel during the next three generations, we cannot know," he said. "It can only grow in a young new school of music and musicians. It cannot remain on



MENUHIN

a basis of importation."

Menuhin, one-time child prodigy, now a 35-year-old father of four children (youngest, Jeremy, 2½ months), was fulsome in his praise of the already famous musical literacy in Israel.

The varied musical cultures represented by the historic "ingathering of the exiles" seem to "melt" in an Israeli audience, Menuhin found during both of his concert tours there.

"They melt and yet they don't," he reflected. "During the performance everyone sits rapt, quiet, in perfect attention and understanding."

"After the number is over one fellow might be applauding furiously, while his neighbor in the next seat glares straight ahead with his arms folded," he smiled.

Menuhin revealed that he has just received a new composition by the prominent Israel composer, Ben Chaim. Then he revealed a kind of trade secret.

"It is a sonata for violin alone, and dedicated to me," Menuhin disclosed.

"This music is really 'Israeli,'" he said, feelingly, "it is one of the first of its kind to convey the spirit of the land."

Menuhin plans to give the Ben Chaim Sonata its world premiere Feb. 4, at Carnegie Hall, in N. Y.

Son of a Hebrew teacher, Menuhin said he was not a Zionist by affiliation. "But I am a believer in Israel," he said.

On the question of American halutzit, Menuhin observed that "it is nothing on which one can advise young Americans."

"Such a thing cannot be decided by the will alone. Each person would have to decide in accord with his own feelings."

Asked whether he thought there would be any large-scale immigration of American youth to Israel, he replied: "I don't think so."

Rather, he believes, Americans in increasing number will give of "their sympathy, their money, and their understanding" to a growing, robust Israel.

Recently back from his tour of Japan, where he re-opened concert route closed for the past 13 years, and wearing a Japanese jacket, Menuhin took time out from long practice sessions, interviews, and good-natured cut-ups for photographers to do something special.

He spent a leisurely evening reading in his hotel room Bible the Book of Jeremiah.

"My new son, Jeremy, is named for him, so I wanted to find out more about Jeremiah."

The first Israeli-trained doctors, at the Hebrew University School of Medicine, will complete their internship February.

## GILLMAN'S TEAM WINS 10 OF 11 STARTS IN '51

CINCINNATI, O. (NJP)—One of the most successful football coaches at any college in the U.S. is Sid Gillman, coach of the U. of Cincinnati Bearcats, who recently finished one of their most successful seasons.

Gillman's 1951 gridders piled up ten victories in eleven starts and were one of the nation's highest scoring elevens.

In his first year as coach of the Bearcats the team won the Mid-American Conference title and also the Glass Bowl game. In 1950 Sid's charges took second place in the conference and went to the Sun Bowl where they were edged 14-13 by a rugged Texas crew from West Texas State College.

**RECORD PHENOMENAL**  
Gillman has been a head coach for seven years and during that time has won 56 while losing but 15 for a phenomenal .789 mark.

Sid played football, basketball and baseball at North High in Minneapolis, gaining all-city honors in each sport. He was one of the better ends in the nation at

Ohio State in 1931, 1932 and 1933. He played in the first College-Pro All-Star game at Chicago in 1934 and in the East-West College All-Star game at San Francisco. In 1935 Sid played for the Cleveland Rams while also on the coaching staff of Denison University.

A tremendous worker, Gillman developed Miami, Ohio, University into grid prominence during his four years there as head coach. His Redskin aggregations won 31 games against only six losses and one tie. Sid's 1947 team was undefeated and went on to defeat Texas Tech in the Sun Bowl game at El Paso, Texas.

**COACHED ARMY LINE**  
After four years as head mentor he left Miami to go to Army as line coach under Earl Blaik. Army was undefeated in 1948 and a large share of the credit for their success was attributed to Gillman's fine line.

Sid is one of the country's greatest advocates of movies as a coaching aid. He and his staff grade all movies of games and scrimmages and each player is graded on every play in which he participates. The player then has the opportunity to know just where he failed or did well on each assignment.

The Bearcat coach married Esther Berg on August 20, 1935 at Minneapolis. They have four children—Lyle, 15; Barbara, 13; Terry, 7; and Tommy, 5.

**ALBERT GREENFIELD WEDS**  
PHILADELPHIA — Albert M. Greenfield, prominent Jewish leader was married last week to Elizabeth M. Hallstrom, Rabbi William H. Fineshriber, of Kene-seth Israel Synagogue, performed the ceremony.

**DELUXE LIVING ON OCEANFRONT AT SENSIBLE RATES CAVALIER HOTEL**

1320 Ocean Drive, Miami Beach  
Beach Service, Coffee Shop

**Croydon Arms**  
LUXURY HOTEL  
\$8.00 up  
Per person Double to March 31  
• SWIMMING POOL • ENTERTAINMENT  
• DINING ROOM • STEAM HEATED  
• AIR COOLED  
Also Apts. with kitchenettes  
COLLINS AVE. at 38th ST.  
MIAMI BEACH

**MONTICELLO** Hotel Miami Beach  
Cor. 63rd St. & Indian Creek Drive  
Per Person • Swimming Pool  
Double • Private Bath  
Occupancy • Shower  
(Until Jan. 15) • Free Parking  
From Jan. 15—\$5 per person daily

**San Marino**  
HOTEL • POOL • CASINO CLUB  
ON THE OCEAN AT 43rd ST.  
MIAMI BEACH

**Continental Guest House**  
1228 Euclid Ave. Ph. 589429  
MIAMI BEACH  
Centrally located. Beautifully furnished rooms. Delicious Jewish style food. Diets our specialty. Home atmosphere. Season rates for room and board  
**Per Week \$45.00 Up**

**CORSAIR HOTEL**  
For the Vacation Delight of a Lifetime  
Guest Rooms are the ultimate in relaxation and comfort. Beautifully furnished and decorated, all with outside exposure. Carpeted floors, tiled baths, large airy closets, telephones and cordial service—all aid in making your vacation a delightful one.  
MIAMI BEACH, Fla.

**WALDORF TOWERS**  
J. C. FISHMAN, Owner  
—Reasonable Rates Year 'Round—  
On 9th Street at Ocean Drive, Miami Beach, Fla.  
• Known for Hospitality and Modern Comfort

**The STRATH-HAVEN Hotel**  
THE ONLY STRICTLY KOSHER HOTEL WITH PRIVATE BEACH ENDORSED BY UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA  
AMERICAN and EUROPEAN PLAN  
YOUR HOSTS — NATHAN GINSBURG & FAMILY  
Martin Lazar, Res. Mgr.  
100 Rooms — 100 Baths  
Moderate rates  
Entertainment  
Write for Reservations  
LIMHADRIAN

**the Atlantis**  
ON THE OCEAN at 27th St.  
MIAMI BEACH  
New York Office  
BRyant 9-6281  
Chicago Office  
Financial 6-3750 Ext. 11

**APARTMENTS \$35 WEEKLY**  
Per Person Double  
From Jan. 20—\$7 daily per person  
SWIMMING POOL • HOTEL SERVICE • FREE PARKING  
**STEPHEN FOSTER HOTEL**  
6300 Collins Ave., Miami Beach  
N. Y. PHONE: MU. 7-8895

**Plan Your Vacation at the Friendly SOUTH SEAS HOTEL**  
Directly on the Ocean at 18th St.  
MIAMI BEACH, FLORIDA  
Entirely Air-Conditioned  
Private Beach  
LUXURIOUS SWIMMING POOL  
COFFEE SHOP—Near Famous Lincoln Rd.  
Lowest Rates Private Beach Solarium

**PATRICIAN**  
• Private Beach and Solarium  
• Dining Room and Cocktail Lounge  
• Write or phone for reservation  
OCEANFRONT at 37th St.  
MIAMI BEACH, FLA.

**ANCHOR INN HOTEL**  
Pass-a-Grille Beach, Florida  
Directly on Gulf of Mexico. Beautiful white sand beach. Wonderful fishing; golf. Open Dec. 15 to Apr. 1. American Plan with excellent meals from \$55 per week per person. Reservations now being accepted. 405 Gulf Blvd.

**Fried's Guest House**  
A Home Away From Home  
Kosher Meals  
Rooms With Private Baths, Central Heating and Cooling.  
928 E. 6th Tucson, Arizona

**In New York ...**  
An address of traditional distinction between Fifth Avenue's smart shops and Broadway's gay white way.  
At the Center of Convenience!  
900 Rooms, all with bath  
Television if desired.  
**GREAT NORTHERN HOTEL**  
118 WEST 57th STREET \* NEW YORK

**VACATION EXTRAS...**  
• new crystal-clear pool  
• air conditioned rooms  
• solarium  
• radio in every room  
• coffee shop & dining room  
• entertainment & dancing nightly  
• free parking  
Write for brochure and moderate rates  
**THE ROYAL PALM HOTEL**  
DIRECTLY ON THE OCEAN  
COLLINS AVE. OFF LINCOLN RD. MIAMI BEACH  
N. Y. OFFICE TR. 6-7193  
JOSEPH M. ROSS Owner-Manager

Please Mention The Post In Writing For Information

## Pilch Blames Stress On Language For Jewish Education Failures

CINCINNATI (NJP)—A leading Jewish educator blamed the stress on teaching the Hebrew language for part of the failure of Jewish education in the U. S.

Speaking at the recent conference here of the Midwest Council of Jewish Educators, Judah Pilch, executive director of the American Association for Jewish Education, said many of the shortcomings in Jewish education today are due primarily to the futile attempts to teach American Jewish youth linguistics, instead of trying to impart to them the permanent value of Judaism.

He recommended limiting the rigid study of Hebrew to those who have proven linguistic ability.



PILCH

For the majority, Pilch suggested a new curriculum, concerned mainly with content, values and fundamentals of Jewish life.

### TO TEACH IN ISRAEL

A resolution was passed at the conference asking American Hebrew teachers to volunteer for service in Israel, to help fill the shortage of trained educational personnel there.

Twelve of fifteen participants in the conference, queried at random by a Post reporter, said they were ready to request a leave-of-absence from their present posts, to go to teach in Israel during the coming academic year.

The newly elected executive of the organization met immediately after the conference to outline a program to implement the resolution.

New officers are president, Meyer Gallin, Milwaukee; vice-president, Yosef Arye Shub, Chi-

cago; secretary, Israel Naamani, Louisville.

### 'Beginning To Understand McCarthy'

## SCHULTZ COMMENDS ADL FOR McCARTHY PARLEY

NEW YORK (NJP)—Rabbi Benjamin Schultz, executive director of the American Jewish League Against Communism, this week commended the Anti-Defamation League of B'nai Brith for meeting with Sen. McCarthy on "matters of mutual interest."

His statement took the occasion to express the League's pride "that it has blazed the trail in this instance just as it did years ago in exposing Communist anti-Semitism when every other Jewish organization was silent."

Continuing, Rabbi Schultz asserted that: "Now these groups understand the plight of the Jews behind the Iron Curtain. They are beginning to understand McCarthy."

### STILL NOT SATISFIED

But Rabbi Schultz still was not satisfied with the anti-Communist understanding of the Jewish organizations.

"They will understand many more things before they are through," the statement continued.

The statement expressed the hope that the ADL's meeting with McCarthy indicates "a change in the ADL policy of attacking and shunning fighters against Communism. We also trust that ADL leaders will no longer use 'McCarthyism' as a term of reproach."

### NEW SHARE PLATFORM?

The statement went on to express another hope.

"Perhaps they will now share the platform with Sen. McCarthy at large anti-communist rallies as Mr. Kohlberg and I have done."

Clinics conducted by outstanding Philadelphia, Pa., dentists at the Temple University dental school, are being recorded on sound film, to be sent to the Hebrew University in Jerusalem, for use by Israeli dentists.

## French Zionists Oppose Reparations Talks

PARIS—A resolution against direct negotiations with the German government unanimously was adopted by the Central Committee of the Zionist Organization of France, it was reported from here by the Zionist Information Service.

## Knesset Bars Beigin; Led Reparations Riot

JERUSALEM (WNS)—Menahem Beigin, leader of the Herut Party who led demonstrations against the government two weeks ago during the Knesset debate on Germany, has been barred from attending parliamentary sessions until April 2.

Mt. Sinai Hospital in N. Y., believed to be the first Jewish hospital on American soil, currently is celebrating its 100th anniversary.

## Israelis Get Meat Ration, More Expected Soon

JERUSALEM—After two and a half meatless months, a ration of about a quarter of a pound was distributed last week-end in Israel.

According to the Ministry of Commerce and Industry, a shipment of 1,200 tons of meat is expected shortly, which will provide four more rations.

## Israel Limits Course To Party Members

BEERSHEBA — The Israel government has been criticized for opening a typing course here for immigrant girls, which was made available only to members of Histadruth, it was reported from here by the Zionist Information Service. (ZINS).

According to ZINS, Haboker, General Zionist daily in Israel, asked, "Who gave the Ministry of Labor the right to make membership in the Histadruth a requisite for registration in government courses?"

Haifa harbor handled 1,508,000 tons of cargo in 1951, 17 per cent more than in 1950.

## 110-Year Old Israeli Colonist Dies

TEL AVIV (WNS)—Ephraim Tapuchi, the oldest colonist in Shomron and probably the oldest person in the country, died last week at the age of 110.

If Its Vital, Its n  
The National Jewish Post

DAIRY FOOD SERVED AT ITS BEST

**Steinberg's**  
DAIRY RESTAURANT

2270 BROADWAY - N.Y.C.  
DET. 81-42 STREETS  
LMDick 2-7030

OPEN EVERY DAY

TAMPA, FLORIDA  
**FOR RENT**

NEW MODERN DOUBLE STORE, 35 FOOT FRONT, IDEAL LOCATION, DRUG STORE AND SUNDRIES, RENT REASONABLE. FOR INFORMATION CONTACT S. NEUWIRTH, 207 CHIPPEWA AVE., TAMPA, FLA., TEL. 85-8503.

**PERFECTO GARCIA**  
FINEST HAVANA  
CIGARS

Made in All Sizes  
FACTORY: TAMPA, FLA.  
OFFICE: CHICAGO

the  
**Z.O.A.**

ZIONIST ORGANIZATION OF AMERICA

**AMERICA'S ANSWER  
TO ISRAEL'S NEED!**

For 54 years, the ZOA—the Zionist Organization of America—has led the way in this country in the efforts for Jewish statehood. But past performance is not enough. The job is not yet done. Israel is still an infant among nations; she cannot do a grown man's task alone. She needs our continued help in bringing home the homeless... in creating jobs and a secure future for those who are already there. That is a challenge to us—to the ZOA... and to you! Our answer to that challenge is the ZOA's 1952 program for Israel. Read it through—then make up your mind today to pitch in and lend a hand by joining the ZOA!

To provide assistance from America is our program for Israel  
To enrich Jewish cultural life in America is our program for you

### Z.O.A. PROGRAM FOR 1952

- Maintenance of the Z.O.A. colonies in Israel.
- Recruiting of American technical experts for Israel and training of young Israelis in the U.S. in business and industrial methods.
- Establishment in Israel of industrial trade schools for training in American technology.
- Bulk shipment of food, clothing and materials for distribution in immigrant camps.
- Establishment of an American business college in Israel, to provide administrative training in business and industry.
- Enrichment of Jewish life in America through a program of Hebrew education and culture, Jewish traditions and history.

today  
join the  
**Z.O.A.**

YOUR MEMBERSHIP IN THE Z.O.A. IS YOUR PARTNERSHIP IN A HAPPIER TOMORROW!

For full information on the historic tasks of the Z.O.A. and the advantages it gives its members,

Write for FREE Booklet to:  
Zionist Organization of America  
41 East 42nd St., New York 17, N. Y.

## Russia Will Use Olympics For Anti-U.S. Propaganda Says Israeli

LOS ANGELES—An Israeli sportsman last week warned that Russia will attempt to score a propaganda victory in this year's Olympic games in Finland, according to The Daily News here.

Aryeh Attar, of Tel Aviv, holder of several European javelin championships and member of the International Olympic Games committee, said Russia would consider the games a struggle for supremacy, between Soviet and American athletes. The News reported.

"Don't underestimate the Russian athletes," Attar warned. "Look for them to concentrate in the events in which the U. S. is known to be weak, particularly soccer football."

### IGNORE U. S. VICTORIES

According to The News, Attar, sports director of the fourth Maccabiah games to be held next year in Tel Aviv, said if the Russians are victorious in soccer, they can be expected to "hail this particular achievement throughout Europe, ignoring U. S. victories in track and field and other sports."

"Inasmuch as no over-all team points are kept," he said, "the Russians can very handily exploit those particular events in which their athletes triumph, while ignoring those in which they fail."

### 'COULD SURPRISE'

Attar, here on a world tour to interest Jewish athletes in the Maccabiah games, said Israel did not expect to "do too much" in the Olympics, according to The News.

"But we have a few athletes who could possibly surprise," he said.

## Schoolmarm's Strike In Israel Ends

TEL AVIV—Women teachers here returned to work after a two-day strike for a full cost-of-living increase in wages, when the Teachers' Association agreed soon to discuss their demands with the Ministry of Education.

In the first such course given in Israel, 24 men and women recently were graduated as psychiatric nurses.

## FOR SALE—FLORIDA Waterfront Hotel or Guest House

Located on Gulf of Mexico 12 miles from St. Petersburg, Florida. 17 choice lovely rooms, 13 baths. 1 two-room apt. - kitchen & bath. 8 third-floor rooms with running water. Beautiful lobby-sundeck-Patio—Large dining room—Splendid kitchen—Hotel fully furnished ready to open Jan. 1. Completely redecorated and remodeled. Only \$22,000 cash required—Balance \$16,000 mortgage arranged. Possible net profit this winter \$15,000. Write, wire, phone owner George C. Roughgarden, Pass-a-Grille Beach, Florida.



THE AMERICAN DISTILLING CO., INC., NEW YORK, PEKIN, ILL. • 86 PROOF, 65% GRAIN NEUTRAL SPIRITS

POST POLL, WITH TINY SAMPLE, FOLLOWS UP GALLUP...

## Teen-Agers Are Tolerant of Inter-Marriage, Except for Their Own (Future) Children

By FRANK N. FREE

National Jewish Post Correspondent

LOUISVILLE, Ky. (NJP)—A majority of a handful of teen-agers surveyed at random believe that "two young people in love who are of different faiths—Protestant, Catholic, and Jewish—should get married."

Nearly the same majority felt that such a marriage of different faiths had a "good chance of being successful."

But there was mixed reaction to the query as to whether the teen-agers would object to their own daughters or sons marrying persons of religious faiths different from their own.

These opinions resulted from an informal, miniature survey made of seven Jewish youngsters, ranging in ages from 15 to 19.

The Post survey followed the publication of a nationwide Gallup Poll on intermarriage.

The three questions asked in the Gallup Poll were put to the teen-agers, privately.

The youngsters' sexes and ages, with their answers, are as follows:

● "DO YOU THINK two young people in love who are of different religious faiths—Protestant, Catholic, Jewish—should get married, or not?"

Girl, 16: "Yes. And I think all this talk about mixed dates is ridiculous."

Girl, 16: "It depends on how religious each one is in his own faith and how he was brought up. I could not marry outside of Judaism."

Girl, 15: "They can if they

agree on which of the two religions to follow, and pursue only one."

Boy, 19: "Yes."

Girl, 15: "For myself, no. I would feel guilty."

Girl, 15: "Yes. They ought to be old enough to know their own minds."

Boy, 19: "Yes, if serious thought is given to children and their religion is considered. There is less difference between Catholicism and Protestantism than Judaism and Catholicism."

(The nationwide Gallup Poll found that 54 percent approved such a marriage, 35 percent disapproved, 11 percent expressed no opinion. In the 21-29-year age group, the percentages ran 65, 25, 10, respectively. Older persons were less tolerant.)

### THE SECOND QUESTION:

● "What chance do you think a marriage between young people of different religious faiths has of being successful—a good chance or a poor chance?"

Girl, 15: "A good chance if they're old enough and have the same interests and backgrounds. They should choose the same faith to follow."

Girl, 15: "It depends on their mutual interests, the things they hold in common and where and how they live."

Boy, 19: "Good chance. It is being done every day and those couples are getting along pretty well."

Girl, 15: "Yes, it can be a success."

Girl, 16: "Good chance. It takes work and co-operation."

Girl, 16: "If they love one another and co-operate, their chance is as good as anyone's."

Boy, 19: "It's up to them, and what they make of it. But the odds against success are about 3 to 2."

(The Gallup Poll found that 38 percent said chances were "good"; 53 percent said, "poor or only fair chance"; 9 percent were undecided. Of the younger people, 46 percent thought the chances were "good" but of elderly persons, only one-third saw a favorable outlook for such marriages.)

### THE THIRD QUESTION:

● "Would you object to a son or daughter of yours marrying a person of a different religious faith from yours, or not?"

Girl, 15: "No."

Girl, 15: "I would object but I wouldn't stop him (or her)."

Boy, 19: "I wouldn't oppose it if they thought it over. I would discourage the affair before it became serious."

Girl, 15: "No opinion."

Girl, 16: "I would not object. Religion is the only difference. It depends on individuals: if one is all out for his religion, it won't enter his mind to intermarry."

Girl, 16: "Yes."

Boy, 19: "Yes. My brother has intermarried, but he has all but severed relationships with the family."

(In the Gallup Poll, 33 percent said they would object to a son's or daughter's marrying out of their faiths; 58 percent said they wouldn't object, and 9 percent were undecided.)

## TWO MORE REQUESTS TO BUILD DENIED

WASHINGTON, D. C. (NJP)—Two more Jewish institutions have been denied building material for the first quarter of 1952, by the National Production Authority.

Congregation Sons of Israel and David, Providence, R. I., was denied material for the erection of a 1½ million dollar synagogue and school. Pelham Parkway Jewish Center, N.Y.C., was denied an allotment for its planned \$125,000 community center.

Previously, the NPA had approved requests for material of two of 24 Jewish institutions. (NJP, Jan. 4, 1952)

Of a total of 2,052 requests for the first quarter of this year, 1,982 have been denied. Approvals, in most cases, were granted to institutions whose new buildings were already well under construction. Requests have been for material needed for defense production, such as steel and copper.

The NPA soon will announce its decisions on requests for the second quarter of 1952.

## Israel Cabbies Demand Sabbath Fare Increase

LONDON—Israeli taxi drivers have demanded an increase in fares on Saturdays, when they provide the only means of transport in Israel. Public transportation is not allowed to operate on the Sabbath.

Last Saturday, according to The Jewish Chronicle here, the cabbies staged a one-day token strike to press their claims.

David Pinkas, Israel Minister of Communications, has promised to investigate their claims.

For a Delicious Kosher-Style Meal

## MILLER'S RESTAURANT

137 W. MARKET ST.

INDIANAPOLIS, IND.



CHICAGO SMOKED FISH CO. CHICAGO, ILL.

## REPORT FROM HOLLYWOOD

### SOME NOTES ON CIVIL DEFENSE; FRESH ANGLE ON BABYLON

By SHIMON WINCEMBERG

I DON'T know if the non-trade press has been giving this much coverage, but, according to Variety, the only apparent reason why "The Goldbergs," a gentle and rather unexciting TV show about Jewish family life along Tremont Ave., is off the air this season, is because Philip Loeb, who plays Molly's husband, has had his name unfavorably mentioned in "Red Channels," a wildly successful publication of conceivably anti-Communist tendencies, which according to L.A.'s Daily News has already been discredited by Fortune, Life, the Washington Post, and the New York Times, but, by default, has won almost unlimited censorship powers over radio & TV for itself.

Mr. Loeb denies the charge of Communist sympathies, but, of course, trying to give proof of something you're not, is not only far less airtight, but also less interesting, than being branded as dangerous enough to give even "Sanka"-users coffee-nerves.



WINCEMBERG

MEANWHILE, Stanley Kramer, clearly a more impulsive man than his fellow film executives, has decided to stand up and fight back against an outfit calling itself the "Wage Earners Committee," which has been attempting to picket and boycott Kramer's "Death of a Salesman," by describing its producer as "notorious for his Red-slanted, Red-starred films."

Kramer slapped the WEC with a million-dollar libel suit, and suddenly found such heretofore aloof and theoretically invulnerable organizations as the Motion Picture Producers Association, the Society of Independent Motion Picture Producers, MGM, and the Hollywood Chapter of the Disabled American Veterans lined up solidly behind him.

I'M SORRY to say, though, that I found "Death of a Salesman" slightly disappointing. Instead of a biting commentary on the shabby dream that a man can muddle successfully through life on a ticket stamped "well-liked," the Kramer version shows Frederic March as a salesman in the final stages of utter looniness brought on by senility, confusion, and disappointment in a son who destroyed his own life out of protest against his old man's corruptness. It's still a neat filming job of a great play, though.

COLUMBIA Pictures announces the signing of De Vallon Scott by producer Sam Katzman, to write the screenplay on "Slaves of Babylon," which the news-release describes as "a Biblical story of the great captivity, which the producer will film in Technicolor for Columbia in September." Great way to bring the Galut vs. Diaspora controversy into fresh focus. While harp-fringed willow-edged Ole Man Tigris jes' keeps on rollin' along.

YOU KNOW what they did with the wig Victor Mature wore in "Samson and Delilah?" You'll never guess. They gave it to Helen Winston the other week. Helen, who will very likely beat Davis out of the 1954 Academy Award, is the very girl who once nearly acted in an advisory capacity to the local "Scrip for Israel" publicity set-up, and Helen, she has this job now in "Botany Bay" with James Mason, and in one scene old Mason he gets so mad at her, he orders her hair cut off, and boy does she put up a fight, plenty of Close-ups, too, and that's how Helen, who works evenings as a cashier in a Hollywood supermarket, and likes nothing better than a portion of Galitzianer potato-kugel (rhymes with Spiegel) on Friday afternoon, comes to be toting Samson's wig. And, contrary to what the gossip-columns say, life wasn't getting dull for Helen at all.

THE MAN, for whom Mrs. Herman Wouk made a special trip from Beverly Hills to West Adams for kosher meat each week, while her husband was helping adapt his best-seller "The Caine Mutiny" for filming, is Mr. Joseph Loeb, whom both my mother, and L.A.'s young Orthodox rabbinate will recommend with equal warmth at the drop of a yarmulke.

## ISRAEL G-Z BONN VOTE NOT PRO-WEST--CHARGE

JERUSALEM—The vote of the General Zionist members of Knesset against Israel negotiating with the West German government on the reparations question, last week was interpreted as a vote against Prime Minister Ben Gurion's pro-Western foreign policy, in an article in The Jerusalem Post.

Jesse Zel Lurie, New York correspondent for the Israel English-language daily, wrote, "The vote of the General Zionists has confounded the confusion of those few Zionist Organization of America members who follow Knesset deliberations."

"The confusion began," Lurie continued, "when the General Zionists, who are considered the ideological allies of the Z.O.A. leaders, voted against Mr. Ben Gurion's foreign policy of friendliness to the West."

"Z.O.A. members are unaware (of this fact) and (it) has been ignored by their press," he added.

## 'Goornisht Mit Goornisht' Name Of New Disease

LONDON—Jewish physicians here at last have discovered the name of the disease suffered by hypochondriacs, according to The Jewish Chronicle. Called out to a patient one night, a doctor returned and entered on his report "G. M.G." Asked the meaning of this designation, the doctor explained, "Goornisht Mit Goornisht" (Nothing and more nothing).

## YOUR FLAVORITE KOSHER BEANS..



...are really OVEN-BAKED

Heinz bakes beans better! Heinz bakes better beans—bakes them thoroughly in hot, dry ovens till they are mellow, nut-like and bursting with down-right goodness.

Your favorite "favorite," quick-to-fix baked beans are STRICTLY KOSHER, STRICTLY PAREVE, STRICTLY VEGETARIAN!



Here's the Kosher Seal



Right here! On the front of the label is the seal of endorsement of THE UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

HEINZ KOSHER BAKED BEANS

## WOMEN'S VIEWPOINT

WHAT'S POLY FOR THE ANDER  
IS POLY FOR THE SPOUSE

By HELEN COHEN

YOU probably read the discussion last month in Rabbi Silver's Yiddish Press digest on polygamy among the Yemenites in Israel.

The ladies themselves, according to the interviewer, were right keen on the arrangement. In a joshing article some time back, we enumerated a few arguments in favor of two wives to a husband, which sounded similar to those put forth in Sam's column: "... it is easier ... you work together," the Yemenite wife related, "you have someone to talk to, you market together and raise the children together."

However the Yemenite lady uses a concluding argument which we reject outright: "Doesn't a mother love more than one child? If so why can't a husband love more than one wife," she said.

Oh no, sister, we won't have any of that.

We already are aware of that possibility, from our study of history as well as from observations of present day conditions. We saw Solomon find many of the fair sex pleasing in his eyes. Nor did Mohammed limit his attention to one or even 10 women, nor did many another male in those societies which sanctioned multiple wives. And the modern male who has to count the number of his divorces on two hands is in the same category.

We are quite certain of man's fulsome capacity for loving and while it is good, in the case of the death of a wife, that he can transfer his affections and find happiness with another, our civilization appreciates the importance to society of a stable home—of one mother and one father working together to build integrated future citizens.

And so its men and women are asked to soft-pedal any such amorous tendencies for the sake of the greater good.

No we won't buy your wares, Mrs. Yemenite, and if any of our men begin to have a far-away glazed look, we could counter with the remark that if there is going to be "poly" anything around here it should be polyandry. With the price of food these days each wife could use two husbands to bring home the (kosher) bacon.

★ ★ ★  
AM I content, once I get the five older children tucked in and quiet for the night, simply to revel in the refreshing silence and peace? Not me. I sit with two-month-old Jennie in my arms and get conversational. So far her vocabulary is limited mostly to what may sound to you like "ah-gah" but which I insist looks and sounds like the latest word from heaven.

★ ★ ★  
I DECIDED it was time to have a talk with our 12-year-old on honesty and the social graces—similar to an article I once reported on to you—that it is best always to be honest but not necessary to tell the "whole truth."

For instance, I believe the article in "Woman's Day" went, if you didn't care to accept an invitation, you needn't lie and say you had another engagement. You simply said thanks but you couldn't make it. Nor did you express your distaste for their company.

The reason I felt it was time to go into the subject with our son is that he may begin to wonder if honesty really pays. In his music class at school, the teacher asked the children why they weren't behaving better and he wrote in answer that the music was lousy and nothing happened to them if they did misbehave.

What was his reward for his honesty? From a B, his grade in music tumbled this period to his only D.

I might add that this isn't the first occasion when our son has had the courage of his convictions. There was the time several years ago (he was much younger then) when his Sunday school teacher, who was having more than the usual share her profession is heir to, was at the end of her tether and asked those who thought it would be better if she discontinued as their teacher to please raise their hand.

You guessed it. Out of the whole class it had to be my son whose hand went up.

MIKVA GROUP DENIED  
PERMISSION TO BUILD

NEWARK, N. J.—Permission to build a mikva in a one-family residence zone here, which had been granted by the Board of Adjustment, was set aside by the State Superior Court last week, The Jewish News reported.

In handing down his decision, Judge Howard Ewart said while a "church" according to law, does not require an exception from municipal zoning regulations, a mikva does not fit into the category of "church."

In the hearings, both parties to the dispute, the supporters of the mikva and the residents who protested, cited a booklet, "Jewish Family Life," as authoritative on mikvot.

In his decision, Judge Ewart said the booklet clearly indicates there is a deeply religious significance attached to the operation of a mikva.

But, he added, the booklet also stated a mikva included bath-rooms with colored tubs, tile floors and walls lined with beveled mirrors, ultra-violet lamps and "modern beauty parlors."

"These features," said Judge

YOUR  
NAME

● Conducted By  
N. PEARLROTH

Want to know what  
your name means? Ad-  
dress your question to Mr.  
Pearlroth, National Jewish  
Post.

## Seidelman

● Dear Mr. Pearlroth:

Could you please tell me the origin of my last name, Seidelman. My parents both came from Dvinsk, Russia, then went to Libau and Riga, in Latvia. Your column is quite interesting and informative.

SAMUEL SEIDELMAN

Norfolk, Va.

SEIDELMAN (more correctly Seidenmann) is a family name derived from a trade. Your ancestor who first assumed this name in 1804 was either a manufacturer or dealer in silk. Southern Russia and Latvia had their own sericulture which flourished just before the time Russian Jews were directed to assume permanent family names. The trade was an aristocratic one. The substitution of an "i" for an "n" is a common phenomenon, equally favored by Jew and Gentile.

★ ★ ★  
Malovany

● Dear Mr. Pearlroth:

My husband's people came from Poland. The name Malovany now is pronounced with the accent on "lov," as "love." In Poland, according to my father-in-law, the name was pronounced with the accent on "vani."

MRS. DAVID MALOVANY  
Caldwell, N. J.

MALOVANY (more correctly Malowany) is a nickname based on personal appearance. The word is Polish and means "Painted." Your ancestor to whom it was first applied was a man with a healthy complexion and regular features, whom the Poles call "handsome as a painting." The nickname was later transformed into a family name. A large number of Jewish family names were formed out of nicknames.

or restriction of religious freedom, since "there are many sections and districts in Newark where a mikva ... may be constructed and operated other than in the first residential district."

The case had been pending since last summer, when a group of Jewish residents in the district where the mikva was to be built, protested that a mikva does not come within the definition of a church. (NJ, Nov. 30, 1951)

Synagogue leaders, community Center presidents, and religious school executives all over the United States read The Post. Our "Positions Wanted-Open" classified section will put your availability before the right persons almost immediately. For rates, write Sam Shulman, National Jewish Post, Box 1633, Indianapolis, Ind.

## What Foods These Morsels Be

Traditional Jewish Dishes Mother Used To Prepare

WE LIST this week several herring recipes which were included among a group sent us by Abbott Kimball Co. for Holland Herring Fisheries Association.

## HOLLAND HERRING IN SOUR CREAM

(Makes 8-10 appetizer servings)

3 Holland herring	1/2 teaspoon dry mustard
1 cup sour cream	1/4 cup grated onion
2 tablespoons lemon juice or vinegar	2 tablespoons chopped parsley
1 teaspoon Worcestershire sauce	Dash of cayenne

Clean and soak herring in cold water 24 hours, changing water 2 or 3 times. Remove skin and bones, separating each fish into 2 fillets; rinse and drain. Cut fillets into bite-size pieces. Combine remaining ingredients and mix well; add herring and mix lightly. Place in a glass jar, cover tightly and allow to stand in refrigerator about 12 hours before serving.

## PICKLED HOLLAND HERRING

(Makes about a quart)

6-7 Holland herring	3 bay leaves
1 1/2 cups vinegar	1 teaspoon mustard seed
5 peppercorns	2 medium onions, sliced
5 whole cloves	2 medium onions, sliced

Clean and soak herring in cold water 24 hours, changing water from time to time. Remove skin and bones. Rinse and cut herring into 1-inch pieces and place in a bowl. In a saucepan combine vinegar, peppercorns, cloves, bay leaves and mustard seed. Bring to a boil and continue boiling 3-5 minutes. Pour over herring. Drain immediately and allow pickling mixture to cool. Arrange half the herring in a glass or crockery jar. Place half the onions on top. Add remaining herring and onions. Pour cold pickling mixture (enough to cover ingredients) over herring and onions. Cover, place in refrigerator and let stand 24-26 hours.

## HOLLAND HERRING &amp; MACARONI BAKE

(Makes 6 servings)

2 Holland herring	1/4 cup chopped green pepper
1 tablespoon salt	1/4 cup chopped onion
3 quarts boiling water	2 6-ounce cans tomato paste
8 ounces elbow macaroni	Buttered bread crumbs
1/4 cup salad oil	Grated processed cheese

Clean and soak herring in cold water 24 hours, changing water 2 or 3 times. Remove skin and bones, separating each fish into 2 fillets. Rinse and drain. Cut into bite-size pieces. Add salt to rapidly boiling water. Gradually add macaroni so that water continues to boil. Cook uncovered, stirring occasionally, until tender. Drain in colander. In a heavy skillet, heat salad oil; add green pepper and onion and saute until tender. Combine cooked macaroni, sauteed green pepper and onion, and herring pieces; mix lightly, but thoroughly. Turn into a greased 1 1/2 quart baking dish. Sprinkle with buttered bread crumbs and grated cheese. Bake in moderate oven (375°) 30-35 minutes.

## HERRING ROLLMOPS WITH POTATO SALAD

(Makes 6 servings)

3 Holland herring	4 bay leaves
6 small sweet pickles	1 teaspoon mixed whole spices
4 small onions, sliced thin	6 whole peppercorns, crushed
1 cup wine or cider vinegar	6 thin lemon slices
1/4 cup water	Potato salad
1 tablespoon brown sugar	

Clean and soak herring in cold water 24 hours, changing water 2 or 3 times. Remove skin and bones, separating each fish into 2 fillets. Rinse and drain on absorbent paper. On the inside of each fillet, place a whole pickle and roll fillet around pickle fastening with wooden picks. Place rolled fillets in a glass jar. In a saucepan, combine vinegar, water, broken sugar, bay leaves, spices and peppercorns; bring to a quick boil. Cool until lukewarm. Pour liquid over rollmops in jar, add lemon slices and cover tightly. Let stand in refrigerator 24 hours or longer before serving. Serve with potato salad dusted with paprika and garnished with parsley.

Jewish Chaplain Named  
For GIs in England

LONDON—The only Jewish chaplain now serving with was spiritual leader at the West American forces in England, is End Synagogue, Nashville, Tenn.

Lieutenant Arthur Hertzberg, recently assigned to headquarters at the American Third Air Force, Chaplain Hertzberg formerly



Your Customers  
DESERVE  
THE

**BEST**

SALAMI, BOLOGNA  
WIENERS, TONGUE  
PEPPERMEAT  
CORN BEEF  
POSTROMI

**BEST KOSHER SAUSAGE CO.**  
3527-29 ROOSEVELT  
CHICAGO 29, ILL.

Beech-Nut Coffee  
is richer in flavor—  
goes farther, too,  
because it's a heartier blend

Drip and Regular  
Grinds Vacuum  
packed



## The A.D.L., Senator McCarthy and the A.J.L.A.C.

THERE has been quite a lot to do about the meeting of the top Anti-Defamation League officials with Sen. Joseph McCarthy.

The ADL has felt it necessary to issue a statement, explaining that it had made no commitments of any kind at the session.

We hope the ADL action had some effect on Sen. McCarthy. And we are willing to let it go at that.

We also note the statement by Rabbi Benjamin Schultz, which we are sure the ADL will feel was entirely unnecessary, welcoming the ADL as a colleague, and making pointed reference to the fact that the AJLAC had "blazed the trail in this instance just as it did years ago in exposing Communist anti-Semitism when every other Jewish organization was silent."

As for The Post, we are willing to be convinced the Wisconsin Senator has changed. When he reaches the conclusion the poorest way to defend democracy is by adopting the

tactics of the Communists, then we will concede that the ADL's meeting with him was fortunate.

We are rather shocked at Rabbi Schultz' eagerness to embrace McCarthy. "Perhaps they will now share the platform with Senator McCarthy at large anti-Communist rallies as Mr. Kohlberg and I have done," the rabbi's statement declares.

The meeting of Sen. McCarthy and the ADL does not change the character of McCarthy's undemocratic actions in the past. There are many courageous defenders of democracy who are bitterly anti-Communist, who wouldn't touch some of the senator's actions with a ten-foot pole.

There is no reason at all for Jewish organizations to begin to fraternize with Sen. McCarthy. There will be time enough when he has shown that whatever expressions of his sincere love of democracy he made to the B'nai B'rith are more than empty words.

## The ZOA To 'Democratize' The Communities

NO ONE can take exception to the announced plans of the Zionist Organization of America to push vigorously its drive for the democratization of the American Jewish community.

What President Browdy said in announcing the campaign has been said many times before by other students of the American Jewish Community.

The first to admit the accuracy of Browdy's words, that "Jewish life in the U.S. (is) controlled by a small group of oligarchs," will be these oligarchs themselves.

The trouble is that if these oligarchs did not run and manage the community, the community would not be run, and the funds which the Zionists need to keep Israel from being submerged by its economic plight would not be forthcoming.

The problem is deeper than encouraging Zionists to take active interest in their local Jewish governing bodies.

The problem is to secure as much participa-

tion as possible by as many Jews as possible in the activities of the Jewish community.

In Newark, N. J., where the community was involved in a strike with its social workers, the local Jewish community council's general assembly drew only 100 out of 500 delegates. Where were these other 400 delegates when important questions were being decided?

If the ZOA has in mind to take over the welfare funds and federations, that is one thing. If it intends to do an educational job among its members showing why it behooves them to participate more fully in community affairs, even in running the community, that is something else altogether.

We know Mr. Browdy well-enough not to believe that he is embarking on a campaign to oust anyone. There is ample room among the oligarchs for the Zionists. All that is required is for a person to show even a faint sign of interest, and if he isn't coopted to head the local federations, then he most certainly is made chairman of the local united Jewish drive.

## No Worry Of Ours

WE are in no position to editorialize on the reasons for the poor attendance Rev. Hyman J. Appleman enjoyed in his revival series in Bessemer, Ala., as reported in last week's Post.

If only 100 persons attended rallies for which 3,000 seats were provided, we feel that it could indicate many things.

When Rabbi Gallinger commented that Rev. Appleman's message would command no attention had he been born a Christian, his observation may have been profound.

The deduction on the surface is merely a statement of fact. There are many Christians who see the need for spreading Christ-

ianity, but they are unfortunate in comparison with Appleman, in that they were born Christians.

But if Rabbi Gallinger meant that Appleman's audiences may be detecting that his repeated allusions to his Jewish background is a sort of compensation for his desertion, then that is something else again. Confessions may be good for the soul, but they invariably make their hearers uneasy.

Fortunately, Appleman's poor attendance is no problem of ours. We have enough headaches as Jews as is, without worrying about why a Jew can't win more non-Jews to Christianity.

## An Oddity Or An Augury

THERE is something of historical value and perhaps even prophesy in the news item in last week's paper telling about the three-quarters of a century attendance at services of Mrs. I. Lang of San Antonio, Texas.

We are rather glad that this long faithfulness to Judaism was performed by a Reform Jewess.

Temple Beth El, where Mrs. Lang's record was made, honored her at services.

We feel that the Synagogue Council of America should also take note of this significant record.

As for the Union of American Hebrew Congregation, the Reform lay body, it cannot do other than honor Mrs. Lang at its next biennial.

Here is your woman of the year, you sororities and you National Federation of Temple

Sisterhoods.

If Mrs. Lang's record is a rarity in the U. S. for the first half of the twentieth century, in Europe, it was matched by almost every Jew who lived to the same ripe old age as has Mrs. Lang.

That is why we say that Mrs. Lang's feat may be an augury of a new day in U. S. Jewish history.

An oddity, Mrs. Lang's record deserves to be called to the attention of the entire American Jewish community.

But who knows, it may be much more. In the next fifty years, in the next hundred years, the attachment of U. S. Jews to Judaism may become so strong that while Mrs. Lang's record will not be forgotten, it will be no more outstanding than were similar records in Europe.

## A Change

IT may be true as Alex F. Miller, Southern Regional Director of the Anti-Defamation League predicts, that a wave of violence connected with prejudice will break over the U. S. in the next decade.

Also, we are willing to go along with his recommendations for a program to ease the tension he believes is responsible for the bombings in Miami Beach, which have stirred the nation, and those he predicts in the years to come.

Fortunately the Jewish community has matured fast. During the days of the anti-Semitic filth spewed by Hitler, the U. S. Jewish com-

munity actually cringed, as if it almost believed the mouthings of the madman.

But today, the bombings in Miami, although their seriousness is by no means minimized, do not panic the Miami Jewish community, nor cause the Jewish community of the U. S. as a whole to begin running around in circles.

So if a wave of anti-Semitic (and anti-Negro) attacks are in store for the U. S. for the next ten years, the Jewish community will meet it with fortitude.

We no longer scare easily.

We are not blind to the dangers; we merely have built up our inner strength.

## THE EDITOR'S CHAIR

WE ALMOST had one of idea: A revival of the holiness the biggest news stories of the Sabbath would mean a little attempt to play "God" in the United States.

It didn't work out. It also taught us a lesson.

We ran onto the news of Gen. Mark Clark's mother being Jewish some months ago. We immediately set about verifying our facts, and then "sat" on the story.

Had Gen. Clark been confirmed as ambassador to the Vatican, then it would have been interesting to watch developments when our story was published.

What would the Vatican have said? What would have been the reaction of Catholics in the U.S.? The Protestants? The Jews?

It would have been a severe test of brotherhood.

But our little house toppled when Gen. Clark announced his withdrawal as nominee for the position.

What would have happened had we published the story say, several months ago, might also have been interesting. The repercussions would not have been as great as if and when Clark had gone to the Vatican as our ambassador, but reactions there would have been.

Hereafter, when we get a legitimate news story, it will go into the paper that week.

★ ★ ★

I HAVE a deeply-moving letter from a rabbi, which is personal, so of course I cannot tell you his name or reveal his community. But I want to share parts of it with you because of the insights it shows of the American Jewish community.

The one impression you feel most strongly after reading the letter is the frustration of a consecrated man of religion. "Ever since the United Synagogue of America started its campaign of Sabbath observance," writes the rabbi, "I have been putting unusual stress and extraordinary pressure on the members of my congregation. I have tried very hard to impress them with this fundamental

I WISH I did have an answer which might comfort Rabbi—

It is easy enough for one like myself who doesn't have to face an antagonistic congregation, to caution patience. Israel won't be built in a day; and the American Jewish community cannot be revised or revived overnight.

But this is little solace for the rabbi.

Yet it may be the most accurate answer that can be given to him.

Even Moses was despondent after his first descent from Mt. Sinai, it must be remembered.

## Australian Jews Oppose Direct Reparations Talks Catholic Papers Print Anti-Jewish Items

LONDON — The Executive Council of Australian Jewry, representing all Jewish communities in the Commonwealth, has announced its opposition to direct talks on reparations with the West German government, it was reported in The Jewish Chronicle. The Council has proposed settlement of the reparations issue through the United Nations or the International Court of Justice.

LONDON — Anti-Semitic articles have begun to appear in provincial Catholic newspapers in Italy, according to The Jewish Chronicle here.

One of the larger Catholic journals, The Chronicle reported, has begun publication of a serial story telling of a Jewish girl who was "crucified" by her father for falling in love with a non-Jew.

## Soncino Bible Edition Publication Completed

LONDON—The Soncino edition of the Bible, with an English translation and commentary, was completed recently with publication of the Book of Chronicles. The edition, with up-to-date commentaries from the traditional point of view, was begun ten years ago.

## 'Partisanship' Charged To Israel Radio

JERUSALEM (ZINS)—George Flesch, General Zionist member of Knesset, has asked an inquiry into the Voice of Israel radio station for "partisan tendencies" which have appeared in radio programs. The Israel radio stations are state-owned.

## The National Jewish Post

Published every Friday by The National Jewish Post. Publication office, 514 S. Meridian St., Indianapolis, Ind. New York office 509 Fifth Ave. Other offices, 423 Citizens Bldg., Louisville, Ky., and 722 Chestnut St., St. Louis, Mo.

GABRIEL COHEN  
Editor and Publisher  
MOSHE KOHN  
Managing Editor  
OSCAR ZAFT  
Advertising Director  
SAM SHULMAN  
Advertising Manager

Friday, January 25, 1952

## Calendar

Purim ..... March 11  
Passover, first day ..... April 10  
Passover, eighth day ..... April 17  
Shavuoth ..... May 30-31  
Rosh Hashonah ..... Sept. 20-21

Anna Rosenberg, Assistant U.S. Secretary of Defense, and Judy Holiday, stage and film star, are on this year's list of the world's twelve smartest women compiled by the Book of Knowledge.

Friday

FRE  
DEF  
CITE

Editor

Our a

to a le

the Jan

Post fro

man,"

tion

Mesch,

mingha

tempts

servanc

in the p

energy

Mr. A

stateme

"Show

has bee

tanity b

feastis

honesty

now rec

Mesch

the ver

George

In you

Rabbi M

only co

Jews al

lend th

strengt

Jewish

in that

Jewish

strong

immune

ence in

kind of

man w

from its

of Rabb

If one

man's le

sue, one

George

ted wit

Mesch,

Birming

One wou

ing that

at one t

eight or

teacher

which R

rabbi fo

years, n

any way

Mr. Geo

of Temp

stances

cussed a

Even

Rabbi M

ported

cate that

done the

mas in o

In fact,

red the

are after

actly wh

claims,

She does

expert di

ty on rab

the sour

rives her

the colum

It is hum

Mrs. R

me when

mother v

own chil

character

would n

these ver

I have

kind. The

Chicago, a

nati, who

They tak

broken l

homes, w

ality prob

have nev

## FREEDOM OF THE PRESS DEFEND RABBI MESCH ON XMAS, CITE 'GOOD' USE OF ENERGY

Editor, National Jewish Post:

Our attention has been called to a letter which appeared in the Jan. 11 issue of The Jewish Post from one, George E. Ackerman, a "South Carolina merchant." This letter attacks the position of Rabbi Abraham J. Mesch, of Temple Beth-El, Birmingham, Ala., that the attempts by Jews to halt the observance of Christian holidays in the public schools are "wasted energy in the wrong direction."

Mr. Ackerman also decries the statement by Rabbi Mesch, "Show me one Jewish child who has been converted to Christianity because of this," as a defeatist attitude. In the name of honesty and fair play, we should now recall exactly what Rabbi Mesch is quoted to have said in the very article upon which George Ackerman commented.

In your issue of Dec. 28, 1951, Rabbi Mesch did say that "the only constructive effort that Jews about the nation should lend their energies is to strengthen the fences of each Jewish home." He further said in that same article: "Make the Jewish home strong. Make it so strong that children in it will be immune to any Christian influence in the public schools." What kind of man is this Mr. Ackerman who deliberately omitted from its context the very point of Rabbi Mesch's article?

If one were to read Mr. Ackerman's letter in your Jan. 11 issue, one would never dream that George Ackerman was acquainted with Rabbi Abraham J. Mesch, or Temple Beth-El or the Birmingham Jewish community. One would have no way of knowing that this Mr. Ackerman was at one time and for a period of eight or nine years a Hebrew teacher in Temple Beth-El, of which Rabbi Mesch has been its rabbi for more than sixteen years, nor would anyone have any way of knowing that this Mr. George A. left the services of Temple Beth-El under circumstances which need not be discussed at this time.

Even a cursory reading of Rabbi Mesch's remarks, as reported in The Post, would indicate that the Rabbi does not condone the celebration of Christmas in our public school system. In fact, as he stated, he "abhorred the idea that Jewish children are often made to sing Christ-

mas carols and to participate in Christian religious programs in the public schools."

For the past sixteen years, Rabbi Mesch has labored to strengthen traditional Judaism within our midst. Our Congregation boasts of a large Hebrew school and Sunday school. He has been instrumental in organizing a nursery day school in order to counteract the non-Jewish influences to which our children are exposed at certain seasons of the year. Our adult education program is indeed exemplary.

We do not dispute the right of anyone to take issue on the question of Yuletide celebrations in the public schools. We do, however, strongly resent anyone deliberately misrepresenting what Rabbi Mesch did say by taking his words out of context.

We still more strongly object to the fact that Mr. Ackerman,

who knows Rabbi Mesch and who knows how distasteful Christmas carols and other non-Jewish practices are to him, should be permitted to use the columns of a respected and widely circulated Anglo-Jewish paper such as The National Jewish Post, under the guise of "Jewish interest," to give vent to his long-submerged resentment against the circumstances which caused him to leave the services of Temple Beth-El.

On Jan. 27, our Temple will be celebrating the dedication of a new Educational Center Building, erected at a cost of approximately \$200,000, for the purpose of indoctrinating our children with the eternal verities of our Faith. It is on this kind of work that Rabbi Mesch and Temple Beth-El have been wasting their energies.

F. W. NICHOLS  
President of Temple Beth-El

JAMES L. PERMUTT  
Vice-President, Temple Beth-El

E. M. ZEIDMAN  
Immediate Past President of Temple Beth-El

Birmingham, Ala.

## RABBI MENDELSON SAYS RIBALOW DIDN'T READ, ONLY GLANCED AT BOOK

Editor, National Jewish Post:

May I thank you and Mr. Ribalow for reviewing my book "The Merry Heart" in The NJP of Jan. 11. Any Jewish author knows it is extremely difficult to rate a review in the Anglo-Jewish press. The fact that my book was reviewed even before the official publication date includes me among the privileged.

However, what Mr. Ribalow had to say reminded me of a gag now current in Israel which runs something like this: "For 2,000 years the Jews waited for the rebirth of their state—but it had to happen to me!" Every now and then a reviewer writes about a book without having read it—and this had to happen to my book.

Mr. Ribalow starts out by giving the book's title, "The Merry Heart: Wit and Wisdom from Jewish Folklore." He then quotes three humorous stories to explain why the book irritated him.

Mr. Ribalow has a perfect right to dislike a portion or all of the book. However, from his review one would conclude that "The Merry Heart" is primarily a collection of jokes—which (as its title implies) it is not. There are jokes in the book, but they are the smallest and least significant part. Mr. Ribalow told

only about the humor and left out the wit and wisdom.

He could have made mention of the 110 Chassidic stories; of the three chapters dealing with Jewish sages; of the chapter of longer folktales which represent a new departure in collections of this type; of the 40 latest Israeli stories. All this Mr. Ribalow left out—which forces me to the conclusion that he did not read the book; he only glanced at it.

I am not concerned about the sales resistance which the review may have created. What bothers me most is the fear that this review may prevent the utilization of the book by rabbis and Jewish educators who are to benefit most from it. At least 150 of the stories I used in sermons to children at Sabbath morning services and at Sunday school assemblies, and the response has been gratifying.

RABBI S. FELIX MENDELSON  
Chicago, Ill.

## LEADER IN MASONIC ORDER TELLS PROCEDURE AT MASONIC FUNERALS

Editor, National Jewish Post:

I have just read with great interest your article (NJP, Jan. 18, 1952) concerning the funeral of our late departed Past Master Henry I. Berger.

I regret very much that you failed to contact the Master, any Past Master, or Officer of the lodge, in order that our side of the question may have been properly presented before you went to press. I am therefore constrained to write you this letter in order that several serious errors and gross misconceptions may be factually explained.

To begin with, a Masonic funeral is never given except only by the request of the immediate family of the departed Brother.

Second, the rules of procedure specifically state that the religious services are to be given every consideration, and in order that there may never be any deviation from these principals, one of the basic ancient laws of Masonry flatly states that the religious service must come first and be the last, with the Masonic rites coming in between . . .

Last . . . the words "Through his blood shall you win salvation" . . . were never, and are not now, a part of the (Masonic) funeral rites, which fact can be attested by the many hundreds of

## DIGEST OF YIDDISH PRESS

### ISRAELI YIDDISH WRITERS ORGANIZE— 80TH BIRTHDAY GIFT TO PINSKY

By RABBI SAMUEL SILVER

AN EVENT which will be celebrated throughout the Jewish world, and in particular by those devoted to Jewish literature, is the forthcoming 80th birthday of David Pinsky, playwright, onetime associate of Peretz, and latterly a resident of Israel, from which he writes sprightly reports for The Day.

Doughty old Pinsky, a Yiddishist par excellence, received the thrill of his life several months ago when he attended an organizing meeting of young Yiddish writers in the kibbutz of Yagur.

The new association adopted a name which an altogether different group uses in the U.S.: "Young Israel."

In The Day, the distinguished author, S. Niger, salutes the Young Israel of Israel and gives samples of their Yiddish productions, both prose and poetic, and writes enthusiastically of their high quality.

The literary group was inspired by Abraham Sutskever, editor of the Yiddish Israel periodical, The Golden Chain.

In his own account of the birth of a Yiddish writers' group in Hebraic Israel, Pinsky glowingly declared that he wants no better gift for his birthday.

Niger's delight at this victory for his favorite language echoes throughout the Yiddish press—and will mount to ecstatic heights when Pinsky's birthday is commemorated.

The Goldbergs' Philip Loeb  
Victim of McCarthyism

S. Z. RUBIN, The Day's television editor, is happy to notify his readers that The Goldbergs are coming back on NBC (beginning Monday, February 4, 7:15 E.S.T.), but he is sorry to report that Philip Loeb (who played Mr. G.) was a victim of

McCarthyism and was dropped from the cast.

"Someone discovered," writes Rubin sardonically, "that in his youth he wore a shirt with red buttons."

Gertrude Berg paid Loeb \$85,000 to be released from his contract. The program will appear Mondays, Wednesdays, and Fridays, according to Rubin.



SILVER

Morning Journal Poll Indicates  
Support of Negotiation

THE ISSUE of Israel-German negotiations, which set off the riots in Israel last week, long agitated the Yiddish press.

All writers are unanimous in their conviction that Jews should have nothing to do with the "murder nation" until there is at least a sign of remorse in Berlin or Bonn. But even the most extreme "anti-negotiators" were shocked by the ferocity of the Beigin demonstrations and acutely pained at the spectacle of Jew fighting Jew.

The view of the writers was epitomized by Dr. S. Bickel who writes that he agrees with Beigin that Jews should not deign to deal with Germans, but he disagrees with the methods which Beigin adopted. Bickel and other writers see the entire stability of Israel threatened by the riots and regard the Herut excesses as a black eye not only for Jewish dignity but for the principle of democracy.

In the meantime, The Journal polled its readers on the question; returned showed strong sentiment supporting negotiation.

Israel Issues Coin Collection

NEW YORK—The Israel Numismatic Service here has announced availability of a new set of Israel proof coins.

The coins range in value from one to 500 prutah, and are in aluminum, bronze, cupro-nickel and silver.

The set of ten coins, including the 25 prutah 1948 emergency issue, can be obtained for \$5.95, from the I.N.S., 29 W. 57th St., N. Y. C.

## Remove Gravestones In Germany as 'Precaution'

LONDON—The Jewish community of Fulda, Germany, has removed all the tombstones from its ancient cemetery, it was reported in The Jewish Chronicle here.

Asked by a visitor about the apparently complete desecration that had taken place, a member of the Fulda community said, "There was no desecration" . . . But our small community is dwindling . . . So we decided to take 'preventive action' ourselves, lest children overturn and smash the gravestones once we have gone."

## COMES TO HELEN COHEN'S DEFENSE, QUOTES TALMUD TO PROVE POINT

Editor, National Jewish Post:

All this fretting and fuming and frothing at the mouth by the 613 mitzvot hunters has finally aroused my lethargic spirit to answer.

Helen Cohen's column does exactly what the mast-head proclaims, "Women's Viewpoint." She doesn't set herself up as an expert dialectician, or an authority on rabbinical lore. She credits the sources from which she derives her information. We like the column because it is warm. It is human. It is understanding.

Mrs. Rivkah Diskind amazed me when she wrote, "whereas a mother would not disown her own child because of flaws in character and behavior, she would not adopt a child with these very shortcomings."

I have news for you, Mrs. Diskind. There is an organization in Chicago, and doubtless in Cincinnati, who does this very thing. They take these children from broken homes, or unhappy homes, who have grave personality problems. And we, who have never heard of the 613

mitzvot, take them into our homes, with our children, and heal their broken spirits with kindness and understanding and make them whole again.

Now don't come back at me, Mrs. Diskind, and tell me that I am also an ignoramus, because I am. All I know is what I read in the Talmud. Now there is a Book for you. I have culled a few gems of wisdom, especially for the edification of people like the Rev. S. Orenstein and Mrs. Diskind. To wit:

"For every sin, a messenger is sent to punish, except the sin of abusing without cause, for which God himself punishes." (Baba Metzia, 59).

"Almsgiving and deeds of loving-kindness are equal to all the commandments of the Torah, but loving-kindness is greater; almsgiving is exercised towards the living; deeds of loving-kindness towards the living and the dead." (Sukkah, 49b, Tos. Peah, 4, 19).

MRS. CECILE DEMLINGER  
Chicago, Ill.

## HANDY SUBSCRIPTION BLANK

NATIONAL JEWISH POST

Please enter the following subscriptions for which I inclose

\$ \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\* \$5.00 for first subscription, \$4.00 for each additional subscription. 2 years, \$9.00—3 years, \$12.50.

## BOOKS IN REVIEW

## JEWISH AMERICAN LITERATURE HAS CARVED OUT ITS OWN NEW STREAM

By MEYER LEVIN

NOVELS and other works about Jewish life in America constitute a part of our two cultures—American and Jewish, and I shall attempt to review such material here in that light.

Each book is not only a work in itself, but if it is a valid work it has its place in relationship to other material in the field, sometimes as a continuation, sometimes as an addition. Thus, novels of Jewish American life form a part of a growing literature which includes such books as *The Rise of Abraham Levinsky*, *Call It Sleep*, *The Singermans*, *The Old Bunch*, but each book is all too often presented and reviewed as though it were an anomaly. In relationship to other works in American literature, they are often presented as "regional," not so much geographically, as psychologically. They are considered as belonging to a bystream. This attitude is to be viewed with suspicion.

Even in the Jewish population, there has been a laggardness in the realization that we have a literature here. The name "Jewish book" connotes something foreign and past.

For example, in lecturing during Jewish Book Month in various communities, I encountered the poster sent out for that event by the National Jewish Welfare Board. Drawn by the late Arthur Szyk, it was quite a fine example of his intricate illumination-effect and of his reverence for things Jewish. It portrayed an old babutchka nodding over a tome, a bearded scholar peering into an ancient volume, and a young boy who looked somehow outlandish, somehow like the good little boy who studies harder in cheder than in public school, engrossed in a mysterious heavy book that certainly contained no pictures.

In other words, the whole effect of this poster was to suggest that Jewish books are to be studied as part of the tradition of the past. Unintentionally, the very organization which was



MEYER LEVIN

seeking to promote attention to our literature, was underlying the idea that it was outlandish and remote.

It is here and now, a vital part of American Jewish life, and a literature with often unexpected wealth, despite the hesitancy of publishers to bring out books in this field. I shall begin by reviewing two of the season's outstanding works, a little belatedly—but they are books which require attention. Henceforth, timeliness will be attempted.

★ ★ ★  
**BRIDE OF THE SABBATH** by Samuel Ornitz. Rinehart. \$3.75.

What Ornitz has attempted is a panoramic novel of the development of a group of East Side characters, from their childhood at the turn of the century to young maturity in World War I. Children of East-European immigrants, they rapidly lose religious identification, emerge as socialist-atheists, agnostics, or non-attached Jews whose identity is chiefly in love of Jewish food and in herding with other Jews because it is easier than mixing with gentiles.

The chief character is Saal Kramer, who is deeply influenced by an uncle who writes "radical" articles for one of the Yiddish papers, who grows up to become a social worker attached to the courts, and has his most gratifying success in a case involving anti-Negro attitudes.

Saal has a series of love affairs; his childhood sweetheart marries for power and money and becomes a leading fashion-creator; his "good pal" girl is left because of his passionate attachment to a young Irish dancer. In the end, the Irish girl is unable to overcome her early conditioning, and leaves him to become a nun caring for incurables. There are other inter-marriages, more successful; indeed the book somehow leaves the impression that with a group inter-marriage was the more frequent pattern.

But aside from such minor lapses from typicality, *Bride of the Sabbath* is a solid, important work, warmly and often beautifully written, and one of the very few books of our times which views Jewish American life through mature understanding.

Early scenes depicting the  
(Continued on next page)

## IN AND OUT OF BOOKS

## Pocket Editions Can Be Dangerous

By HAROLD U. RIBALOW

THE significance of casual anti-Semitic remarks injected into books, which in the main do not deal with Jewish themes or backgrounds, warrants discussion.

The name of Grahame Greene emerges here as an important factor.

Greene's gratuitous anti-Jewish remarks in his recent novel, *"The End of the Affair,"* have been remarked in *The Post* by reviewer Saul White.

In that book, the Jew is interjected without rhyme or reason. Other novels by Greene, which have been transferred to 25-cent editions, however, are more dangerous, because these reprints reach a larger body of readers.

★ ★ ★  
**"IN THIS GUN FOR HIRE"** (which was filmed, as were many of Greene's novels and short stories), Greene describes the reaction of Raven, a hired assassin, to a Jewish girl fixing a Christmas shop-window.

"A Jewish girl with a neat curved figure bent over a dummy. He fed his eyes contemptuously on her legs and hips; so much flesh, he thought, on sale in the Christmas window."

A Sir Marcus, a villain in this novel, was educated, according to Greene, "in the chief seats at the synagogue," whatever that may mean.

It appears, however, Greene believes those who attend the synagogue and sit down front (closer to the rabbi, perhaps) are somehow a trifle more evil than Jews who sit elsewhere, and are educated out of the synagogue.

Sir Marcus' accent is foreign. There is about him "a touch of Jerusalem." And when Raven snarls at Sir Marcus, he says, "You're a Jew, aren't you? Better people than you believe in God."

★ ★ ★  
**IN THE CONFIDENTIAL AGENT**, one of the main characters is a man named Forbes, who was a Jew, born Furtsstein. The name-changing, the Jew and the foreignness of Forbes are hammered at the reader throughout the narrative.

The heroine says to the hero, "You can trust Forbes about coal. Not of course all around the clock. He's dishonest about his name—he was a Jew called Furstein. And he's dishonest in love."

Later, the hero, believing the girl may marry Forbes, thinks, "She deserves something better than a Jew called Furstein."

There are throughout the novel sharp, descriptive lines about the Jew. He is like "an oriental potentate" and has "dark raisin eyes."

★ ★ ★  
**IT IS NOT MY INTENTION** to cull a few lines from a man's entire body of work and carelessly label him a violent anti-Semite.

Greene is a writer with extraordinary gifts: He can phrase a thought with originality, tell a story with headlong tension and think about matters like religion and the problem of good and evil.

He was, however, converted to Roman Catholicism many years ago and happens to dislike Jews. In his large body of work there isn't very much about Jews; what there is is highly unflattering.

That millions of readers may absorb these attitudes while reading one of Greene's "entertainments" is dangerous—which is why one must write about him in a column such as this.

## I THINK AS I PLEASE

## HISTADRUTH IVRITH STALWARTS ON 'LONELY VIGIL' FOR HEBREW IN U.S.

By CARL ALPERT

EVERY great movement, every cause destined to affect the history of a people or of a period, always has been nurtured through its early days by a comparatively small group of zealots and devotees. Only the persistence and the fanaticism of this group can help the movement survive until its hour strikes.

Then, as a general rule, the masses seize upon the cause as their own and carry it victoriously forward, often trampling upon the half-forgotten progenitors in their enthusiasm.

It was thus with the French Revolution; it was thus with Zionism and with other broad historic movements.

If one would see the powerful forces of the future, he must look for the small bands of stalwarts who keep alive the ideals and the goals which have not yet commanded mass support. The course of history will depend on their perseverance—or lack of it.



ALPERT

LAST week I attended the dinner marking the 35th anniversary of the establishment of the Histadruth Ivrit, the Hebrew Culture Federation of America.

Many of those in the audience were business or professional men who thus gave indication of their "approval" of Hebrew culture. But the central figures were the zealots. Outwardly they looked like their neighbors. Those who knew better, however, realized that they were fanatical, single-minded madmen, keeping alive the spark of an ideal.

The number of American Jews who can read, write or speak Hebrew is pitifully small.

There were many in the audience the other night who knew no Hebrew at all, but this served to underline the magnitude of the task which the devoted servants of Hebrew culture have assumed. For they are confident that the day will come when American Jewry will accept the Hebrew tongue as its own and make of it a powerful agency for the transmission and perpetuation of Jewish values.

They have been at it for thirty-five years, these stubborn Hebraists, and they are not easily discouraged.

The roster of those who were active in the movement at its inception sounds very much like the roster at a meeting in 1952. Several generations have grown to manhood during the organization's lifetime, including many who were schooled in the ancient yet again modern tongue, but few of them have been harnessed to the service of the ideal.

It is a lonely vigil which the stalwarts of the Histadruth Ivrit are keeping.

★ ★ ★  
THE most promising development in all the long history of the organization, surpassing all its publications and other activities, has been the development of the Hebrew speaking Camp Massad. Hundreds of boys and girls, under the ideal and idealistic conditions of the summer camp, have begun to learn the beauty and charm of Hebrew as well as to acquire facility in its use.

The late Daniel Frisch once boldly proposed that a campaign be launched to make Hebrew the second language of every American Jew. This was perhaps visionary, but the Histadruth Ivrit believes that the tongue of the prophets can yet command a vast popular following.

In his address to the organization's dinner, Dr. Abba Hillel Silver of course espoused the cause of Hebrew, but he emphasized that the nature of Jewish life in America must be essentially religious. The Histadruth Ivrit, be it noted, is a secular cultural organization, and though religious Jews may be active in its ranks, the group as a whole is interested in the folk culture of the Jewish people, rather than in its religious tradition.

★ ★ ★  
IT IS interesting to contemplate the possibilities for expansion of Hebrew in America.

It still is considered fashionable, as well as sound educational practice, to give young people an acquaintance with another tongue. French, German, Spanish, are widely taught—sometimes for commercial reasons, but more widely as a cultural addition to the personality.

Once Hebrew can be considered in the same light it may have easier sledding. The existence of Israel also opens new vistas for the language.

One should not put it beyond the realm of possibility that some day a knowledge of Hebrew will be regarded as a major test of the education of the American Jew—just as much as a knowledge of French or another tongue is today a hallmark of culture generally. And when that day comes those who fought for Hebrew during all the years of its second-rate status, the veterans of the Histadruth Ivrit, may be pushed aside and forgotten—but they will be happy.

## Brandeis Hoopsters Skinned 58-56

WALTHAM, Mass. (NJP)—Rider College's highly favored basketball team defeated Brandeis University's quintet here Saturday night in a closely fought contest to the tune of 58-56. The Judges now have won six games and lost six.

Trailing 34-31 at halftime, Rider had a four-point lead by the end of the third period. A last quarter Brandeis rally fell short

as baskets by Helmrich, Winograd and Stapleton shaved the Rider lead to two points.

Brandeis was at full strength with the return of Lenny Winograd, acting captain, who had been nursing a sprained ankle.

If you have an opening, or if you are available to fill a position, use our "Positions Open-Wanted" Classified advertisement section. Rates are reasonable and results will amaze you. For information, write Sam Shulman, National Jewish Post, Box 1633 Indianapolis, Ind.

THE IDEAL GIFT  
For All Occasions and Ages  
One-volume English editionHertz Pentateuch  
& Haftorahs

sent postage free with your  
check for \$4.50.

David Z. Bennan  
JEWISH BOOK STORE

730 Kennedy St. N. W.  
Washington, D. C.

Write for special price to institutions  
for this item and all synagogue  
and school supplies.

## FREE! FREE! FREE!

Clip this ad and mail to us  
for your 1952

JEWISH  
ART CALENDAR

Beautifully illustrated with  
12 Colored Biblical Pictures

ZION TALIS MFG. CO., Inc.

48 Eldridge St., New York City 2  
Lists all Jewish and general holidays,  
time for lighting Sabbath  
candles in all communities, and  
other important information

For All  
Religious  
Articles

For the Home or Synagogue  
ZION TALIS Mfg. Co., Inc.  
48 Eldridge St., New York 2, N. Y.

ROSENBLUM'S  
Hebrew Book Store

3428 W. Roosevelt Rd., Chicago 24

Everything of Jewish  
Interest for Home-Library-Synagogue. One  
Source for All Your  
Needs. Attractive Dis-  
counts to Sisterhoods,  
Synagogues, ETC.



## ISRAEL

## AMERICAN JEWS NOT READY FOR UNION WITH ANY ISRAELI PARTY

By M. Z. FRANK

(Concluded from last week)

NOW, to go back to that meeting in Haifa that Saturday morning.

The speakers voiced criticism of the Government, but it was restrained, decent criticism.

"It is not a catastrophe when a young government makes mistakes," said Goldstein, Secretary of the Party, "but it is bad when the same government persists in its mistakes after they have been proven to be so."

Both speakers pointed out that, as the British elections showed, when a Conservative party these days promises abolition of controls, it is talking through its hat. The General Zionists promised prosperity with full abolition of controls. "We need planning, but it must be sensible planning, it must be elastic, not rigid."

Ben-Gurion's renewed alliance with the Religious Bloc was condemned as cynical horse-trading, flying in the face of the majority of the members of Mapai, and the whole citizenry.

After the lecture, when I came over to talk with Moshe Kol, he introduced me to his colleagues as one of the party. That I am not. But I am a sympathizer of the Progressive party.



FRANK

THAT afternoon, in front of the City Hall, Moshe Sneh addressed a large open air meeting arranged by Mapai.

As I listened to that cheap rabble-rousing, I felt ashamed of myself that I ever was friendly with that man, that I ever spoke well of him.

Here are some gems: "Whom are they telling those fairy tales? Dr. Joseph says this is a poor country—it is poor because he is impoverishing it. Why, that Scrip to Israel—es scrippet (it creaks)."

Some weeks later, Moshe Sneh absented himself from a session of the Knesset to direct the seamen's strike and incite them against a peaceable settlement.

I witnessed a seamen's demonstration in front of the City Hall of Haifa. They followed Sneh's example and probably his instructions, of avoiding the straight issue of control by Moscow and pretending the only problems are those of bread and butter.

I WOULD like to issue a warning to the Progressives here and their friends in America: If they kid themselves and imagine they will succeed in building up their main strength in America, they will have the same flop as the General Zionists who pinned their hopes on Silver and Neumann.

Even Mapai, at the height of Ben-Gurion's popularity, could not increase the Labor Zionist strength in America.

American Jews are not in a mood for organic union with any party in Israel—even with the Progressive Party with whose general lines of policy most American Jews sympathize.

## Jewish American Literature Arrives

(Continued from preceding page)

clashes between Jewish and non-Jewish children, particularly the scene in which Pauline "steals Christmas", are on a par with the harshly sensitive ghetto childhood scenes in Roth's classic "Call It Sleep." There could be more follow-through on this conditioning, as in Pauline's case there is an implied relationship between her later distorted life, her sacrifices for power and security, to her childhood feeling of exclusion. In the development of Saal Kramer, too, there is a sense that the character is three-dimensionally motivated, but that the construction is lumpy, and sometimes lacking in connectives.

In folk material, the book includes classic happenings in Jewish life; early strikes in the garment industry, the burning of a sweatshop (that has served in other fictional works on this period, and descriptions of the holidays.

One scene will be included in many an anthology of American literature—the psychological experiment engineered by Saal, in which a group of old Jewish women try to break a mother's delusion that her daughter, killed in the sweatshop fire, is still alive. Here Ornitz achieves the full synthesis of old-country tradition with modern life in America.

As a narrator, he has great power, but unfortunately he is given to preaching-asides which sometimes interrupt his best scenes, and which are not always worthwhile. They range from one-sentence observations to

page-long digressions in which he seems eager to display erudition. Example—in telling about Pauline's finances—"War profits make unabashed cannibals of us all . . . It is a sad fact that the crosses in military cemeteries and the plus signs on financial pages look alike. Perhaps many of the psychoanalysts' baffling cases may be nothing more than psychic trichinosis due to eating underdone 'long pig.'"

When one brushes aside these irritations, there remains a solid and rewarding work, certainly the best Jewish novel of this or many a previous season, and a book which is a required part of any home library of modern American literature, doubly so, of Jewish American literature. Ornitz' treatment of Jewish-Catholic marriage, when compared to the maudlin reaches of Asch's East River, is enough in itself to distinguish the work from the sentimental or vehement presentations of this subject in other fiction. On the plane of enjoyable reading it is one of the fine novels of the season.

★ ★ ★

THE SECOND SCROLL, by T. A. M. Klein. Alfred A. Knopf. \$2.75. This is to my mind

an over-praised fragment, pretentiously presented.

Mr. Klein, a Canadian poet, tells episodically a bit of the story of an uncle who escapes from Russia after being an important communist, and who eventually is killed in Israel, just as his journalist-nephew is about to catch up with him after a search through Italy and North Africa.

The early parts of the book are tenderly written and evoke a nostalgia for the kitchen-centered Jewish home of one's childhood. And the description of the sub-slums of the Jewish quarter of Casablanca is strong enough to convey the horror of Jewish life in an Arab country.

But the author permits himself too many pirouettes, designed to show off his intellectual feathers, his knowledge of Hebrew writing, his status as a poet.

As for pretentiousness—the division of the little book into "Genesis, Exodus, Leviticus" etc. should be enough to suggest the tone.

Oddly enough, some authorities have seen fit to declare that this book is "the first that rises to

## Names In The News

## 'We'll Brown; They'll Whiten'

BERL LOCKER, Chairman of the Jewish Agency Executive in Jerusalem, has a simple formula for the solution of the much-bruited-about color problem in Israel, reported Rabbi

Philip Bernstein, president of the Central Conference of American Rabbis, in a talk last week in Buffalo, N. Y. BERNSTEIN

"Mir vellen a bissel obshvartzen; zey vellen a bissel obveissen" (We'll get a little darker; they'll get a little whiter), Bernstein quoted Locker. "But," added the Rabbi, "the real social problem lies not in the color-line, but in the adjustment of some of the people who fight, bite and use knives like primitives. There is much to be done in teaching some of these newcomers (from some of the oriental lands) that bleeding sores are not natural, that baths are necessary, that the use of modern facilities is a hygienic 'must.'"

## Out of the Hands of Babes

IT DIDN'T take long for the Women's Unit of the Miami Combined Jewish Appeal to get rolling this year. Carl Weinkle, chairman of the 1952 drive there, was visiting at the home of his nephew, Jerome Weinkle. For some time, The Jewish Floridian reports, Jerome's tiny daughter, Carolyn, sat quietly, listening to the adults expatiate on the importance of the campaign, and the dire needs in Israel and of new Americans here. Suddenly, Carolyn blurted out, "Uncle Carl, here is fifty cents for the Jewish Appeal." Carolyn's was the first contribution to the Women's Unit in 1952.

## THE RECORD RACK

## HIS HEART BELONGS TO SHOSHANA, TO DAMARI HIS HEART DOES BELONG

BY JOSEPH GALE

ISRAEL Favorites, the title of Shoshana Darmari's recent contribution to music, lies spinning on the turntable, and gazing at me out of her wonderful eyes is the artist herself—a publicity photograph.

We are almost tempted to sell our soul, acclaim her powers, and then meet our just desserts, for she is one of the most beautiful females we have laid eyes on. My poor male head, as it usually does when Shoshana enters the room, is right at this moment spinning 33½ revolutions to the minute in time with the turntable. But, alas, not in tune with it. Shoshana's powers, certainly at a glance, are many. What a pity so few of them are vocal.

This, an Arzi Records LP, is the third of her records to be issued in this country. In some respects, it is the least attractive. Shoshana's usual low, throbbing voice so suggestive of the Casbah, has never before seemed so nasal or so flat. She sounds like a cigarette girl in "Carmen." In all justice, one must say that none of her recordings do her justice. The present one, for instance, is exceedingly poor.

Shoshana singing in person in a crowded, smoky nightclub, roots some people to their seats, but pulls me from mine—directly into her metamorphical arms. Yes, she is all musical things to all men, but not on records. Her magnificent personality and highly specialized voice need tender treatment. We shall not satisfactorily report on the Star of Israel until she has been recorded in this country with the best staging, accompaniment, and equipment.

Not by way of comparison, Israeli Favorites was recorded in Israel with the Kol Israel Symphony Orchestra conducted by M. Wilensky.

★ ★ ★

HAVING lost our heart to Miss Damari, we serve the remainder of this mortal clay to the cantor of Brooklyn's Temple Emanu-El, David Kusevitsky, brother of Cantor Moshe, about whom we have have driveled and babbled in this space on occasions before.

Folkways Records is out with an LP called "Cantors," somewhat mistitled since it contains

the height of the occasion" of the creation of the Jewish State. Were one not led to expect so much of the book, from such a presentation, one might accept it as a finely written fragment, sensitive and worth reading, but after such claims, I can only dissent.

Fine Funerals  
For Over  
50 Years

Riverside

MEMORIAL CHAPEL  
INC.

New York City  
76th Street and  
Amsterdam Avenue  
Endicott 2-6600

Brooklyn - Bronx  
Long Island - Miami

Charles Rosenthal,  
Director

five liturgical services rather than cantors. In it, Cantor David earns beyond question a seat beside his brother, if not a separate throne of his own.

The brothers look and sound enough alike to be twins. Both are tenors. Cantor David's voice is fuller, warmer, slightly deeper; Cantor Moshe's sharper, a shade heroic, and he is a wee bit the better cantillator. But Cantor David shouts better, and using this stock in trade, raises hackles on one's skin that need pushing down in order to subside.

He seems also to have the more fully enriching inner source and sheer physical strength needed to draw upon for those sustained, supplicant phrases that make or break a cantor.

Cantor David is willing to take pause, sing hushedly, joyfully, thoughtfully, vary his mood enough to give adoring listeners a full picture of a voice that might easily have known grand opera. If you fail to add him to your Kusevitsky collection, your grandchildren will hate you.

★ ★ ★

HAD either Kusevitsky the voice of Richard Tucker, or if Tucker were the cantor they are, we are fond of supposing, what a combination that would be!

Israel Sings, six selections sung on a Columbia LP by the modern Caruso, will give his growing gallery reason to rejoice at their idol's versatility. This is Tucker's first extended excursion into Israeli music, and except that he bellows each song, it is a tuneful and spirited program.

Tucker has not learned to sing piano, only forte. How lucky he is to have the voice for it. But no variety is not the spice of life, to turn a phrase miserably. It is uncomfortable to hear a man sing for twenty minutes over, the Midas touch begins to grow.

The activity in Israeli folk song does not suit Tucker best. Still he works out well in the most dashing horah of all, Tzena Tzena. Sholom Secunda, who conducts the orchestra, is also responsible for the arrangements. We might remark that in two other Columbia recordings, the full-length operas "Madame Butterfly" and "La Boheme," Tucker does his best singing on records to date.

## "The Mortuary With a Soul"

In the beautiful Piser Memorial Chapels the ritual of your choice, whether it be orthodox, conservative or reform, is conducted with reverence, refinement, understanding.

MILTON H. YAFFE  
CHAS. E. KAYE  
SOE. PISER

PISER  
Memorial Chapels

5206 Broadway  
Longbeach 1-4740

5145 Broadway  
Longbeach 1-7286

4925 Stoney Island Ave.  
DORCHESTER 3-4026

794 S. Pulaski Road  
VAN 6-6400  
CHICAGO, ILL.

"Dedicated To A Better  
Service To Our People"

## FURTH and COMPANY

Established 1898

266 EAST 47TH

TELEPHONE: KENWOOD 9700

CHICAGO, ILL.

## THE PIONEER JEWISH CHAPEL

Our Service and Facilities Extend Throughout the Country

LEE J. FURTH, Managing Director

## TEEN-AGERS ARRESTED FOR TRIPLE VANDALISM, ARSON

By HARRY HOFFMAN

National Jewish Post Correspondent

PHILADELPHIA (NJP)—Police have arrested two teen-age boys on arson charges, in connection with the attempted burning of the B'nai Israel Synagogue here. Both boys have been turned over to the Juvenile Division of Municipal Court.

The boys admitted responsibility for the attempted fire-bombing. One of the boys, in a signed statement, said they planned, if successful, to burn down other synagogues.

The bombing took place after services, Friday night, Jan. 18. A milk bottle, stuffed with flaming gasoline—soaked newspapers, was thrown through a window of the synagogue, while Rabbi Isidore Budick and some 60 members of the congregation were meeting on another floor.

### DAMAGE SLIGHT

The men quickly put out the blaze, which had spread to some decorations and drapes. Damage was slight.

The bombing was the third act of vandalism in a day committed at B'nai Israel. At about 3:30 P.M., Rabbi Budick revealed, someone hurled a stone through a window. Jacob Pearlberg, sexton, ran outside, but saw no one.

About three-quarters of an hour later, a huge chunk of concrete was tossed through another window. Again Pearlberg dashed outside, but was too late to catch anyone.

### SECOND IN WEEK

B'nai Israel is about three miles from Congregation Tikvah Chadoshoh, which was left in shambles the previous weekend.

In the Tikvah Chadoshoh vandalism, thirteen boys, 7 to 14 years old, are to be arraigned Jan. 28 for desecrating the Ark of the Torah, throwing prayer books around the building, and overturning all the synagogue benches, some of which were broken. The boys also had dragged Christmas trees into the synagogue auditorium which they had planned to burn.

Fred Kaufman, 42-year-old president of Tikvah Chadoshoh, whose members are all refugees from Europe, suffered a serious

heart attack as a result of the vandalism.

Police officials said there was no evidence of any organized anti-Semitic drive.

## Protests Mount As Iraq Hangs Two Jews

NEW YORK (NJP)—Protests mounted here this week against the government of Iraq for the hanging Monday of two Jews accused of being members of an alleged Zionist underground.

Charging that the alleged confession of one of the two Jews hanged Monday in Iraq had been extracted by torture, the American Jewish Committee said the fate of the executed had been sealed before their trial began.

### MORE HANGINGS SEEN

The Committee said other Jews already convicted and yet on trial for an alleged "underground" Zionist "conspiracy" might have their fate similarly decided "without regard for civilized legal processes" unless world opinion "makes itself heard at once."

Dr. Israel Goldstein, president of the American Jewish Congress, called the executions a "crude perversion of justice" representing "an attempt by the Iraqi government to intimidate and terrorize Jews of that country."

### CALLED HOMICIDE

Roger Baldwin, chairman of the International League for the Rights of Man declared the hangings were "completely and utterly unjustifiable homicide."

In Paris at the United Nations sessions, Abba Eban and the Israel delegation staged a one-day walkout Tuesday in protest against the hangings.

## Miss Israel 1952 Heads For The United States



MICHAL HARREL

Her tour of Jewish communities in Britain almost over, Miss Israel 1952 (Michal Harrel) is expected to embark soon for the U. S. where she will appear in behalf of the sale of Israel Bonds and the United Jewish Appeal.

The 20-year-old beauty won her tour as part of the prize in the contest sponsored early last autumn by "La Isha" Israeli women's magazine.

Her participation in the contest caused quite a stir in the Mea Shearim quarter of Jerusalem, inhabited by some of the extremely Orthodox elements, where her family has lived four generations.

One Mea Shearim group excommunicated Michal and her family. The fuss quickly died down, however, and the Harrels remain in the Jewish fold.

Let it be noted that unlike the Miss America contest in Atlantic City, the Miss Israel candidates were reviewed at a concert in Tel Aviv, attired in full evening dress.

forgiveness for the heinous crimes perpetrated against the Jews during the Nazi regime."

### DOORS LOCKED

A news release by Betar asserted that some members of the committee such as Benjamin Browdy and Jacob Pat, who arrived late, were unable to enter the conference. The release said that those inside feared that if the doors were unlocked the meeting would be disrupted.

The demonstrators distributed leaflets, recited prayers, said Tehillim, and sang Hebrew songs.

## Israelis Study Know How In American Plants

NEW YORK—The American Technion Society has brought 30 engineer graduates of the Haifa Technion to the United States for post-graduate courses in American industrial techniques in plants owned by members of the society.

discuss the issue of direct negotiations. He said that lacking voting instructions, he abstained.

### MUST DEAL DIRECTLY

Dr. Goldmann told the delegates "the only way open for us for satisfaction of our just claims and demands is to be prepared to deal directly with the Germans. Suggestions that the United Nations or any other body would or could undertake the task of go-between, are unrealistic and impractical."

He said negotiations should be held in some neutral spot outside Germany and that it would be necessary to have two negotiations teams, one representing the State of Israel and the other representing the Conference.

### BETAR DEMONSTRATION

While the meeting was in session about thirty-five members of Betar, Zionist-Revisionist youth organization, staged a sit-down demonstration outside the conference room. They distributed leaflets condemning proposals for negotiating with Germany, terming the whole idea "one of the biggest and most unprece-

ented crimes in the history of mankind."

The demonstrators were invited to send one or two members to witness the proceedings, but they declined. They also turned down an offer to be addressed as a group, in one of the hotel rooms, by a member of the policy committee.

The sixteen organizations which voted in favor were: Alliance Israelite Universelle, American Jewish Congress, American Zionist Council, Anglo-Jewish Association, B'nai B'rith, Board of Deputies of British Jews, British Section, World Jewish Congress, Canadian Jewish Congress, Conseil Representatif des Juifs de France, Council for the Protection of the Rights and Interests of Jews from Germany, Jewish Agency for Palestine, Jewish Labor Committee, South African Jewish Board of Deputies, World Jewish Congress and the Zentralrat der Juden in Deutschland.

### 'FULL SATISFACTION'

The Conference, which was formed last October, announced that it intended "to press for full satisfaction of all other Jewish material claims against Germany, including the claims of individuals for restitution and indemnification and of organizations with respect to heirless and unclaimed property."

The Conference emphasized that its material demands against Germany "involves no

## Beigin Threatens 'Civil Disobedience'

TEL AVIV (WNS)—Menahem Beigin, leader of the Herut party, this week warned he would call for a civil disobedience campaign throughout Israel if the government goes through with its plan to negotiate reparations claims with Germany.



...for salt-free diets,  
snack-full of taste  
-me...I love it!  
**MANISCHEWITZ**  
UNSALTED  
matzos  
GOES GREAT WITH ALL YOUR MEALS!

## DIRECT NEGOTIATIONS WITH BONN UPHELD HERE

By Z'EV KRONISH

(Chief NJPost New York Bureau)

NEW YORK (NJP)—The Conference on Jewish Material Claims Against Germany—the word "Material" was inserted last weekend—in closed session at the Biltmore Hotel overwhelmingly endorsed the principle of direct negotiations by Israel with Germany for reparations in the sum of \$1,500,000,000.

By a vote of 16-1, with two abstentions and two delegations absent, the policy committee of the Conference, representing 21

Jewish bodies in eight countries, authorized the executive to take necessary steps to obtain satisfaction for Jewish claims against Germany. Dr. Nahum Goldmann will be presiding officer, with "power to conduct such negotiations as developments may warrant."

### AGUDAH DISSENTS

The lone dissenting vote was cast by Agudath Israel, who regarded direct negotiations as an attempt by West German Chancellor Konrad Adenauer "to wipe the sign of guilt from the German people's massacre of millions of innocent Jews."

The Synagogue Council of America (SCA), representing the three wings of American Judaism, and the Executive Council of Australian Jewry, abstained. Absent were the delegations of the Jewish Associations of Argentina and the Jewish War Veterans of America.

Samuel Rothstein, delegate of the SCA, told The Post his organization did not have sufficient advance information on the meeting and had no opportunity to

**PLAYGROUND**  
of  
*Miami Beach*

The luxurious Kingston  
...ideal setting with  
500 feet of waterfront...  
rooms with unobstructed  
views...olympic swim-  
ming pool...ample  
dockage for large  
cruisers...air conditioned  
rooms and pulmanettes  
available...free parking.

WALLY WALDBAUM  
Managing director  
Summertime:  
GRAY'S INN

**Kingston**  
HOTEL

INDIAN CREEK DR. at 64th ST., MIAMI BEACH

**FAMOUS NUMBER**

**MEAT PRODUCTS**

**48**  
MEAT FOOD  
PRODUCTS  
WILL GIVE YOUR  
STORE THE  
PRESTIGE YOU  
DESERVE FOR  
SELLING QUALITY

**AMERICA'S SUPERIOR**  
KOSHER  
QUALITY  
DELICATESSEN MEATS

SINAI KOSHER STAR CORP.  
3351-59 SOUTH HALSTEAD ST. CHICAGO 8, ILL.